

THE SECOND SUNDAY IN LENT  
16 MARCH 2014

CHORAL HOLY EUCHARIST: RITE I  
10:15 AM



VISIT OF NICODEMUS TO CHRIST (1880)  
JOHN LAFARGE

**St. Peter's by-the-Sea Episcopal Church**

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# THE CHORAL HOLY EUCHARIST: RITE I

*THE BOOK OF COMMON PRAYER, P. 323*

## THE WORD OF GOD

Voluntary: Toccata IX G. P. Frescobaldi

The Hymn at the Procession *The Hymnal 1982, 401*

The God of Abraham praise *Leoni*

A Penitential Order *The Book of Common Prayer, p. 319*

*Celebrant* Bless the Lord, who forgiveth all our sins.

*People* His mercy endureth for ever.

The Song of Praise *The Hymnal 1982, S 92*

Lord, have mercy upon us *Missa Matialis*

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

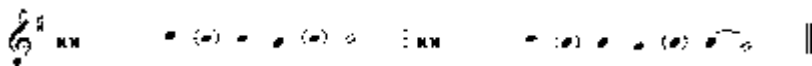
The Lessons

The First Lesson: Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

*Lector* The Word of the Lord.

*People* Thanks be to God.



- 1 I lift up my / eyes to the hills;\*  
from / where (is) my help (to) *come?*
- 2 My help / comes from the Lord,\*  
the maker of / heaven and *earth*.
- 3 He will not / let your foot (be) moved\*  
and he who watches over you / will not fall (a) - *sleep*.
- 4 Behold, he who keeps watch / over Is- (ra)- el\*  
shall neither / slumber nor *sleep*;
- 5 The Lord himself / watches ov- (er) you;\*  
the Lord is your / shade at your (right) *hand*,
- 6 So that the sun shall not / strike you by day\*  
/ nor the moon (by) *night*.
- 7 The Lord shall preserve you / from all evil;\*  
it is he / who shall keep (you) *safe*.
- 8 The Lord shall watch over your going out  
/ and your com- (ing) in,\*  
from this time / forth for ev- (er) *more*.

The Second Lesson: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the fa-

ther of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation remains seated for the Anthem.*

The Anthem at the Sequence Bob Chilcott  
*God so loved the world, that he gave his only begotten son that whoso believeth in him, should not perish but have everlasting life.*

—John 3:16

*The congregation stands for the reading of the Gospel.*

The Gospel: John 3:1-17

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People* Glory be to thee, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the

one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

*Celebrant*    The Gospel of the Lord.  
*People*        Praise be to thee, O Christ.

The Sermon   The Right Reverend Johncy Itty  
 The Nicene Creed   *p.* 327  
 The Prayers of the People   *p.* 328  
 The Peace

### THE HOLY COMMUNION

The Hymn at the Offering   *The Hymnal 1982, #473*  
 Lift high the cross   *Crucifer*  
 The Great Thanksgiving, Eucharistic Prayer I                     *p.* 333

*Celebrant*   *People*  
 ♪     The Lord be         with you.         And with thy         spirit.  
*Celebrant*   *People*  
 ♪     Lift         up your hearts.         We lift         them up in - to the Lord.  
*Celebrant*  
 ♪     Let us give thanks un - to our Lord God  
*People*  
 ♪     It is meet         and right so         to do.

Sanctus (*Missa Marialis*)   *The Hymnal 1982, S 115*  
**The Lord's Prayer** (*Plainsong*)   *The Hymnal 1982, S 119*  
 The Breaking of the Bread   *p.* 337  
 The Fraction Anthem   *The Hymnal 1982, S 159*  
*Agnus Dei*   *Missa Marialis*

The Prayer of Humble Access		<i>p. 337</i>
The Hymn at the Communion	<i>The Hymnal 1982, #337</i>	
And now, O Father, mindful of the love		<i>Unde et memores</i>
The Postcommunion Prayer		<i>p. 339</i>
The Prayer of St. Richard		
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,		
help us this day and everyday to see Thee more clearly,		
to follow Thee more nearly, to love Thee more dearly,		
for Thy Name's sake. Amen.		
The Postcommunion Hymn	<i>The Hymnal 1982, #448</i>	
O love, how deep, how broad, how high		<i>Deus tuorum militum</i>
The Blessing & Dismissal		
Voluntary: Prelude in D Major		J. K. F. Fischer

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. In the Episcopal Church, all baptized persons are invited to the table to receive Holy Communion. Bishop Itty is available after the service, if you have any questions.*

## — PARISH NOTICES —

The Atlantic Deanery Lenten School of Spirituality at St. Mark's, Islip is in "full swing." The program, led by the Reverend John Morrison, is a study of the theology found in the story of "Les Miserables" by Victor Hugo.

News from the Scouting Ministries

- Join Cub Pack 153 for the Pinewood Derby on Saturday, March 21 at 2:00 pm in the Parish Hall. The Scouts will be racing 50 hand-crafted racing cars in competition for fastest car and most unique design
- Friends of 43 will be hosting a Chinese Auction Fund Raiser and Raffle for Troop 43 in the Parish Hall on Saturday, April 26 (time to be announced) in the Parish Hall. The Friends of the Troop are raising money to offset the cost of camping and equipment, and are seeking donations to be auctioned. (Coleman Stoves, Lanterns, Tents, etc.) Please contact Heidi Siciliano if you would like to donate an item.
- The Scouting Ministries will also be joining St. Peter's Farm this Spring! The Scouts are going to tend to a section of the farm that will grow produce for those in need.

**Music at St. Peter's** continues to receive additional contributions to the specially designated grant to support the cost of the orchestra for an upcoming vesper service featuring the Bach Magnificat. Contributions may be made as memorials or thanksgivings and forms for are provided in the Narthex. See the flyer on page 9 for our upcoming concert on April 6.

Free marketing consulting with an emphasis on customer acquisition. For parishioners and friends of St. Peter's, parishioner Don Metzник, marketing consultant and MBA, is offering free marketing consulting on Tuesday's from 10-11 AM at St. Peter's in the library or lounge area. Drop in or contact him at 631-921-0979 to set a meeting time. Starting on March 18 and extending to April 8, Don will be available to answer questions, solve problems, and share solutions in a casual setting. Learn more about his background on his LinkedIn page (/IN/Metznik) or website (metznik.com) where you can find over 300 articles and useful checklists.

### PRAYERS FOR THE WEEK OF SUNDAY 3/16/14

We pray for those seeking healing: Barbara, Barry, Bill, Bob, Bradley, Bruce, Bryan, Chris, David, Debbie, Donna, Dotty, Ellen, Gino, Heidi, Jack, LaJune, Leo, Linda, Louie, Louise, Phyllis, and Samantha;

We pray for those in military service, and especially for Eileen, John, Kyle, and Robert;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central;

In the Diocesan Cycle of Prayer we pray for St. Paul's, College Point; Grace Church, Corona; Zion Church, Douglaston; Church of the Resurrection, East Elmhurst; St. James', Elmhurst; St. John's Episcopal Hospital, Far Rockaway; St. George's, Flushing;

In the Anglican Cycle of Prayer, we pray for Hong Kong Sheng Kung Hui; The Dioceses of Bo (Sierra Leone); Boga (Congo); Bolivia (Southern Cone); Bondo (Kenya); Bor (Sudan); Botswana (Central Africa).

## Parish Calendar 3/16/2014 - 3/22/2014

SU: 3/16	8am	Holy Eucharist, Rite I (St. Edmund's)
	9am	Sandwich Program (Kitchen)
	9:15am	Choir Rehearsal
	10:15am	Choral Holy Eucharist (Church)
MO: 3/17	9am	Morning Prayer (Church)
	11:15am	Preschool The Mixing Bowl
	7pm	AA meeting (Lounge)
	7pm	Finance Committee (Library)
TU: 3/18	9am	Morning Prayer (Church)
	11am	Preschool Hop & Bop (Parish Hall)
	4:30pm	Trebles Choir Rehearsal (Choir Room)
	7pm	Vestry Meeting (Lounge)
WE: 3/19	9am	Holy Eucharist (St. Edmund's)
	7pm	Handbell Rehearsal (Handbell Room)
	7:30pm	Boy Scouts (Parish Hall)
TH: 3/20	9am	Morning Prayer (Church)
	11:15am	Preschool Puzzle Mania
	11:30am	ECW Luncheon/Meeting (Lounge)
	7:30pm	Parish Choir Rehearsal (Choir Room)
FR: 3/21	9am	Morning Prayer (Church)
	8pm	AA Meeting (Parish Hall)
SA: 3/22	9am	Special PALs (Parish Hall)
	10am	Thrift Store
	Noon	Cub Pack 153 Pine Wood Derby (Parish Hall)
	7:30pm	Caporina Wedding Rehearsal

### THE ATLANTIC DEANERY LENTEN SCHOOL OF SPIRITUALITY 2014 *at St. Mark's, Islip*

Tuesdays in Lent, 6:00 PM  
The Reverend John Morrison, Leader

March 18

*"I Dreamed a Dream": The Hallowing of the Human Imagination*



# MUSIC AT ST. PETER'S

*presents*

## BEVIN FLEMMING, *born*

*with*

Caitlin Flemming, *soprano*

Jacy Ripley, *trumpet*

Mark Engelhardt, *piano and organ*

**Sunday, April 6, 2014**

**4 o'clock in the afternoon**



Bevin Flemming is currently a junior Horn Performance major at the Eastman School of Music in the studio of W. Peter Kurau. She is also earning a degree in psychology from the University of Rochester in the school's dual degree program. Prior to attending Eastman, while in high school, Bevin graduated from the Juilliard School, Pre-college Division studying for two years in the studio of Brad Gemeinhardt. Born and raised in West Islip, NY she is a lifelong parishioner at St. Peter's by-the-Sea, singing in the choir since the age of five and participating in The Royal School of Church Music program.

**Program will include works of**

**Franz Schubert, Roger Quilter, Reinhold Glière, Kerry Turner  
and others**

Suggested Donation: \$20.00/\$15.00 students and seniors

**St. Peter's by-the-Sea Episcopal Church**

500 South Country Road

Bay Shore, NY 11706

For information call: 631-665-0051 x. 24

THE  
*Episcopal*  
CHURCH



MARCH 16, 2014 – SECOND SUNDAY IN LENT

**LENTEN MESSAGE FROM THE PRESIDING BISHOP**

*The following transcript is from a video that can be viewed at <http://www.episcopalchurch.org/page/presiding-bishop>.*

The reality is that the season of Lent, which Christians have practiced for so many centuries, is about the same kind of yearning for greater light in the world, whether you live in the Northern Hemisphere or the Southern Hemisphere.

The word “Lent” means “lengthen,” and it’s about the days getting longer. The early Church began to practice a season of preparation for those who would be baptized at Easter, and before too long, other members of the Christian community joined those candidates for baptism as an act of solidarity.



Lake Starnberg, Germany, 2009 (Photo by H. Bosch)

It was a season during which Christians and future Christians learned about the disciplines of the faith – prayer and study and fasting and giving alms, sharing what they have.

But the reality is that, particularly in the Northern Hemisphere, the lengthening days were often times of famine and hunger, when people had used up their winter food stores and the spring had not yet produced more food to feed people. Acting in solidarity with those who go hungry is a piece of what it means to be a Christian. To be a follower of Jesus is to seek the healing of the whole world.

And Lent is a time when we practice those disciplines as acts of solidarity with the broken and hungry and ill and despised parts of the world.

I would invite you this Lent to think about your Lenten practice as an exercise in solidarity with all that is – with other human beings and with all of creation. That is most fundamentally what Jesus is about. He is about healing and restoring that broken world.

So as you enter Lent, consider how you will live in solidarity with those who are hungry, or broken, or ill in one way or another.

May you have a blessed Lent this year, and may it yield greater light in the world.

The Most Rev. Katharine Jefferts Schori  
Presiding Bishop and Primate  
The Episcopal Church

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Sunday Celebrant</i>
The Reverend Clare Nesmith	<i>Pastoral Associate</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden  
Brian Clark, Junior Warden  
Kathleen Malloy, Clerk of the Vestry  
Roger Burmeister  
Debbie Crawford  
Chris Elton  
Joseph Goncalves  
George Justice  
Edward Perry  
Julia Fienga Schneider  
Carl M. Siciliano



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*