The Seventeenth Sunday After Pentecost
(Proper 21)

October 2017

The Holy Eucharist: Rite I
8:00 AM - Page 6

The Rededication of the Lady Chapel with
The Choral Holy Eucharist: Rite II
10:00 AM - Page 14
Welcome to St. Peter’s by-the-Sea Episcopal Church

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion. Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

Please silence your cell phones.

Parish Notices

Christian Education at St. Peter’s: Sunday School and Treble Choir will resume today at the 10AM Service. Bible Study continues at 9am on Sundays and 10:30am on Tuesdays. Newcomers are always invited!

Today at St. Peter’s:

- **Beginning Today the Choral Eucharist will begin at 10AM.** This will be a permanent change.
- **The Lady Chapel in the Church will be rededicated at the 10AM service.**
- **Those wishing the Laying on of Hands for Healing are invited to move to the Lady Chapel during the Communion.** Bishop Itty will offer prayer for healing during the Postcommunion Hymn.
- **St. Peter’s Pumpkin Sale continues today from 9am to 4pm. Come out to the Farm!**
- **The Parish Choir will sing Evensong for the Feast of St. Michael and All Angels today at 4PM.** Evensong, the “crown jewel” of the English reformation, is musically rich, providing a perfect opportunity for the worships to enter into prayer and praise by listening. Music will include a setting of the Canticles composed by Mark Engelhardt. A wine and cheese reception will follow. All are invited!

The Food Pantry is low on Cereals, Pasta, Spaghetti Sauce, Tuna Fish, Soup, Beans, Mac&Cheese, Corned Beef Hash, Canned Chicken, Canned Ravioli, Spaghetti O’s, Food Items that can be opened and eaten. Your kind donations are gratefully received.

Life Line Screening, a leading provider of community-based preventive health screenings, is pleased to offer a preventive health event at St Peters by the Sea Episcopal Church on 11/3/2017. Five screenings will be offered that scan for potential health problems related to: blocked arteries which is a leading cause of stroke; abdominal aortic aneurysms which can lead to a ruptured aorta; hardening of the arteries in the legs which is a strong predictor of heart disease; atrial fibrillation or irregular heart beat which is closely tied to stroke risk; and a bone density screening, for men and women, used to assess the risk of osteoporosis. Register for a Wellness Package which includes 4 vascular tests and osteoporosis screening from $149 ($139 with our member discount). All five screenings take 60-90 minutes to complete. There are three ways to register for this event and to receive a $10 discount off any package priced above $129, please call toll-free 1-888-653-6441 or visit http://lifelinescreening.com/communitycircle or text the word circle to 797979

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Prayers for the Week

We pray for those seeking healing: Antoinette, Austin, Autumn, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Mercedes, Nancy, Patty, Peggy, Bishop Provenzano, Roger, Sal, Sarah Grace, Susan, Susan W., William;

We pray for those who have died, and for those grieving the death of a loved one, that they may find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for the people of Puerto Rico, that some regular order may be quickly restored to their lives; our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. James the Less, Jamaica, St. Stephen's, Jamaica, All Saints', Long Island City, Society of St. Francis, St. Joseph's, Queens Village, All Saints', Woodhaven, Church of the Resurrection, Richmond Hill;

In the Anglican Cycle of Prayer we pray for the Dioceses of Southern Philippines (Philippines); Southern Virginia (USA); Southwark; Southwell & Nottingham (England); Southwest Florida; Southwestern Virginia; Spokane; Springfield (USA).
**ST. PETER’S BY-THE-SEA EPISCOPAL CHURCH**  
**FALL AND WINTER SCHEDULE OF EVENTS**

**OCTOBER**

**SUNDAY, OCTOBER 1** - 10:15 Eucharist moves to 10AM  
Rededication of the Lady Chapel

**SUNDAY, OCTOBER 1** - Evensong for the Feast of  
St. Michael and All Angels - 4PM

**SATURDAY, OCTOBER 28** - Oktoberfest/Halloween Party - 6-8PM  
Spooktacular Organ Concert - 7:30PM

**NOVEMBER**

**FRIDAY, NOVEMBER 3** - Lifeline Screening - 9 AM

**SATURDAY, NOVEMBER 4** - “Clean-up Day” - 8 AM - 1 PM

**SATURDAY, NOVEMBER 4** - Center for the Arts “Music Explorers”  
Bay Shore/Brightwaters Public Library - 11AM

**SUNDAY, NOVEMBER 11** - Music at St. Peter’s Concert  
Paul Hedemark, piano with Cantor Daniel Rosenfeld, Tenor - 4 PM

**SATURDAY, NOVEMBER 18** - Parish Auction & Dinner - 6 PM

**SUNDAY, NOVEMBER 19** - Island Symphony Concert - 2 PM

**DECEMBER**

**SATURDAY, DECEMBER 2** - Christmas Fair

**SUNDAY, DECEMBER 10** - Music at St. Peter’s Concert  
The Parish Choir sings Bach and Respighi  
with Orchestra - 4 PM

**SUNDAY, DECEMBER 17** - eVoco Women’s Ensemble - 4 PM

**SUNDAY, DECEMBER 24** - Fourth Sunday of Advent AND Christmas Eve  
Holy Eucharist Rite I for the Fourth Sunday of Advent - 8AM  
Christmas Pageant and Family Eucharist for Christmas Eve - 10 AM  
Festival Choral Eucharist for Christmas Eve - 9 PM

**MONDAY, DECEMBER 25** - Holy Eucharist with Carols for Christmas Day - 10 AM

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**Financial Snapshot for the Week of 9/24/17**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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<tbody>
<tr>
<td>Total Parish Expenses Per Week</td>
<td>$5,314.00</td>
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<tr>
<td>Income weekend of 9/24/17</td>
<td>$4,956.00</td>
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<tr>
<td>Weekly Deficit</td>
<td>$718.00</td>
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<td>Year to Date Deficit</td>
<td>$72,749.00</td>
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**Don’t forget about your pledge.**

Please remember to keep your pledge up-to-date!
A Lady Chapel is a traditional British term for a chapel dedicated to "Our Lady", the Blessed Virgin Mary, particularly those inside a cathedral or other large church. The chapels are also known as a Mary chapel or a Marian chapel, and they were traditionally the largest side chapel of a cathedral, placed eastward, or behind, from the high altar and forming a projection from the main building as in Winchester Cathedral. Most Roman Catholic and many Anglican cathedrals still have such chapels, while mid-sized churches have smaller side-altars dedicated to the Virgin, as here at St. Peter's.

Probably the largest lady chapel in England was built by Henry III in 1220 in Westminster Abbey. This chapel was 30 feet wide, much in excess of any foreign example, and extended to the end of the site now occupied by Henry VII's Lady Chapel.

Among other notable English examples of lady chapels are those at the parish church at Ottery St Mary, Thetford Priory, Bury St Edmunds Cathedral, Wimborne Minster and Highfield Church in Hampshire. The Lady chapel was built over the chancel in Compton, Guildford, Surrey; Compton Martin, Somersetshire; and Darent, Kent. At Croyland Abbey there were two lady chapels. The Priory Church at Little Dunmow was the lady chapel of an Augustinian priory and is now the parish church.

The occurrence of lady chapels varies by location and exist in most of the French cathedrals and churches where they form part of the chevet. In Belgium they were not introduced before the 14th century; in some cases they are of the same size as the other chapels of the chevet, but in others (probably rebuilt at a later period) they became much more important features. Some of the best examples can be found in churches of the Renaissance period in Italy and Spain.

It was in lady chapels, towards the close of the Middle Ages, that innovations in church music were allowed, only the strict chant being heard in the choir, or the main church.

Since the time of the Protestant Reformation in the 16th century, Evensong has been sung everyday by choirs in English Cathedrals and Collegiate Chapels. In the 1549 Book of Common Prayer, Bishop Cranmer established the Office of Evensong using elements taken from both Vespers and Compline of the Canonical Hours of the divine office of the Catholic Church.

As part of the daily office, or prayers, it is intended to be a regular part of each person's worship discipline. It is structured to lead us from the opening hymn and sentence to the invitatory, hymn of light, and the psalm. We are then instructed through the readings appointed for the day, with canticles coming from scripture (the beautiful Magnificat of Mary and Nunc Dimittis of Simeon) to illuminate the readings. Then we state our faith, and begin the prayers, using a set of Suffrages, three collects and prayers of intercession and thanksgiving. Before the conclusion of the service, the choir offers an anthem for the season or the occasion. Following the General Thanksgiving and closing sentences, the service concludes with the Organ Voluntary.

This afternoon, we will offer Evensong for the Feast of St. Michael and All Angels, transferred from September 29, the actual feast day. “Michaelmas” is also used as the name for the first term of the academic year in the United Kingdom and Ireland, and in some academic institutions in the United States.

Join us today at 4 o’clock for this service of musical prayer and praise, and stay for the reception immediately following!
THE HOLY EUCHARIST: RITE I

THE HOLY EUCHARIST: RITE I
THE BOOK OF COMMON PRAYER, p. 323

THE WORD OF GOD

Voluntary: Prelude on “Ave, Maris Stella” (Hail, Star of the Sea) Gerald Near

The Opening Acclamation
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and
worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise: Glory be to God on high
Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father;
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day
Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Let us pray.
O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a
measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treas-
ure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever
and ever. Amen.

The Lessons
The First Lesson: Exodus 17:1-7
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord
commanded. They camped at Rephidim, but there was no water for the people to drink. The people
quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with
me? Why do you test the Lord?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Lector The Word of the Lord.
People Thanks be to God.

Psalm 78:1-4, 12-16 (Said by all)
1 Hear my teaching, O my people; *
   incline your ears to the words of my mouth.
2 I will open my mouth in a parable; *
   I will declare the mysteries of ancient times.
3 That which we have heard and known, *
   and what our forefathers have told us, *
   we will not hide from their children.
4 We will recount to generations to come *
   the praiseworthy deeds and the power of the Lord, *
   and the wonderful works he has done.
12 He worked marvels in the sight of their forefathers, *
   in the land of Egypt, in the field of Zaan.
13 He split open the sea and let them pass through; *
   he made the waters stand up like walls.
14 He led them with a cloud by day, *
   and all the night through with a glow of fire.
15 He split the hard rocks in the wilderness *
   and gave them drink as from the great deep.
16 He brought streams out of the cliff, *
   and the waters gushed out like rivers.
Glory be to the Father, and to the Son,*
   and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
   world without end. Amen.

The Second Lesson: Philippians 2:1-13
If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.
Lector  The Word of the Lord.
People  Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Matthew 21:23-32

Celebrant  The Holy Gospel of our Lord Jesus Christ according to Matthew.
People  Glory be to thee, O Lord.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. ‘What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Celebrant  The Gospel of the Lord.
People  Praise be to thee, O Christ.

The Sermon

The Nicene Creed

The Right Reverend Johncy Itty

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
his death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Antoinette, Austin, Autumn, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, Lajune, Linda, Lisa, Manuel, Maria, Mercedes, Nancy, Patty, Peggy, Bishop Provenzano, Roger, Sal, Sarah Grace, Susan, Susan W., William, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, and Robert;

Lord, hear our prayer

We pray for the people of Mexico, Puerto Rico, and all those communities affected by recent natural disasters, that some regular order may be quickly restored to their lives; for our companion dioceses of Torit & Ecuador-Central; for the intentions in the Diocesan and Anglican Cycles of Prayer; . . . and for any other intentions that you might offer, either silently or aloud . . .

Lord, hear our prayer
And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ’s sake, our only Mediator and Advocate. Amen.

The Confession of Sin and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

All Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ’s sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace
The Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues
It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,
Celebrant and People
Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues
All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.
The Breaking of the Bread
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Post Communion Prayer
Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name’s sake. Amen.

The Blessing & Dismissal
Voluntary: Canzona II

Carson Cooman
THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM

THE WORD OF GOD

Opening Voluntary: Prelude on “Ave, Maris Stella” (Hail, Star of the Sea) Gerald Near

Hymn at the Procession

At the conclusion of the Processional Hymn, all remain standing for the Rededication of the Lady Chapel.
Let us pray.

Blessed are you, O God, ruler of the universe. Your gifts are many, and in wisdom you have made all things to give you glory. Be with us now and bless us as we rededicate our use of this Lady Chapel to your praise and honor. As often as we worship you here, precede us and abide with us. Be known to us in the Word spoken and heard, in fellowship with one another, and in the breaking of bread. Give us joy in all your works, and grant that this space may be a place where your will is done and your name is glorified; through Jesus Christ our Savior, in the power of the Holy Spirit, we pray. Amen.

*As the Procession moves to the Chancel, all sing together the “Song of Mary.”*

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**Song of Mary**

1. Tell out, my soul, the greatness of the Lord!  
2. Tell out, my soul, the greatness of his Name;  
3. Tell out, my soul, the greatness of his might!  
4. Tell out, my soul, the glories of his word!

Unnumbered blessings give my spirit voice;  
Make known his might, the deeds his arm has done;  
Powers and dominions lay their glory by;  
Kim is his promise, and his mercy sure.

Gent to me the promise of his word;  
His mercy, from age to age the same;  
Proud hearts and stubborn wills are put to flight.  
Tell out, my soul, the greatness of the Lord!

In God my Savior shall my heart rejoice;  
His holy Name the Lord, the Mighty One;  
The Lamb, who died, the humble lifted high;  
In children’s children and for evermore.
The Collect of the Day
O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. A men.

The Lessons

The First Lesson: Exodus 17:1-7
From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Lector The Word of the Lord.
People Thanks be to God.

Psalm 78:1-4, 12-16 (Sung by all) Stephen Elvey

1 Hear my | teaching,** O my | people,*
   incline your | ears to • the | words of • my | mouth.
2 I will open my | mouth in • a | parable,*
   I will declare the | mysteries • of | ancient | times.
3 That which we have heard and known,
   and what our | forefathers • have | told us,*
   we | will not | hide from • their | children.
4 We will recount to generations to come
   the praiseworthy deeds and the | power of • the | Lord,*
   and the wonderful | works | he has | done.
12 He worked marvels in the | sight of • their | forefathers,*
   in the land of | Egypt, • in the | field of | Zoan.
13 He split open the sea and | let them • pass | through;*
   he made the | waters • stand | up like | walls.
14 He led them with a | cloud by | day,*
   and all the night through | with a | glow of | fire.
15 He split the hard rocks | in the | wilderness*
   and gave them | drink as | from the • great | deep.
(2nd Half of Chant):
16 He brought streams | out of • the | cliff,*
   and the | waters | gushed out • like | rivers.

The Second Lesson: Philippians 2:1-13
If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in
full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Lector The Word of the Lord.
People Thanks be to God.

Anthem at the Sequence
Lee Hoiby
Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted, and given him a name which is above every name: that at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Alleluia Verse
The Alleluia is sung first by the cantor, then by all. It is then repeated by all after the Cantor sings the verse.

The Gospel: Matthew 21:23-32
Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. ‘What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.
Celebrant  The Gospel of the Lord.
People    Praise be to thee, O Christ.

The Sermon  The Right Reverend Johncy Itty

The Nicene Creed
We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

The Prayers of the People, Form III
The Leader and People pray responsively

Father, we pray for your holy Catholic Church;  
That we all may be one.  
Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.  
We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.
We pray for all who govern and hold authority in the nations of the world;
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;
*That our works will find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;
*That they may be delivered from their distress.*

Give to the departed eternal rest,
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

We pray for those seeking healing: Antoinette, Austin, Autumn, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Mercedes, Nancy, Patty, Peggy, Bishop Provenzano, Roger, Sal, Sarah Grace, Susan, Susan W., William; and any whom you would name, silently or aloud . . .

Silence

We pray for those who have died, and for those grieving the death of a loved one, that they may they find comfort and peace;
Silence

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, and Robert;
Silence

We pray especially for the people of Mexico, Puerto Rico, and all those communities affected by recent natural disasters, that some regular order may be quickly restored to their lives; for our companion dioceses of Torit & Ecuador-Central; for the intentions in the Diocesan and Anglican Cycles of Prayer; . . . and for any other intentions that you might offer, either silently or aloud . . .

Silence

The Celebrant adds a concluding Collect.

**The Confession of Sin and Absolution**

The Celebrant says

Let us confess our sins against God and our neighbor.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.
Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

THE HOLY COMMUNION

Hymn at the Offering

Unison or harmony

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
2 Praise him for his grace and favor to his people in distress;
3 Father–like he tends and spares us; well our feeble frame he knows;
4 Angels, help us to adore him; ye behold him face to face;

ransomed, healed, restored, forgiven, evermore his praises sing:
praise him still the same as ever, slow to chide, and swift to bless:
in his hand he gently bears us, rescues us from all our foes.
sun and moon, bow down before him, dwellers all in time and space.

Alleluia, alleluia! Praise the ever–lasting King.
Alleluia, alleluia! Glorious in his faithfulness.
Alleluia, alleluia! Widely yet his mercy flows.
Alleluia, alleluia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793–1847), alt.
Music: Laudata anima, John Goss (1800–1880)

The Great Thanksgiving, Eucharistic Prayer A
Then, facing the Holy Table, the Celebrant proceeds.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:
Sanctus (from A Community Mass)  

Richard Proulx

The people stand or kneel.

Then the Celebrant continues.
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.
He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:
Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.
The Celebrant continues
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.
And now, as our Savior Christ has taught us, we are bold to say,

The Breaking of the Bread
Christ our Passover is sacrificed for us;
Therefore let us keep the feast
 Fraction Anthem: Cordero de Dios (from Missa Guadalupe)  Joel Martinson

Lamb of God, who takes away the sin of the world, have mercy upon us.
O Christ, the Light, who takes away the sin of the world, have mercy upon us.
Lord, Bread of Life, who takes away the sin of the world, give us peace.

Hymn at the Communion

1. Thine almighty grace and pow'r, Jesus, refresh our sinking soul.
2. O Lamb, Lamb of God, our sin, thou art the Lamb who takes it all.
3. O Lamb of God, who wast with thee, Lamb of God, who wast with thee.

Who in the gloomiest shade of life, who in the midst of death, who in the darkest night,
Here's faith, that comes by hearing, that feeds the sinner's soul, that makes the hungry whole.

To thee, who garden, who in the hour of darkness, who in the hour of death, who in the hour of pain,
I know that I am in the bosom of the King, that I am in the arms of mercy, that I am in the hand of God.
The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name’s sake. Amen.

Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.

The Postcommunion Hymn

Voluntary: Canzona II

Carson Cooman
October 1, 2017 – 17th Sunday after Pentecost (A): Feast of St. Francis of Assisi

On October 4, the Church celebrates the life and witness of St. Francis of Assisi, founder of the Franciscan and Clarissine Orders, advocate for the poor, and friend of the animals.

Born in the late 12th century, Francis was the son of a wealthy merchant and his high-born wife. Despite living a life of general comfort and ease, he found himself called toward a life in pursuit of “Lady Poverty”. After a series of humbling interactions with the poor, Francis devoted himself to the care of the sick and poor, giving up his business interests and material possessions (much to his father’s chagrin). It could not have been easy, but Francis’ faith demanded that he trade in his fine clothes for sackcloth and financial security for scarcity. In the words of the prayer attributed to the saint, he found that “it is in giving that we receive.”

From Lambert de Hondt and Willem van Herp's "St. Francis with the Animals"

Francis founded the Order of Friars Minor, which demanded a strict vow of poverty, in the belief that worldly goods too often proved distractions from a sanctified life. With Clare of Assisi, he would form the Poor Clares, a religious order for women similarly dedicated to service. A Third Order would follow close behind, for those men and women who would live out Franciscan values in the context of everyday life. In Francis’ thought, to fully embrace one’s poverty was to embrace reliance on God alone; to physically suffer was to identify with Christ’s own suffering. According to Holy Women, Holy Men, this made Francis, “the most popular and admired [saint], but probably the least imitated” (p. 623).

We may perhaps remember St. Francis best for his devotion to nature and animals; in several hagiographies, or stories of the saints, Francis is depicted as preaching to and otherwise communicating with fish, birds, and even a wolf. He believed that the Creator is praised through all his creatures and, indeed, creation itself. It is in this spirit that many Episcopal churches offer blessings of pets and other animals each year on Francis’ feast day.

Collect for the Feast of St. Francis
Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may for love of you delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen. (HWHM, p. 623)
Episcopal Bishops Call on Trump and Congress to protect ‘Dreamers’

Bishops Provenzano and Wolf signed an open letter along with over 120 other bishops of The Episcopal Church. The letter, which was published as a full-page ad in the New York Times on Sep. 21, implores congress not to end Deferred Action for Childhood Arrivals (DACA) and to enact “permanent, meaningful legislation” that protects the ‘Dreamers’ affected by DACA. The full text of the ad is available on the diocesan website.

St. James, Elmhurst, becomes NYC landmark

The 282-year-old church of St. James in Elmhurst was unanimously voted for landmark status by the NYC Landmarks Preservation Commission on Tuesday, September 19. The church was built in 1735-36 in what was called Newtown Village, and is historically significant as NYC’s second-oldest religious building and oldest remaining Church of England mission church within the five boroughs. Retaining both 18th and 19th century historic design, workmanship, and materials, it is an architecturally significant example of the Colonial Meetinghouse form, combined with 19th century Gothic Revival and Stick style decorative details.


Dr. Farrell died on Monday, September 25. His ministry included parish and chaplaincy work in Pennsylvania, Louisiana, Maryland, and the New York City metropolitan area. In the Diocese of Long Island, he served parishes in Bay Ridge, Brooklyn, and Elmhurst, Queens, and served for many years on the Board of Trustees of the Mercer School of Theology. He also authored numerous articles and published three books, two of which were focused on recovery. A simple burial service was held for Dr. Farrell on Friday, September 29 at Whalen & Ball Funeral Home in Yonkers, NY.

Adopt-a-Family

The St. John’s Episcopal Auxiliary invites all parishes to participate in the 2017 Adopt-a-Family Program to provide presents for families in need. Through Episcopal Health Services, the patient families referred for adoption are identified by the Health & Wellness Center, Patient Activation Measurement (PAM) Project, Community Mental Health Center, Family and Children’s Services and Social Work staff who work with and care for them. The adoption form you will receive contains a Christmas “wish list” to help guide your shopping. The gifts purchased are at the donor’s discretion. To participate, donors must complete a registration form by October 13. For the form and further info, please visit: www.dioceseli.org/adopt2017.

Job Posting

Organist/Pianist – All Saints’ Episcopal Church, Sunnyside
Visit http://www.dioceseli.org/resources/jobs/ for more info.

Upcoming Events

October 1
1:30 to 2:30 pm | Blessing of the Animals | St. Ann & The Holy Trinity, Brooklyn
4 pm | Evensong and Blessing of the Animals | Cathedral of the Incarnation
5:30 to 6:30 pm | Taizé Service | St. John’s, Huntington

October 4
5 pm to 7 pm | “Laundry Love” program in Amagansett

October 5
7 pm to 8 pm | Our Lady of Walsingham Rosary and Benediction | All Saints’, Woodhaven

For complete listing of upcoming events visit: www.dioceseli.org
COME MEET
FR. JOHN MORRISON

Speaking on:

Les Miserables: More than Just a Mega-Musical
This talk focuses on a single song from the famous musical based on Victor Hugo's novel. The song "One Day More" functions as a 'finale', a word that joins together the theological theme of the journey as a road to Calvary: "Another day another destiny, this never-ending road to Calvary."

FR. MORRISON'S BIO

Father John Morrison is an Episcopal priest and retired high school English teacher. He taught for many years at Bay Shore High School, where he developed the curriculum for AP Literature and Composition. He is the author of To Love Another Person: A Spiritual Journey Through Les Miserables. Fr. John holds degrees from Dartmouth, Hofstra, and SUNY Stony Brook and has taught courses and run workshops on many religious and literary topics. From 1992 until 2000, he was an instructor in Literature and Theology at the George Mercer, Jr. Memorial School of Theology in Garden City. He is a long-time member of the New York C. S. Lewis Society and has attended many C. S. Lewis Summer Institutes in the United Kingdom. This is Fr. Morrison's third contribution to our book series. In 2015, he presented a talk on the novels of Michael O'Brien, and in 2016, he spoke on the moral imagination of C. S. Lewis.

Sunday,
October 22, 2017
2:00 – 4:00 p.m.

in the Library at the
Seminary of the Immaculate Conception*
440 West Neck Road, Huntington, NY

For directions or other information, call 631-423-0483 ext. 141 or email us at: libraryweb@icseminary.edu

* The Seminary is 3 miles North of Main Street in Huntington village. Library is on the 4th floor.

BTS-10/22/2017
— St. Peter’s by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry
Presiding Bishop
The Right Reverend Lawrence C. Provenzano, DD
Diocesan Bishop
The Right Reverend Geralyn Wolf
A ssistant Bishop
The Right Reverend Daniel Allotey
A ssisting Bishop
The Right Reverend Johncy Itty, DD
Bishop-in-Residence
Mark Engelhardt
Associate for Administration, Liturgy, and Music
Zachary Schurman
Organ Scholar
Sara Merrigan
Preschool Director
Linda Ruggieri
Financial Administrator

The Wardens and Vestry of the Parish
Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Lisa Hallett, Clerk
Roger Burmeister
William Crawford
Debbie Crawford
Jean Gunn
George Justice
Bill Kern
Kathleen Parks
Clyde Payne

Praising God, Serving Neighbor

We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach