

*Ash Wednesday*



*You are dust,  
and to dust you shall return.*

The Proper Liturgy for Ash Wednesday with  
The Holy Eucharist—9:00 am

The Proper Liturgy for Ash Wednesday with the  
Choral Holy Eucharist—7:30 pm

10 February 2016

**St. Peter's by-the-Sea Episcopal Church**

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# The Proper Liturgy For Ash Wednesday

9:00 am

*The service begins in the Book of Common Prayer at page 264.*

*Please stand at the entrance of the Clergy*

The Salutation and the Collect of the Day	p. 264
The First Lesson: Joel 2:1-2, 12-17	page 3 of the leaflet
Psalm 103:8-14	page 4 of the leaflet
The Epistle: 2 Corinthians 5:20b-6:10	page 4 of the leaflet
The Gospel: Matthew 6:1-6, 16-21	page 5 of the leaflet
The Sermon	<i>The Right Reverend Johncy Itty</i>
The Invitation to the Observance of a Holy Lent	p. 264
The Blessing and Imposition of Ashes	
Psalm 51	p. 266
The Litany of Penitence	p. 267
The Peace	

## The Holy Communion

The Offertory Sentence	
The Great Thanksgiving, Eucharistic Prayer A	p. 361
<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give him thanks and praise.
Sanctus	p. 362
The Breaking of the Bread	p. 364
The Post Communion Prayer	p. 365

### St. Richard's Prayer

Lord Jesus Christ , Most Merciful Redeemer, Friend and Brother,  
Help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
**For Thy Name's Sake. Amen.**

The Blessing & Dismissal

# The Proper Liturgy For Ash Wednesday

7:30 pm

*The service begins in the Book of Common Prayer at page 264.*

The Opening Voluntary J. S. Bach  
“O Man, bewail thy grief and sin”

Hymn at the Procession *The Hymnal 1982, #149*  
Eternal Lord of love *Old 124th*

The Salutation and the Collect of the Day

*Celebrant* Bless the Lord the Lord who forgives all our sins;

*People* His mercy endures for ever.

*Celebrant* Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Joel 2:1-2, 12-17

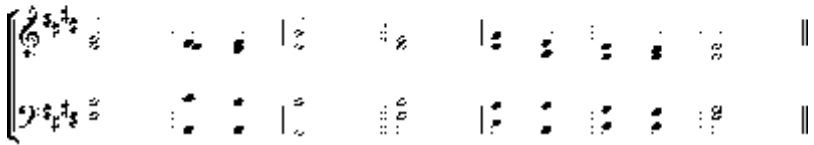
Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near-- a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the

bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, "Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, Where is their God?"

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 103:8-14 (*said at 9am; sung by all at 7:30pm*) John Goss



- 8 The Lord is full of com- | passion and | mercy, \*  
slow to anger | and of • great | kind- | ness.
- 9 He will not | always ac- | cuse us, \*  
nor will he keep his | anger • for | e- | ver.
- 10 He has not dealt with us ac- | cording • to our | sins, \*  
nor rewarded us ac- | cording • to our | wicked | ness.
- 11 For as the heavens are high a- | bove the | earth, \*  
so is his mercy great upon | those who | fear | him.
- 12 As far as the east is | from the | west, \*  
so far has he re- | moved our | sins from | us.
- 13 As a father | cares for • his | children, \*  
so does the Lord care for | those who | fear | him.
- 14 For he himself knows whereof | we are | made; \*  
he re- | members • that | we are • but | dust.

The Epistle: 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended our-

selves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Anthem at the Sequence—*Miserere* Gregorio Allegri  
*Have mercy upon me, O God, after thy great goodness: According to the multitude of thy mercies do away mine offences. Wash me thoroughly from my wickedness: and cleanse me from my sin. For I acknowledge my faults: and my sin is ever before me. Against the only have I sinned, and done this evil in thy sight: that thou mightiest be justified in thy saying: and clear when thou art judged. Turn thy face from my sins: and put out all my misdeeds. Make me a clean heart, O God: and renew a right spirit within me. Cast me not away from thy presence: and take not thy holy Spirit from me. O give me the comfort of thy help again: and stablish me with thy free Spirit. The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, what thou not despise. O be favourable and gracious unto Sion: build thou the walls of Jerusalem. Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblations: then shall they offer young bullocks upon thine altar.* — From Psalm 51

*The congregation stands for the Gospel*

The Holy Gospel: Matthew 6:1-6, 16-21

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said: “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so

that your alms may be done in secret; and your Father who sees in secret will reward you. “**And whenever you pray, do not be** like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. “**And whenever you fast, do not look** dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. “**Do not store up for yourselves treasures** on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

*Lector* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon	<i>The Right Reverend Johncy Itty</i>
The Invitation to the Observance of a Holy Lent	<i>p. 264</i>
The Blessing and Imposition of Ashes	
Psalm 51 ( <i>sung by the choir during the imposition of ashes</i> )	<i>p. 266</i>
The Litany of Penitence	<i>p. 267</i>
The Peace	

#### THE HOLY COMMUNION

Hymn at the Offering	<i>The Hymnal 1982, #574</i>
Before thy throne, O God, we kneel	<i>St. Petersburg</i>
The Great Thanksgiving, Eucharistic Prayer A	<i>p. 361</i>
<i>Celebrant</i> The Lord be with you.	
<i>People</i> And also with you.	
<i>Celebrant</i> Lift up your hearts.	
<i>People</i> We lift them to the Lord.	
<i>Celebrant</i> Let us give thanks to the Lord our God.	
<i>People</i> It is right to give him thanks and praise.	

Sanctus and Benedictus <i>New Plainsong</i>	<i>The Hymnal 1982, S 124</i> David Hurd
<b>The Lord's Prayer</b>	<i>The Hymnal 1982, S 119</i>
The Fraction Anthem Lamb of God ( <i>New Plainsong</i> )	<i>The Hymnal 1982, S 161</i> David Hurd
Hymn at the Communion Lord Jesus, Sun of Righteousness	<i>The Hymnal 1982, #144</i> <i>Cornhill</i>
The Postcommunion Prayer	<i>p. 365</i>
The Prayer of St. Richard Lord Jesus Christ , Most Merciful Redeemer, Friend and Brother, Help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, For Thy Name's Sake. Amen.	
The Postcommunion Hymn Lord, who throughout these forty days	<i>The Hymnal 1982, #142</i> <i>St. Flavian</i>
The Blessing and Dismissal	
Closing Voluntary: "I call to Thee, Lord Christ"	J. S. Bach

— PARISH NOTICES —

**Bishop Itty is providing an opportunity for St. Peter's to have a** Parish Prayer Group. Beginning Tuesday, February 16 at 10:30 am in the Chapel, the group will meet for prayer, study, and reflection. There are Prayer Cards available in the Narthex and in the hall outside the Chapel for you to write your prayer requests. If you can't attend, you may still be present by placing your written requests in the offering plate or in the basket provided near the cards.

**St. Peter's Parish will be hosting the Deanery Lenten Program** this year. Please join us on Tuesdays, beginning February 16 and continuing through March 15. The evenings begin with Eucharist at 6 pm, followed by a light supper of soup and salad and the program. This year's program is "The Christian Response to the Environment." There is a sign-up sheet in the narthex for volunteers to provide and serve the last soup supper on March 15. Please consider participating in our hospitality for this Deanery-wide event!

**"The Art of Song"** will be the next offering in our Music at St. Peter's Concert Series on Sunday, February 21, at 4:00 pm.

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Geralyn Wolf	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden  
Brian Clark, Junior Warden  
Kathleen Malloy, Clerk of the Vestry  
Roger Burmeister  
William Crawford  
Debbie Crawford  
Joseph Goncalves  
Jean Gunn  
Kathleen Parks  
Clyde Payne  
Carl M. Siciliano



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*