

# THE NINTH SUNDAY AFTER PENTECOST

(Proper 14)

10 AUGUST 2014



THE HOLY EUCHARIST: RITE II  
10:15 AM

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

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**THE CHORAL HOLY EUCHARIST: RITE II**  
*THE BOOK OF COMMON PRAYER, P. 355*

**THE WORD OF GOD**

**Voluntary**— Chorale Prelude on “Schmucke dich” J. S. Bach

**Hymn at the Procession** *The Hymnal 1982, #410*  
Praise, my soul, the King of heaven *Lauda Anima*

**The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity** *The Book of Common Prayer, p. 355*

**The Song of Praise** *The Hymnal 1982, #421*  
All glory be to God on high *Allein Gott*

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons**

**The First Lesson:** Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here

I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" -- that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 105:1-6, 16-22, 45b** (*Said by all*)

- 1 Give thanks to the Lord and call upon his Name;\*  
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him,\*  
and speak of all his marvelous works.

- 3 Glory in his holy Name;\*  
let the hearts of those who seek the Lord rejoice.
- 4 Search for the Lord and his strength;\*  
continually seek his face.
- 5 Remember the marvels he has done,\*  
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant,\*  
O children of Jacob his chosen.
- 16 Then he called for a famine in the land\*  
and destroyed the supply of bread.
- 17 He sent a man before them,\*  
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters,\*  
his neck they put in an iron collar.
- 19 Until his prediction came to pass,\*  
the word of the Lord tested him.
- 20 The king sent and release him;\*  
the ruler of the peoples set him free.
- 21 He set him as a master over his household,\*  
as a ruler over all his possessions,
- 22 To instruct his princes according to his will\*  
and to teach his elders wisdom. Hallelujah.

**The Epistle:** Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they

have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Hymn at the Sequence**

*The Hymnal 1982, #398*

I sing the almighty power of God

*Forest Green*

**The Gospel: Matthew 14:22-33**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People:* Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**The Sermon**

The Right Reverend Johncy Itty

**The Nicene Creed**

*p. 358*

**The Prayers of the People: Form III**

*p. 387*

**The Confession of Sin and Absolution  
The Peace**

*p. 360*

**THE HOLY COMMUNION**

**Hymn at the Offering** *The Hymnal 1982, #608*

Eternal Father, strong to save *Melita*

**The Great Thanksgiving, Eucharistic Prayer A** *p. 361*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

Sanctus (*Holy, holy, holy*) *The Hymnal 1982, S 129*

Robert Powell

The Lord's Prayer S 119 *Plainsong*

At the Fraction *The Hymnal 1982, S163*

Lamb of God Powell

**Hymn at the Communion** *The Hymnal 1982, #339*

Deck thyself, my soul, with gladness *Schmucke dich*

**The Postcommunion Prayer** *p. 365*

**The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

**The Postcommunion Hymn** *The Hymnal 1982, #671*

Amazing grace! how sweet the sound *New Britain*

**The Blessing and Dismissal**

**Closing Voluntary**—Prelude and Fugue in F Major J. S. Bach

*The flowers today are given to the Glory of God  
and in thanksgiving for the many years of dedicated service to St. Peter's Parish  
of Malcolm and Ginny Young.*

## — PARISH NOTICES —

- ◆ **Food Pantry Needs This Week:** Tuna Fish
- ◆ **Memorial Brick Campaign:** We're ready for people to sign up to purchase a brick for a memorial or thanksgiving remembrance. A \$100 donation will secure your 4x8 brick, or \$200 for an 8x8 brick. Order forms are in the narthex, or you may go online to <https://www.bricksrus.com/order/speters/>
- ◆ **COMING EVENTS AT ST. PETER'S**
  - **Sunday, August 24—Katie O'Rourke Voice Recital 4:00 pm in the Church**
  - **Saturday, August 30—Cocktail Party in the Memorial Garden 4:30—8:30 pm**
  - **Saturday, September 13—“Hollywood Under the Stars” Details to follow**
  - **Sunday, September 14— Parish Picnic on the Great Lawn: Fun and Games + FOOD**
  - **Sunday, September 28—Mark Engelhardt in Concert 4:00 pm (*Rescheduled from June*)**
  - **Saturday, October 11—Oktober Fest 6:30– 10:00 pm**

### PRAYERS FOR THE WEEK OF SUNDAY 8/10/14

**We pray for those seeking healing:** Barry, Bill, Bob, Bruce, Bryan, Chris, Daniel, David, Debbie, Don, Donna, Dotty, Ellen, Gil, Gino, Heidi, Jack, LaJune, Leo, Linda, Louie, Louise, Patrick, Samantha;

**We pray for those in military service,** and especially for Eileen, John, Kyle, and Robert;

**We pray for those with special needs:** the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

**We pray for** our companion dioceses of Torit & Ecuador-Central;

**In the Diocesan Cycle of Prayer** we pray for Church of the Redeemer, Brooklyn; Ecclesiastical Trial Court; St. Alban's, Brooklyn; St. Andrew's, Brooklyn; St. Ann and the Holy Trinity, Brooklyn; St. Augustine's, Brooklyn;

**In the Anglican Cycle of Prayer,** we pray for the Church of the Province of South East Asia; the Dioceses of Ezo (Sudan); Faisalabad (Pakistan); False Bay (Southern Africa); Fianarantsoa (Indian Ocean); Florida; and The Rt Rev'd James Magness, Suffragan Bishop for Federal Ministries (The Episcopal Church)



# *This Week* in the Episcopal Diocese of Long Island BROOKLYN, QUEENS, NASSAU, SUFFOLK

August 10, 2014

## **Releasing Our Burdens To God** From the Blog of Camp DeWolfe

by Christina Miller  
Christian Formation Leader

Last night we took advantage of our amazing location and headed down to the Sound to have chapel on the beach. We sat in a big circle around a bonfire (fortunately for us one of our LIT leaders, Andrew, is a former boy scout), brought guitars and drums, and spent time worshipping. The lights in Connecticut were just starting to emerge as night fell, reminding me of a summer I spent on the Sea of Galilee and the way Tarsus sparkled at night across the water's short distance.

We began with a story about Jesus on that very Sea of Galilee, not unlike our quiet stretch of shore on Long Island, being commissioned to heal two different women. One had suffered from a hemorrhage for 12 years, and the other was a 12-year-old girl who Jesus raised back to life. Both women were in very different situations in life, yet both had tangible needs for Jesus' healing. I reflected that we often carry things with us that God wants to heal, whether it is physical, emotional, or spiritual.

For some of us we have carried pain for a long time, like the hemorrhaging woman bleeding internally and unable to find a cure. But we worship a resurrected Christ, and just like Jesus raised a young girl from the dead, God wants to bring life to every aspect of our beings. I then instructed everyone to disperse along the beach, find a rock, and write something on it that needs healing. It could be someone's name, an illness, a painful life event, or a feeling. Then I instructed everyone to take their rocks and throw them in the water, releasing our burdens to God's care.

We scattered along the water's edge, busy evaluating rocks of different shapes, textures, and sizes. I found several with smooth white surfaces and wrote the names of things I was carrying inside myself. I watched each stone sink under the weight of the ocean, enveloped into something larger and more mysterious.

As we gathered back around the fire we shared the things we had written. One camper named her sick grandmother, another his sibling going away to college, another a sense of guilt at her parent's divorce. We listened quietly to one another's burdens, the embers burning low and warm around cool shell-laden sand. Then one camper reflected that throwing his rock felt like a weight being lifted off his shoulders. Another said watching it go in the water gave her a sense that God was taking care of the things she had written. Another said it felt cleansing. And another said it provoked sadness, because she loved the people she had named and didn't want to let go of them.

We thanked God for being present in all our cares and burdens, and entrusted God to safeguard and carry the things we had surrendered. Then we packed up our instruments and shuffled campers up the steep stairs leading back to camp. I trailed behind with a boy's cabin, who was theatrically sharing the remnants of last night's ghost story, complete with ominous whispers and screams. "We should do this every night," William said coming alongside me, "To really enjoy where we are." Then catching sight of the chapel's broad window just above us, facing onto the still moonlit water, he added, "Well, the chapel's really nice too. I guess we should just do both." I smiled with a deep sense of gratitude and contentment, unburdened of the grievances I carried, made expansive for the abundance of life stirring around me.

*For the latest news from Camp DeWolfe, visit [campdewolfe.org](http://campdewolfe.org).*

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## Upcoming Events

**Every Tuesday and Thursday**  
8 am to 11 am | Free Breakfast | St. Paul's, Roosevelt

**Every Sunday thru October**  
11:30 am to 1:30 pm | The Garden at St. Mark's Farmstand | St. Mark's, North Bellmore

**Monday, August 11**  
Free Mammogram Screenings | St. George's, Bed-Stuy | Appointment necessary. Call 1-800-564-6868

**Wednesday, August 13**  
7:30 pm to 9 pm | Guided Meditation | Little Portion Friary, Mt. Sinai

**Friday, August 15**  
8 pm | Outdoor Movie Night presents: Beach Blanket Bingo | Grace Church, Whitestone

**Saturday, August 16**  
10 am to 4 pm | Community Health Fair | St. Stephen's, Jamaica

**Sunday, August 17**  
5 pm | The Big Bay Band | Grace Church, Massapequa

**August 18 thru 22**  
8 am to 2 pm | Vacation Bible School | St. Philip's, Brooklyn

**For complete listing of events & details, visit:**  
[www.diocelongisland.org](http://www.diocelongisland.org)

THE  
*Episcopal*  
CHURCH



AUGUST 10, 2014 – NINTH SUNDAY AFTER PENTECOST

**VIDEO OF 40TH ANNIVERSARY OF WOMEN'S ORDINATION  
CELEBRATION NOW AVAILABLE ONLINE**

A video of the July 26 celebration of the 40th anniversary of women's ordination to the priesthood in the Episcopal Church is now available at <http://www.episcopalchurch.org/page/live-demand-worship>.

The Diocese of Pennsylvania hosted this celebration at the Church of the Advocate in Philadelphia, the site of the first women's ordinations, "the Philadelphia 11," in 1974.

Presiding Bishop Katharine Jefferts Schori preached and officiated at the Holy Eucharist for the celebration. The following are excerpts from her sermon, which can be read in full at <http://www.episcopalchurch.org/page/public-affairs>.

"The whole of The Episcopal Church gives thanks today that women serve in all orders of ministry.

"The recent decision of the Church of England to finally open the doors for women



From Left to Right: The Rt. Rev. Alison Cheek, one of the original Philadelphia 11; the Rt. Rev. José Antonio Ramos, assisted at the 1974 ordinations; the Rev. Dr. Carter Heyward, one of the original Philadelphia 11; the Most Rev. Katharine Jefferts Schori, the first woman elected as Presiding Bishop of the Episcopal Church; the Rev. Merrill Bittner, one of the original Philadelphia 11; the Rev. Betty Powell, one of the Washington Four ordained in September 1975; the Rev. Marie Moorefield Fleischer, one of the original Philadelphia 11; the Rev. Dr. Nancy Wittig, one of the original Philadelphia 11; the Rt. Rev. Barbara Harris, the first woman to be elected as a bishop in the Episcopal Church.  
(Photo by Mary Frances Schjonberg)

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bishops has brought great rejoicing. It's also brought reflections about – what else? – what bishops should wear. A New York Times editorial titled 'Give us a Bishop in High Heels' actually offers the liberating perspective that while these women may still appear in dog collars, they don't have to look like male bishops. ...

"Women in all orders of ministry – baptized, deacons, priests, and bishops – can walk proudly today, in whatever kind of shoes they want to wear, because of what happened here 40 years ago. We can walk proudly, even if not yet in full equality, knowing that the ranks of those who walk in solidarity are expanding. Wisdom is afoot everywhere, freeing her people from oppressors, and she enters all sorts and conditions of human beings bound for the glory of justice and peace. Together, we are marching upward to Zion.

"Wisdom continues to give voice to the liberated and newborn. She has helped them say yes, she has helped them say 'she' and 'her' in the same sentence as leader, priest, bishop, deputy – and president of each of those houses. She is a prophet, she is a healer and a chaplain, she is a leader of her people, and we don't just mean Deborah the judge, but Sandra, Ruth, Sonia, Elena – and Emily. She is the image of God, which is probably the most liberating part of the work started here 40 years ago – the balancing of centuries of narrow assertions and faulty theology about the divine and its holy and creative work. ...

"Remember to take your shoes – boots made for walking, shoes for marching or slippers for dancing. Try to walk in the shoes of abused and trafficked women. Walk on to Zion carrying the children who are born and suffer in the midst of war. Gather up the girls married before they are grown, gather up the schoolgirls still missing in Nigeria, and gather up all those lives wasted in war and prison. March boldly, proclaiming good news to all who have been pushed aside, and call them to the table of God, to Wisdom's feast. Dance upward in glory, listening for Miriam's song and Sarah's laughter, calling to us from the hillside. A banquet awaits. Go.

"Put on your shoes and take up those crosses. We're marching upward to Zion.

*"Come, we that love the Lord, And let our joys be known;  
Join in a song with sweet accord, Join in a song with sweet accord  
And thus surround the throne, And thus surround the throne.  
We're marching to Zion, Beautiful, beautiful Zion;  
We're marching upward to Zion, The beautiful city of God."*

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Sunday Celebrant</i>
The Reverend Clare Nesmith	<i>Pastoral Associate</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden  
Brian Clark, Junior Warden  
Kathleen Malloy, Clerk of the Vestry  
Roger Burmeister  
Debbie Crawford  
Chris Elton  
Joseph Goncalves  
George Justice  
Edward Perry  
Julia Fienga Schneider  
Carl M. Siciliano



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*