

ALL SAINTS' SUNDAY

1 NOVEMBER 2020



CHRIST GLORIFIED IN THE COURT OF HEAVEN - FRA ANGELICO

THE HOLY EUCHARIST: RITE 1

10:00 AM - PAGE 8



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

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WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

WE WILL BEGIN OFFERING HOLY EUCHARIST THIS MORNING. Diocesan and state health guidelines prevail. Please observe the procedures listed below, and as always, thank you for observing these protocols, which is an expression of your care for everyone in the Parish family.

AT THE TIME FOR COMMUNION:

- ◆ Only the Host (Bread) will be distributed; not wine
- ◆ Please approach the Altar in **SINGLE FILE** from the **CENTER AISLE** only, not the side aisles
- ◆ Observe Social Distancing in the aisle by using the pew markers for vacant pews
- ◆ Communicants should sanitize their hands before receiving the host. You may use your own, or a bottle is placed at the head of the aisle
- ◆ The Host will be placed in the palm of each Communicant, not on the tongue
- ◆ Please return to your seat, by way of the side aisles
- ◆ Remove your mask to take the Host, then replace the mask for the remainder of the service

Please also remember, *per the mandates of the State of New York and
The Episcopal Diocese of Long Island:*

- **Face Masks** are required to be worn by all in attendance at all times.
(We have a supply on hand, if you forgot yours.)
- **Physical Distancing** of 6 feet must be maintained at all times, and pews are marked for that purpose.
- Check in upon arrival, and if your name is not in the data base, please provide your **NAME, E-MAIL ADDRESS, AND TELEPHONE NUMBER** for Contact Tracing.
- **One-time use paper bulletins** are provided, and must be taken away by the user. **Please be sure to take yours with you, and don't leave it behind in the pew or in the Narthex.**
- **PLEASE PLACE YOUR OFFERING IN ONE OF THE OFFERING PLATES** near the Altar before the service begins. If you came in late, please place it in the plate immediately following the service.

Until further notice, all **Day-by-Day** booklets and sign-up sheets will be kept in the office. To pick up a tract, or sign up for anything, including memorial flowers, please ask Mark or Brian, or on Sundays, an usher.

— PARISH NOTICES —

FLOWER MEMORIALS FOR ALL SAINTS'/ALL SOULS IS ON PAGE 5.

BIBLE STUDY CONTINUES: Tuesdays at 10:30am in the Lounge and Sundays at 9am in the Lounge. Bring your bible and a mask! All are invited.

THERE WILL BE ANOTHER PARISH CLEAN-UP DAY on Saturday, November 7, from 9 - 11am. Please let Lisa Hallett know if you can help!

THE LADIES OF THE THRIFT COTTAGE have asked that no Donations be made until further notice. They are in the midst of reorganizing for an opening at a later date.

CHRISTMAS IS A LOT CLOSER THAN YOU MIGHT THINK, and two ministries in the Diocese are already gearing up for the season! Knitters and Crocheters who will create items for the **SEAMEN'S CHURCH INSTITUTE'S "CHRISTMAS AT SEA" PROGRAM** are asked to bring them to St. Peter's no later than November 22, and Joan Derle will see that they are delivered to the Cathedral by December 2, the drop-off date. The SCI/CAS director requested the knitters to kindly add gift tags to their items this year to reduce time spent working at the center. They can mail gift tags per request, or can use any gift tag. Also, those who participate in the **ADOPT-A-FAMILY PROGRAM FOR ST. JOHN'S EPISCOPAL HOSPITAL** may check details online at ehs.org/giving/hospital-auxiliary.

ST. PETER'S IS NOW HOSTING SEVERAL SUPPORT GROUPS in addition to Volleyball Clubs and two Soccer Clinics. Our two long-standing AA groups continue to meet on Monday and Friday evenings. New groups now meeting are Al-Anon on Friday mornings at 10am and Sunday evenings at 7pm, and a new support group for heroin addiction, also meeting on Sunday evenings. Please contact Megan via the hotline: 631-210-6297 or www.halongisland.org if interested in joining the HA group. Call the parish office if interested in attending the AA or Al-Anon groups for contact information.

