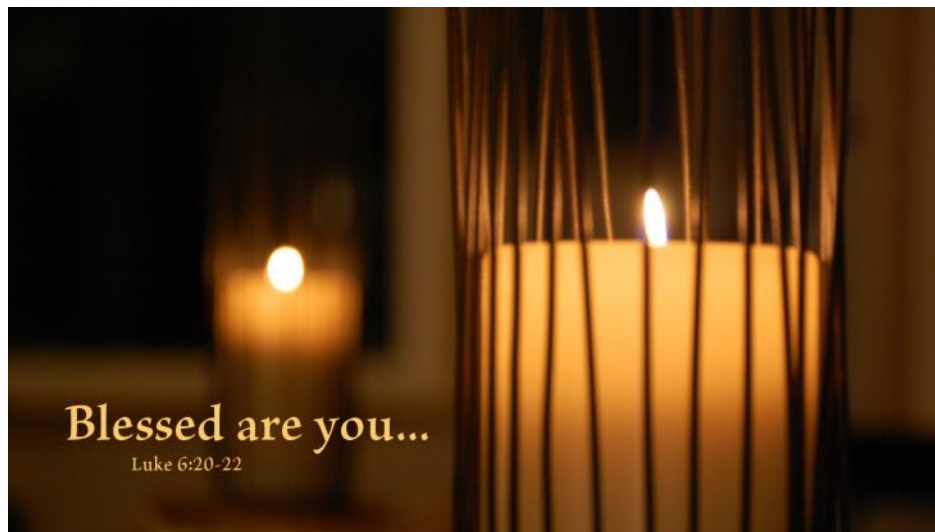


The Sixth Sunday after Epiphany

February 17, 2019



The Holy Eucharist: Rite I

8am - Page 6

Choral Holy Eucharist: Rite II

10am - Page 14



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052 www.stpetersbayshore.org



Welcome to St. Peter's by-the-Sea Episcopal Church

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

— Parish Notices —

BIBLE STUDY CONTINUES ON TUESDAYS AT 10:30AM AND SUNDAYS AT 9AM. ALL ARE INVITED!

THE PRESCHOOL AND PARISH OFFICES WILL BE CLOSED MONDAY FOR THE PRESIDENTS' DAY HOLIDAY. The Preschool will be closed this entire week for Winter Recess.

THE "ART OF SONG" CONCERT ORIGINALLY SCHEDULED FOR NEXT SUNDAY HAS BEEN POSTPONED UNTIL MAY 12. Stay tuned for details.

THE NEXT ALTAR GUILD MEETING will be on March 3 at 9am in the Lounge.

THE ECW WILL BE HOSTING A POTLUCK PARISH BRUNCH to conclude the Epiphany Season on Sunday, March 3 at 11:30am following the 10am Choral Eucharist. Sign up sheets are in the narthex and in the hall outside St. Edmund's Chapel.

ASH WEDNESDAY WILL BE ON MARCH 6. Two services of the Holy Eucharist, including the Distribution of Ashes, will be offered on that Day. The 9am service will be in St. Edmund's Chapel, and the 7:30pm Choral Service will be in the Church.

MAKE YOUR PLANS NOW TO JOIN THE ST. PETER'S PARISH FAMILY FOR THE ANNUAL ST. PATRICK'S DAY CORNED BEEF DINNER ON SATURDAY, MARCH 9 FROM 5 - 8PM. Please see page 4 for details. Sign up sheet is in the narthex and in the hall outside the Chapel.

ST. PETER'S CHURCH WILL BE HOSTING THE ATLANTIC DEANERY LENTEN PROGRAM THIS YEAR. Beginning Wednesday, March 13 and continuing on the Wednesdays of Lent, the program will focus on the Presiding Bishop's program Embracing "Way of Love" to Open Up the Soul and Spirit. The programs will be on Wednesdays from 6 until 8:30 pm, and will include a Soup Supper each presented by the various organizations of the St. Peter's Parish. The schedule for hosting will be:

March 13 - Vestry

March 20 - Outreach (Sandwich Program)

March 27 - Choir

April 3 - Altar Guild

April 10 - ECW

See page 5 for more details of the program.

THE FOOD PANTRY is in need of restocking! Specific needs are cans of Tuna Fish, Ragu Tomato Sauce, or any kind of Spaghetti Sauce, and canned Ravioli, etc. Thank you for your generosity!

— Prayers for the Week —

We pray for those seeking healing: Andrea, Anthony, Austin, Autumn, Betty, Bryce, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, Hannah, Jackie, Jeff, Joel, John, John H., Joy, Kim, Manuel, Mark, Michelle, Nancy, Roger, Sarah Grace, Shanti, Sue, Theresa, Tria, William;

We pray for those who have died; and all those grieving the death of a loved one, that they may find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Church of the Holy Spirit, Brooklyn; Staff & Board of Directors of Episcopal Ministries of Long Island; Church of the Nativity, Brooklyn; The Black Clergy Caucus; St. Alban's, Brooklyn; St. Andrew's, Brooklyn; The Retired Clergy of the Diocese;

In the Anglican Cycle of Prayer we pray for the Province of Central Africa; and the Dioceses of Maiwut Area (South Sudan); The Arctic (Canada); Haiti (the Episcopal Church); Makamba (Burundi); The Episcopal Church in South Carolina; Makueni (Kenya); The Murray (Australia); The Reformed Episcopal Church of Spain; Makurdi (Nigeria); Thika (Kenya); Malabar (South India); Thoothukudi - Nazareth (South India); Hanuato'o (Melanesia); Malaita (Melanesia); Tirunelveli (South India) Harare (Central Africa).

A GLIMPSE AHEAD

FEBRUARY

TUESDAY, FEBRUARY 19 - VESTRY MEETING - 7:30PM

THURSDAY, FEBRUARY 21 - ECW LUNCHEON AND MEETING - 11:30AM

MARCH

SUNDAY, MARCH 3 - ALTAR GUILD MEETING, 9AM (LOUNGE)

END-OF-EPIPHANYTIDE BRUNCH, 11:30AM (PARISH HALL)

WEDNESDAY, MARCH 6 - ASH WEDNESDAY SERVICES AT 9AM AND 7:30PM

WEDNESDAYS, MARCH 13, 20, 27 - ATLANTIC DEANERY LENTEN PROGRAM - 6PM

Financial Snapshot for the Week of 2/10/19

Total Parish Expenses Per Week	\$7465.00
Donations weekend of 2/10/19	2346.00
LPL Transfer	1865.00
Amount under this week	3254.00
Year to Date Deficit	\$14,720.00

St. Patrick's Dinner

at St. Peter's



Saturday,
March 9, 2019

5 - 8 pm

Corned Beef and Cabbage
with All the Trimmings

Desserts/Coffee/Tea/Soda/
Water

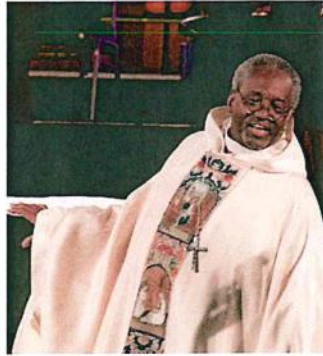


\$15.00 per person
\$5.00 Children 10 to 17 years old

Atlantic Deanery 2019 Lenten Program

Hosted This Year by St. Peter's by the Sea, Bay Shore

5 Wednesdays in Lent



Presiding Bishop's Curry's Call To

Embrace 'Way of Love' To Open Up The Soul and Spirit

Mar 13, 2019

Turn: Pause, listen and choose to follow Jesus.

Learn: Reflect daily on scripture, especially the life and teachings of Jesus.

Mar 20, 2019

Pray: Spend time with God in prayer every day.

Worship: Gather in community for worship every week.

Mar 27, 2019

Bless: Share one's faith and find ways to serve other people.

Apr 3, 2019

Go: Move beyond one's comfort to witness to the love of God with words and actions.

Apr 10, 2019

Rest: Dedicate time for restoration and wholeness.

The Evening Schedule

6:00 PM Music Meditation

6:15 PM Holy Eucharist

6:45 PM Soup Supper in the Parish Hall

7:30 PM Session Begins

8:30 PM Session Ends

8:30 PM Closing Prayers

The Holy Eucharist: Rite I

8am

The Book of Common Prayer, page 323

The Word of God

Opening Voluntary: Chorale Prelude: *O God, thou Faithful God*

Johannes Brahms

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Song of Praise

Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, the strength of all those who put their trust in thee: Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Jeremiah 17:5-10

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 1 *Said by all*

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

Glory be to the Father, and to the Son,*
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Epistle: 1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Luke 6:17-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN and Daniel, Bishops of the Diocese of Long Island; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Anthony, Austin, Autumn, Betty, Bryce, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, Hannah, Jackie, Jeff, Joel, John, John H., Joy, Kim, Manuel, Mark, Michelle, Nancy, Roger, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

The Confession of Sin and Absolution

Celebrant Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

All

Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and

deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Presider may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

The Holy Communion

The Hymn at the Offering

The Hymnal 1982, #493

O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gottlieb Gläser (1781-1829); adapt. and arr. Lowell Mason (1792-1872)

The Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

Blessing and Dismissal

Voluntary: Chorale: *O God, thou Faithful God*

J. S. Bach

The Choral Holy Eucharist: Rite II

10am

The Book of Common Prayer, page 355

The Word of God

Voluntary Chorale Prelude: *O God, thou Faithful God*

Johannes Brahms

The congregation stands for the Hymn at the Procession.

Hymn at the Procession

The Hymnal 1982, #423

Immortal, invisible, God only wise

St. Denio

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,
in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;
most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see
al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *(Said by the Celebrant)*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Song of Praise: Trisagion

The Hymnal 1982, S102
adapted from Alexander Archangelsky

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Jeremiah 17:5-10

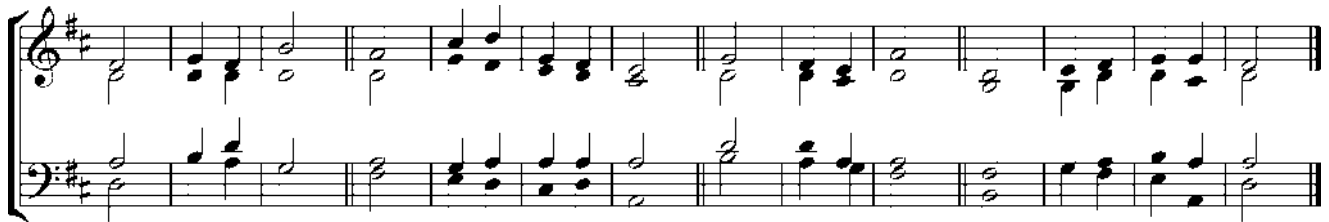
Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 1

Anglican Chant: Stephen Elvey



- 1 Happy are they who have not walked in the counsel | of the | wicked,*
nor lingered in the way of sinners,
nor | sat in • the | seats of • the | scornful!
- 2 Their delight is in the | law of • the | Lord,*
and they meditate on his | **law** | day and | night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that | do not | wither;*
every | thing they | do shall | prosper.
- 4 It is not so | with the | wicked;*
they are like chaff which the | **wind** | blows a- | way.
- 5 Therefore the wicked shall not stand upright when | judgment | comes,*
nor the sinner in the | council | of the | righteous.
- 6 For the Lord knows the | way of • the | righteous,*
but the | way of • the | wicked • is | doomed.

The Epistle: 1 Corinthians 15:12-20

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People Thanks be to God.

Anthem at the Sequence: God is our hope and strength

J. S. Bach

God is our hope and strength, all heaven and earth adore him! Renew eternal praise, and prostrate fall before him! For all things are of him, and in all things is he. The works that aye have been, and evermore shall be. Honour and thanks to God, who wrought this world's creation. To taste of heavenly joy, in death and tribulation. Him praise we while we live, and on his will attend, until we there arrive, where song shall have no end.

The Hymn at the Sequence

The Hymnal 982, #296

We know that Christ is raised and dies no more.

Engelberg



1 We know that Christ is raised and dies no more. Em-braced by
2 We share by wa - ter in his sav - ing death. Re - born we
3 The Fa - ther's splen - dor clothes the Son with life. The Spi - rit's
4 A new cre - a - tion comes to life and grows as Christ's new



death he broke its fear - ful hold; and our de - spair he turned to
share with him an Eas - ter life as liv - ing mem - bers of a
pow - er shakes the Church of God. Bap - tized we live with God the
bo - dy takes on flesh and blood. The u - ni - verse re - stored and



blaz - ing joy.
liv - ing Christ. Al - le - lu - ia!
Three in One.
whole will sing:



Al - le - lu - ia! A - men.

The Gospel: Luke 6:17-26

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”
For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, Lawrence, GERALYN, and Daniel, Bishops of the Diocese of Long Island; Johnny, our Bishop-in-Residence, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this town, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those for whom our prayers have been asked, Andrea, Anthony, Austin, Autumn, Betty, Bryce, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, Hannah, Jackie, Jeff, Joel, John, John H., Joy, Kim, Manuel, Mark, Michelle, Nancy, Roger, Sarah Grace, Shanti, Sue, Theresa, Tria, William; let us pray to the Lord.

Lord, have mercy.

For those in the Armed Forces, especially Christian, Eileen, John, Kyle, Robert, and Stephen; let us pray to the Lord.

Lord, have mercy.

For our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples; and for the petitions of the Diocesan and Anglican Cycles of Prayer this week; let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. Peter, St. Edmund, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

Confession of Sin

Celebrant

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Bishop then says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

Hymn at the Offering

The Hymnal 1982, #493

O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heav'n.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

The Great Thanksgiving: Eucharistic Prayer B

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, S 127
Calvin Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

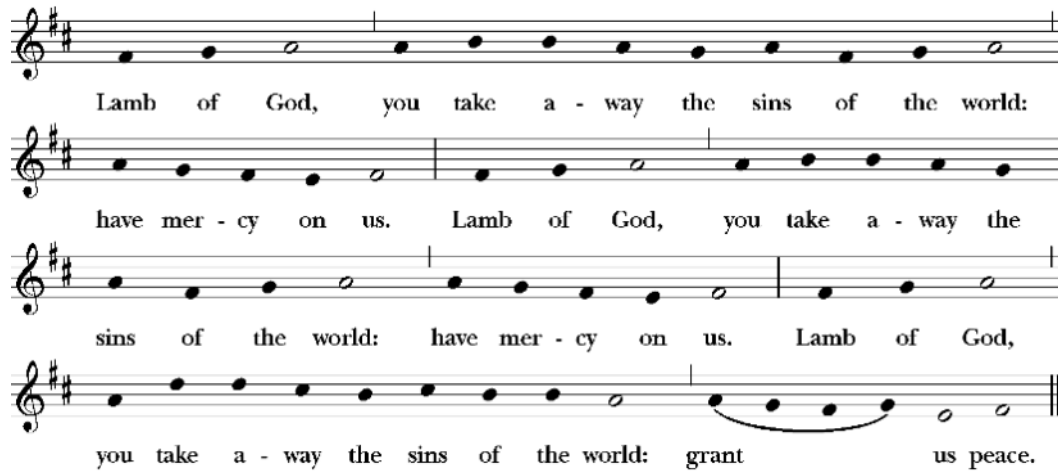
The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Fraction Anthem: Lamb of God
New Plainsong

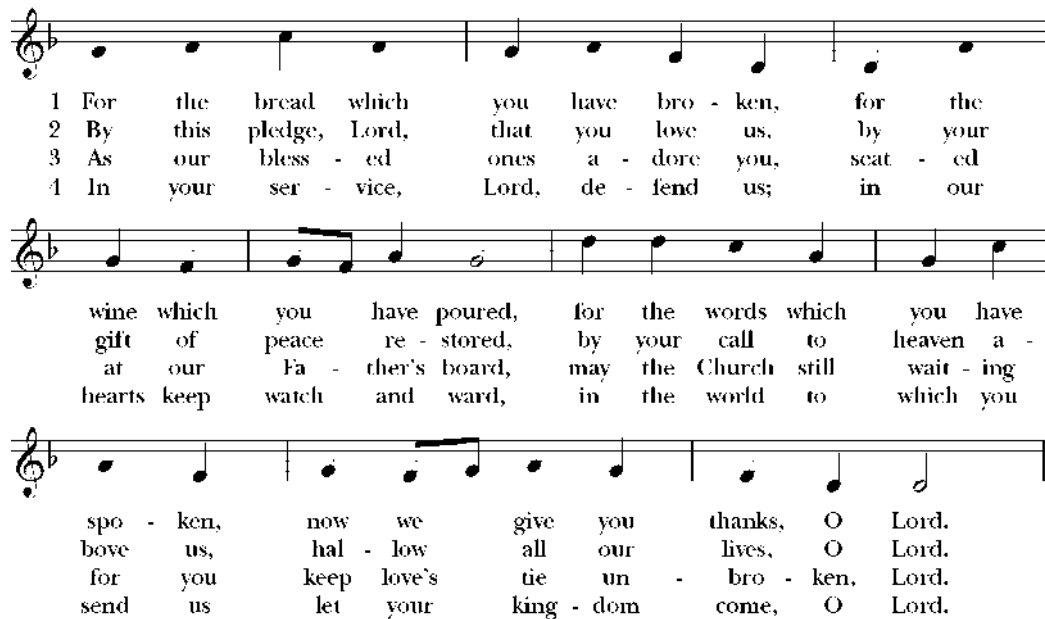
The Hymnal 1982, S161
David Hurd



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Hymn at the Communion
For the bread which you have offered

The Hymnal 1982, #340
Beng-Li



1 For the bread which you have bro - ken, for the
2 By this pledge, Lord, that you love us, by your
3 As our bless - ed ones a - dore you, scat - ed
4 In your ser - vice, Lord, de - fend us; in our
wine which you have poured, for the words which you have
gift of peace re - stored, by your call to heaven a -
at our Fa - ther's board, may the Church still wait - ing
hearts keep watch and ward, in the world to which you
spo - ken, now we give you thanks, O Lord.
bove us, hal - low all our lives, O Lord.
for you keep love's tie un - bro - ken, Lord.
send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © by Louis F. Benson, used by permission of Robert F. Jeffrey.
Music: Beng-Li. 1-to Loh (b. 1936). Copyright ©1970. 1-to Loh. All rights reserved. Used with permission.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Postcommunion Hymn

Blessed Jesus, at thy word

The Hymnal 1982, #440

Liebster Jesu

1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clansnitzer (1619-1684); tr. Catherine Winkworth (1827-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

The Blessing and Dismissal

Voluntary: Chorale and Variation IX from Partita on *O God, thou Faithful God*

J. S. Bach



BULLETIN INSERTS

February 17, 2019 – Epiphany 6 (C) The Feast of Janani Luwum

Janani Luwum was born in 1922 at Acholi in Uganda, near the Sudanese border. After his early years as a teacher and lay reader in Gulu, he was sent to St. Augustine's College, Canterbury. He was ordained priest in 1956 and returned to Uganda to assume responsibility for twenty-four congregations. After several years of service that included work at a local theological college, Luwum returned to England on scholarship for further study at the London College of Divinity.

A statue of Archbishop Luwum at Westminster Abbey, one of the 20th century martyrs. Photo by Cephoto, Uwe Aranas



In 1969, Luwum became Bishop of Northern Uganda, where he was a faithful visitor to his parishes as well as a growing influence at international gatherings of the Anglican Communion. In 1974, he was elected Archbishop of the Church of Uganda, Rwanda, Burundi, and Boga-Zaire.

Luwum's new position brought him into direct contact and eventual confrontation with the Ugandan military dictator, Idi Amin, as the Archbishop sought to protect his people from the brutality of Amin's regime. In August of 1976, Makerere University was sacked by government troops. With Archbishop Luwum as their chair, the Christian leaders of the country drafted a strong memorandum of protest against officially sanctioned rape and murder.

In early February 1977, the Archbishop's residence was searched for arms by government security forces. On February 16, President Amin summoned Luwum to his palace. He went there, accompanied by the other Anglican bishops and by the Roman Catholic cardinal archbishop and a senior leader of the Muslim community. After being accused of complicity in a plot to murder the President, most of the clerics were allowed to leave. However, Archbishop Luwum was ordered to remain behind. As his companions departed, Luwum said, "They are going to kill me. I am not afraid." He was never seen alive again. The following day the government announced that he had been killed in an automobile accident while resisting arrest. Only after some weeks had passed was his bullet-riddled body released to his family for burial.

Early in his confrontation with the Ugandan government, Archbishop Luwum answered one of his critics by saying, "I do not know how long I shall occupy this chair. I live as though there will be no tomorrow... While the opportunity is there, I preach the gospel with all my might, and my conscience is clear before God."

Collect for Janani Luwum, Archbishop and Martyr

O God, whose Son the Good Shepherd laid down his life for the sheep: We give you thanks for your faithful shepherd, Janani Luwum, who after his Savior's example gave up his life for the people of Uganda. Grant us to be so inspired by his witness that we make no peace with oppression, but live as those who are sealed with the cross of Christ, who died and rose again, and now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Note: This brief biography of Janani Luwum comes from A Great Cloud of Witnesses, Church Publishing, 2016.

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The Episcopal Diocese of Long Island

BROOKLYN • QUEENS • NASSAU • SUFFOLK

NEWS THIS WEEK

See News Updates and Calendars at: www.dioceseli.org

Sunday, February 17, 2019

The Suffolk ECW invites you to the Cathedral of St. John the Divine

Join Suffolk Episcopal Church Women for a fun **bus trip to the beautiful Cathedral of St. John the Divine in NYC on Saturday, April 6.** The cost is \$45.00, which includes celebration of the Holy Eucharist, a guided tour, bus tips

and snacks. Men and children are also invited. There will be early morning bus pickups on the LIE at exits 63 and 49N and also at the Cathedral of the Incarnation.

Sign up deadline is March 23rd.

For details, contact: Debbie Richberg (631) 816-1717



Around the Diocese

FEB 21 THU – “Laundry Love” Super Laundromat, 4 Manorhaven Blvd, Port Washington, 5:30 to 8:30 pm.

FEB 22 FRI – 10 am to 12 pm; Hands of Love Knitting Ministry; Christ Church, Port Jefferson

FEB 23 SAT – “Bowling with the Bishop” Youth from across the diocese are welcome to a fun-filled afternoon of bowling with Bishop Provenzano. \$15 per bowler (includes bowling, shoe rental, pizza and soda). Each parish group must register and pay online in advance: www.dioceseli.org/bowling

FEB 24 SUN – 4:00 pm - “THE ART OF THE SONG” with **Victoria Wolfe**, Soprano; **Kristin Starkey**, Contralto; **Richard Scillia**, Tenor; **Matthew Iardi**, Baritone, at St. Peter’s, Bayshore. These parish staff singers perform solo classical and popular repertoire. \$20/\$15 students, seniors, and members of the American Guild of Organists. More info: (631) 665-0051 or www.stpetersbayshore.org

FEB 25 MON – Thorny immigration and reform issues will be explored and explained at a special Greenpoint, Brooklyn Social Justice event. Join Ravi Ragbir and the Rev. Marie Tatro and the Rev. Dr. Katrina Foster as they converse and then take questions from the audience. Ravi Ragbir of the New Sanctuary Coalition and Mother Marie Tatro, Vicar for Community Justice Ministry, will be in “conversation with” the Rev. Dr. Katrina Foster at St. John’s Church of Greenpoint. (Dr. Foster is pastor of St. John’s.) The conversation begins at 7:30 pm, followed by 30 minutes of audience questions at St. John’s Church of Greenpoint, 155 Milton Street, Brooklyn, NY. Tickets: \$20.00. <https://www.stjohnsgreenpoint.com/speaker-series> St. John’s is “a Jesus-Loving, Neighbor-Serving, Lutheran Community” that also is a “blended family” with the Episcopal Church of the Ascension. More info: The Rev. Marie Tatro (516) 698-9554 mtatro@dioceseli.org



Ragbir

MAR 2 SAT – 9 am to 12 pm - “Day of Discernment” at the Mercer School for individuals exploring ordained ministry. Clergy must attend with those in the discernment process. To register online: <https://www.dioceseli.org/resources/for-clergy/dcom> More info: The Rev. Canon Claire Woodley, Canon for Ministry Support, cwoodley@dioceseli.org or (516) 248-4800 ext. 135

MAR 3 SUN – 4 pm - Choral Evensong for the Last Sunday after Epiphany at **the Cathedral of the Incarnation.** The cathedral choirs perform music in celebration of the Transfiguration.

Lenten Bible study resource for small groups or individuals



A new resource for **Lenten study of the Gospels** is offered by the diocesan Racial Justice and Reconciliation Commission. It is for small group based bible study, prepared by clergy from the Cathedral of the Incarnation. This is an optional resource that may be used and adapted for your particular parish or your personal study. To access the study materials visit the following web link: <https://www.dioceseli.org/diocese-organizations/racial-justice-and-reconciliation-commission/lent/>

Interested in knowing more about how our church worships together? Join us at the **Mercer School for “Sacraments and Seasons”** – Saturday morning sessions led by the Rev. Canon Michael Delaney, Diocesan Liturgy Coordinator. We will explore the movement and balance of the Liturgy of the Word and the Liturgy of the Eucharist. Attention will be given to the roles of our many liturgical ministries. We will also explore the liturgical seasons of the church year. Dates: **3/16; 4/13; 5/18; and 6/15. (10:30 am to 11:45 am)**



To enroll, follow online registration instructions by clicking on **SCHOOL FOR MINISTRY – “Spring Semester 2019”** at: www.mercerschool.org Or call Mercer at (516) 248-4800, ext. 140.

A \$25 onetime registration and materials fee can be paid by check or cash “at the door.”

— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

Presiding Bishop

The Right Reverend Lawrence C. Provenzano, DD

Diocesan Bishop

The Right Reverend GERALYN WOLF

Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend Johny Itty, DD

Bishop-in-Residence

Mark Engelhardt

Associate for Administration, Liturgy, and Music

Sara Merrigan

Preschool Director

Linda Ruggieri

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Linda Brady

Stephanie Campbell

William Crawford

Eric Eastman

Lisa Hallett

George Justice

Bill Kern

Kathleen Parks



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family

by serving our parish and community

through prayer, music, education, and outreach