Parish Financial Snapshot for the Week ending October 25, 2020 Compared with the Fourth Weekend in October, 2019

	<u>2020</u>	<u>2019</u>
Total 2020 Annual Budget	\$363,544	
Total Parish Expenses Per Week	\$6,991	\$7,465
Donations Third Weekend in October	1,019	1,400
Other Building Use	1,250	
LPL Transfer	1,865	1,865
Weekly Overage (Deficit)	(2,857)	(4,200)
Year-to-Date Deficit	(\$87,338)	(\$101,498)
Donations to Rainy Day Fund	\$110	

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Alan, Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Helen, Jackie, Joanne, Joel, John, Johnny, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Tria, and William;

We pray for those who have died; remembering especially all those remembered in the All Saints/All Souls' Flower Memorials, and all those whose lives have been lost in this pandemic, and those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. John's Episcopal Hospital, Far Rockaway; Committee on Canons; Church of the Transfiguration, Freeport; Cathedral of the Incarnation, Garden City; Christ Church, Garden City; St. Paul's, Glen Cove; All Saints', Great Neck;

In the Anglican Cycle of Prayer we pray for the Church in Wales; and for the Dioceses of Remo, Damaturu (Nigeria); Cyprus and the Gulf (Jerusalem and the Middle East); Kumasi (West Africa); Renk (South Sudan); Daejeon (Korea); Kumi (Uganda); Rhode Island, Dallas, Rio Grande, Delaware (The Episcopal Church); Rift Valley (Tanzania); Dar-es-Salaam (Tanzania); Rio de Janeiro (Brazil); Davao (Philippines);



*The All Souls' Memorial Flowers are given to the
Glory of God*

and in loving memory of



Elizabeth Heaton Arrigo
Loved ones of the Birch Family
Loved ones of the Boghosian and
Sallahian Families
Robert Brady
George and Helen Bicak
Loved ones of the Kadlec Family
Shirley Lamm Brophy
B. Giles Brophy
The Reverend Alan J. Edmiston
Bruce Burns
John H. Byrns
John C. Cochrane
Loved ones of the Cochrane Family
Angela Becker
Salvatore Basile
John Gianella
Lillian Cook
William P. Craven
Tyson Drake
Gilbert R. Derle
Gino DiStefano
Loved ones of the Emory and Kinkade Families
Jay and Gloria Engelhardt
Anthony Feola
Beryl C. Hayes
Elleston Stewart
The Parents of Dawn and Marc Johnston
Margaret Krumholz

William and Eleanor Kern
Matilde and William Larmor
John Donald Alexander, Jr.
J. Stewart McLaughlin
Loved ones of the McLaughlin and
King Families
Daniel Garcia
Arthur Noble
Juliette Noble
Charles Noble
Frances Seymour
C. DeWitt Seymour
Loved ones of the Olsen and Thorne Families
Ellen and Harry Jung
Loved ones of the Dallis and Jung Families
Robert L. Ruhl Jr.
Ruth Krier
Nancy W. Rusch
Loved ones of the Rusch and
Wesselhoft Families
Loved ones of the Smith and Joseph Families
Richard Walser
Peter Zeiher

COLLECT FOR ALL FAITHFUL DEPARTED (NOVEMBER 2)

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of your Son; that on the day of his appearing they may be manifested as your children; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, now and for ever. Amen. (*Holy Women, Holy Men, p. 665*)

Lives shaped by The Beatitudes

BY MARY MACGREGOR



Today's Gospel recalls Jesus' sermon on the mount, commonly referred to as The Beatitudes. In his usual manner, Jesus surprised his followers by uttering godly, countercultural truth. In essence, his teaching that day laid the foundation for what it means to live a Christian life.

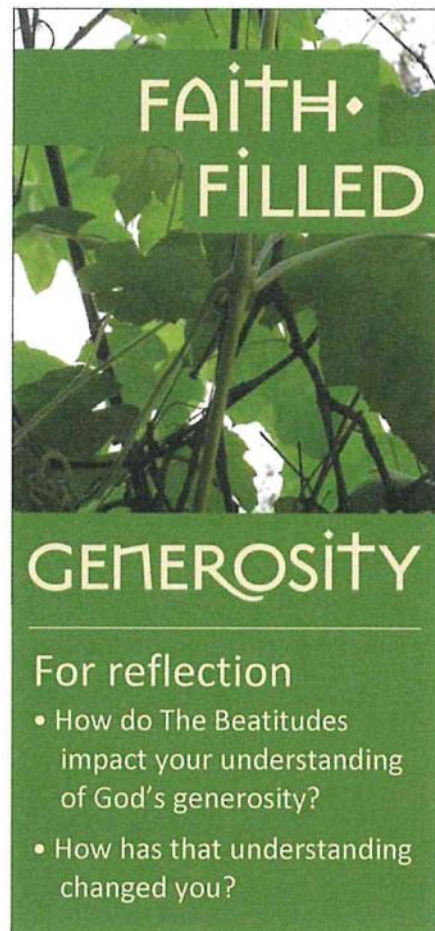
What does it mean to be merciful, pure in heart, meek, poor in spirit, mournful, to be a peacemaker, to hunger and thirst for righteousness and be willing to be persecuted for it? The Beatitudes are a guide that, when studied, reveal layers of meaning for us as believers. They challenge many of our basic human desires and behaviors. Of ultimate importance, they clearly reveal what God seeks to bless.

Aren't we fortunate that our God is forgiving and full of grace as we strive to be transformed by these teachings? Our journey of formation requires change and opening our eyes to see God in action all around us. Included in this change is seeing God's endless blessings poured out upon us and developing a posture of gratitude in return.

Being thankful changes us for the better. Being thankful changes our perspective on life and can profoundly impact our understanding of God's generosity. Being thankful can shape us to be stewards of all God has entrusted to us. Being thankful softens our fears. Being thankful turns fear of scarcity into joyful gratitude for God's abundance.

We remember the saints who have gone before us on this All Saints Day. Some were revered as saints of old. Some were modern day saints. Some were simple folks like you and me. One distinguishing characteristic of saints is that we can see how they embodied and lived Jesus' teachings, these very Beatitudes. They generously gave of their lives so much so that we remember them today. We are confident they were blessed by God for their faithfulness. May we be thankful for their witness and see in them lives shaped by The Beatitudes and be willing to do the same.

Canon Mary MacGregor is a member of the board of The Episcopal Network for Stewardship. She has been deeply involved in congregational development for over 25 years, and served as Canon for Congregational Vitality and Mission Amplification for the Diocese of Texas.





BULLETIN INSERTS

November 1, 2020 – All Saints’ Day (A) All Saints’ Day

All Saints’ Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, “taking precedence over any other day or observance” (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day “that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church” (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual’s family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints’ Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day’s association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation’s faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, “because we still hold [our departed] in our love, and because we trust that in God’s presence those who have chosen to serve him will grow in his love, until they see him as he is” (BCP, 862).

The day is often characterized by joyful hymns, including such favorites as “For All the Saints,” “Who Are These Like Stars Appearing,” and “I Sing a Song of the Saints of God.” These hymns share motifs of rest, fellowship, and continued, joyful service to God—salient indeed on this day, as we remember “those of dazzling brightness, those in God’s own truth arrayed, clad in robes of purest whiteness, robes whose luster ne’er shall fade”!



Collect for All Saints’ Day

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

THE WORD OF GOD

Opening Voluntary Hymn Prelude on “Sine Nomine”

Phil Lehenbauer

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day (All Saints')

BCP, p. 194

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reineth, one God, in glory everlasting. *Amen.*

The Lessons

The First Lesson: Revelation 7:9-17

Lector A Reading from the Book of Revelation

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 34:1-10, 22 (*Said by all*)

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; *
happy are they who trust in him!
- 9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
- 22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him. Hallelujah!

The Second Lesson: 1 John 3:1-3

Lector A Reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Matthew 5:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People respond "Lord, hear our prayer."

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, Geralyn, Daniel and William, Bishops of the Diocese; and Johny, our Bishop-in-Residence; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Caroline, Chris, David, Diane, Donna, Elinor, Emily, Gary, George, Greg, Hannah, Helen, Jackie, Joanne, Joel, John, Johncy, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Tria, and William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for those in military service, and especially for Christian, John, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; for the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; and for any others which you might offer, silently or aloud . . .

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; remembering especially all those remembered in the All Saints/All Souls' Flower Memorials, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin and Absolution

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

THE HOLY COMMUNION

Music at the Offering: *Alleluia* from “Exultate Jubilate”

W. A. Mozart

Victoria Wolfe, Soprano

The Great Thanksgiving: Eucharistic Prayer II

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

AT THE TIME FOR COMMUNION:

- ◆ *Only the Host (Bread) will be distributed; not wine*
- ◆ *Please approach the Altar in SINGLE FILE from the CENTER AISLE only, not the side aisles*
- ◆ *Observe Social Distancing in the aisle by using the pew markers for vacant pews*
- ◆ *Communicants should sanitize their hands before receiving the host. You may use your own, or a bottle is placed at the head of the aisle*
- ◆ *The Host will be placed in the palm of each Communicant, not on the tongue*
- ◆ *Please return to your seat, by way of the side aisles*
- ◆ *Remove your mask to take the Host, then replace the mask for the remainder of the service*

The Post Communion Prayer (BCP, p. 339)

Celebrant *Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing and Dismissal

Closing Voluntary “Toccatà” from Suite Gothique

Léon Boëllmann

— FOR THE SERVICE —

Officiant and Preacher

The Right Reverend Johny Itty

Lector

Lisa Hallett

Lay Eucharistic Minister and Intercessor

Joan Derle

Acolyte

William Logan

Organist

Mark Engelhardt

Ushers

Dawn and Marc Johnston

Altar Guild

Juanita Moon, Jeanne Taylor, Linda Brady

St. Peter's by-the-Sea Episcopal Church

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A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend GERALYN WOLF

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Bishop-in-Residence

Associate for Administration, Liturgy, and Music

Financial Administrator

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2021

Roger Burmeister

Bill Crawford

Clyde Payne

Class of 2022

Stephanie Campbell

Eric Eastman

Lisa Hallett

Class of 2023

Marc Johnston

Bill Kern



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach