

# The First Sunday in Lent

18 February 2018



The Holy Eucharist: Rite I  
8:00am - Page 6



The Choral Holy Eucharist: Rite I  
10:00am - Page 14



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

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[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

### — Parish Notices —

**WHAT DO WE DO ON SUNDAY MORNING?** Mainline churches such as Lutheran, Methodist, Episcopal, Congregational, have experienced steady decline in attendance for the past several decades. Many contributing factors figure into the equation when trying to understand this phenomenon . . . increasing pressures of daily life requiring families to “take a day off”, sports activities on Sundays, the secularization of society . . . are often cited. The reasons are endless and close examination leads to church communities striving to become “what the people want.” Our own Episcopal church, one of the churches of the world-wide Anglican community, has certainly been wrestling with this for years, yet no clear solutions have arisen and pews, once filled, are now empty on Sunday morning. So, what do we do on Sunday morning that makes it worth our continuing to do it?

*We gather on Sunday to worship God.* Pure and simple, and what could be a more worthy reason? The bonus is that we experience the joy of coming together as a church family, learning about God and our faith in Bible study and Sunday School; working together to enhance worship as members of the choir, acolytes, lectors, layreaders, ushers, altar guild.

During Lent this year, we will look at our Anglican heritage and tradition to try to gain a greater appreciation for what WE do on Sunday morning and why. As Episcopalians, we benefit from the rich centuries-old Anglican tradition of worship.

This morning, the First Sunday of Lent, we begin services with the Great Litany, one of the liturgical masterpieces of the English Church; and at the 10am service, we will hear the Service Music in F Major by Herbert Sumson sung by the choir.

**MUSIC AT ST. PETER'S WILL PRESENT CHRISTOPHER REAMES, TENOR, IN A FULL VOCAL RECITAL WITH PIANIST MAREK RACHELSKI, TODAY, FEBRUARY 18, 4PM. (PAGE 4)**

**WITH DEEPEST SYMPATHY, WE ANNOUNCE THE DEATH OF LONG-TIME PARISHIONER JACK GANDREY.** The Service of Thanksgiving for his life will be at St. Peter's tomorrow morning at 10:30am, and visiting hours at Chapey's funeral home, West Islip, are today from 2-4pm and 7-9pm.

**ST. PETER'S PARISH AUCTION IS SCHEDULED FOR MAY 5!** Auction-worthy items are now being received! Please speak with Sal if you have donations that you would like to make to our fund-raising Parish Auction.

**BIBLE STUDY CONTINUES** on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited. The Study is continuing with discussion of the Paul's Letter to the Romans and the Old Testament Book of Proverbs. All are invited!

## — Prayers for the Week —

**We pray for those seeking healing:** Anthony, Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, Joe, Joel, John, Malcolm, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William;

**We pray for those who have died**, remembering especially Jack Gandry, and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. Augustine's, Brooklyn; St. Barnabas', Brooklyn; St. Bartholomew's, Brooklyn; St. Gabriel's, Brooklyn; Bushwick Abbey, Brooklyn; St. George's, Brooklyn; Eglise Episcopale d'Haiti;

**In the Anglican Cycle of Prayer** we pray for the Church of the Province of Central Africa and the Dioceses of Ballarat (Australia); Bangor (Wales); Banks & Torres (Melanesia); Bari (Nigeria); Barisal (Bangladesh); Barrackpore (North India).

## ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH A GLIMPSE AHEAD

### FEBRUARY

**WEDNESDAY, FEBRUARY 14 - ASH WEDNESDAY** - SERVICES AT 9AM AND 7:30PM

**THURSDAY, FEBRUARY 15** - ECW LUNCHEON AND MEETING - 11:30AM

**SUNDAY, FEBRUARY 18** - MUSIC AT ST. PETER'S CONCERT - CHRISTOPHER REAMES, TENOR - 4PM

### MARCH

**SUNDAY, MARCH 11** - EVENSONG IN LENT - 4PM; AND PARISH LENTEN SUPPER - 5PM

**THURSDAY, MARCH 15** - ECW LUNCHEON AND MEETING - 11:30AM

**SATURDAY, MARCH 17** - ST. PATRICK'S DAY DINNER - 5 - 7PM

**SUNDAY, MARCH 25** - **PALM SUNDAY**

**THURSDAY, MARCH 29** - **MAUNDY THURSDAY** - SERVICE AT 7:30PM

**FRIDAY, MARCH 30** - **GOOD FRIDAY** - SERVICE AT 7:30PM

### APRIL

**SUNDAY, APRIL 1** - **EASTER SUNDAY**

**SUNDAY, APRIL 8** - MUSIC AT ST. PETER'S - CROSS ISLAND ENSEMBLE - 4PM

**THURSDAY, APRIL 19** - ECW LUNCHEON AND MEETING - 11:30AM

### Financial Snapshot for the Week of 2/11/18

Total Parish Expenses Per Week	\$5,546.00
Income weekend of 2/11/18	\$2,171.00
Income Ash Wednesday services	\$555.00
Weekly Deficit	\$2,820.00
Year to Date Deficit	\$13,768.00

# MUSIC AT ST. PETER'S

*Presents in Concert*



**CHRISTOPHER REAMES**

*Tenor*



**MAREK RACHELSKI**

*Piano*



**SUNDAY, 18 FEBRUARY 2018**  
**4:00 PM**

**MUSIC OF**  
***BRAHMS, BRITTEN, POULENC, GINASTERA***

*\$20/\$15 Seniors, Students and Suffolk AGO Members*

**ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH**

**500 SOUTH COUNTRY ROAD • BAY SHORE, NEW YORK**

**FOR INFORMATION: 631-665-0051**



THE OFFICE OF  
CHORAL EVENSONG  
SUNG UPON  
THE FOURTH  
SUNDAY IN  
LENT

11 MARCH 2018

4:00 PM

INTROIT: CALL TO REMEMBRANCE - RICHARD FARRANT  
RESPONSES: BERNARD ROSE  
PSALM 51 - PLAINSONG WITH FAUXBOURDON - THOMAS MORLEY  
EVENING CANTICLES "COLLEGIUM REGALE" - HERBERT HOWELLS  
ANTHEM: NOLO MORTEM PECCATORIS - THOMAS MORLEY

The Parish Choir  
Mark Engelhardt, Organist and Director

PARISH LENTEN SUPPER IMMEDIATELY FOLLOWING  
ALL ARE INVITED!



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WWW.STPETERSBAYSHORE.ORG



# St. Patrick's Day

## Dinner at St. Peter's

Saturday, March 17, 2018

5:00 pm



Corned Beef and All the Fixins!

Entertainment

50/50

\$25.00 Adults

\$10.00 Age 12 - High School

Children under 12 - Free



# The Great Litany with The Holy Eucharist: Rite I

## 8 o'clock in the morning

### The Word of God

**The Great Litany** (*The congregation stands or kneels*)

O God the Father, Creator of heaven and earth,  
*Have mercy upon us.*

O God the Son, Redeemer of the world,  
*Have mercy upon us.*

O God the Holy Ghost, Sanctifier of the faithful,  
*Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God,  
*Have mercy upon us.*

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

*Spare us, good Lord.*

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,

*Good Lord, deliver us.*

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
*We beseech thee to hear us, good Lord.*

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,  
*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,  
*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,  
*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, especially Anthony, Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, Joe, Joel, John, Malcolm, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William;  
*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,  
*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,  
*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed, especially Jack Gandry, eternal life and peace,  
*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,  
*We beseech thee to hear us, good Lord.*

Son of God, we beseech thee to hear us.  
*Son of God, we beseech thee to hear us.*

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*Grant us thy peace.*

O Christ, hear us.  
*O Christ, hear us.*

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons**

#### **The First Lesson:** Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

*Lector* The Word of the Lord.

*People* Thanks be to God.

#### **Psalm 25:1-9** *(Said by all)*

- 1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
let me not be humiliated, nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation; in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; \*  
remember me according to your love and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.

9 All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.  
Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Mark 1:9-15

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Confession of Sin and Absolution**

#### *Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

#### *All*

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,

to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### *Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*The Presider may then say one or more of the following sentences, first saying*  
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

## **The Holy Communion**

### **The Hymn at the Offering**

Forty days and forty nights

*The Hymnal 1982, #150*

*Aus der Tiefe rufe ich*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are printed below the staves, with each line of music corresponding to a line of text. The lyrics are: 1 For - ty days and for - ty nights thou wast fast - ing in the wild; 2 Should not we thy sor - row share and from world - ly joys ab - stain, 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call! 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be; 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side; 1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed. 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain? 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall! 4 round us, too, shall an - gels shine, such as min - is - tered to thee. 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytham (1822-1879), alt.

Music: *Aus der Tiefe rufe ich*, melody alt. Martin Herbst (1654-1691), alt.; harmon. William Henry Monk (1823-1889)

## **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and

also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer**

*Celebrant      Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

### **The Solemn Prayer over the People**

*Celebrant*

Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. Amen.

**Voluntary:** Chorale Prelude on “I call to thee, Lord Jesus”

J. S. Bach

# The Great Litany with The Choral Holy Eucharist: Rite I

10 o'clock in the morning

## The Word of God

The Great Litany sung in Procession (*The congregation stands or kneels*)

The musical score is presented in a two-staff format. The top staff is for the Officiant, and the bottom staff is for the People. The lyrics are written below the staves, with hyphens indicating where a note spans across two words. The score is divided into several sections by double lines. The first section contains four lines of the Great Litany. The second section contains a longer Officiant part followed by a People part. The third section contains an Officiant part followed by a People part. The fourth section contains a People part.

*Officiant*  
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  
O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant*  
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*People*  
preserve us for ev - er. Spare us, good Lord.

*Officiant*  
From all evil and wickedness; from sin; from the crafts and assaults of the

*People*  
devil; and from everlast - ing dam-na - tion,

*People*  
Good Lord, de - liv - er us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

*Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

*Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

*Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

*Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*


By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

*Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People*  
b   
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

*We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*We beseech thee to hear us, good Lord.*

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*We beseech thee to hear us, good Lord.*

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

*We beseech thee to hear us, good Lord.*

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

*We beseech thee to hear us, good Lord.*

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm, especially Anthony, Austin, Autumn, Beth, Betty, Betty C., Chris, Connie, Diane, Edith, Ellen, Emily, George, Greg, Joe, Joel, John, Malcolm, Manuel, Nancy, Peter, Roger, Sarah Grace, Sue, Theo, Tom, William;

*We beseech thee to hear us, good Lord.*

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

*We beseech thee to hear us, good Lord.*

That it may please thee to have mercy upon all mankind,

*We beseech thee to hear us, good Lord.*

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

*We beseech thee to hear us, good Lord.*

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

*We beseech thee to hear us, good Lord.*

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant to all the faithful departed, especially Jack Gandry, eternal life and peace,

*We beseech thee to hear us, good Lord.*

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

*We beseech thee to hear us, good Lord.*

**Officiant** Son of God, we beseech thee to hear us.  
**People** Son of God, we beseech thee to hear us.

**Officiant**  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
 O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

**Officiant**  
 O Lamb of God, that takest away the sins of the world, Grant us thy peace.

**Officiant** O Christ, hear us. **People** O Christ, hear us.

The Kyrie (*sung by the choir*)

Herbert Sumsion

Communion Service in F Major

### The Collect of the Day

**Celebrant** The Lord be with you.

**People** And with thy spirit.

**Celebrant** Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### The Lessons

#### The First Lesson: Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

**Lector** The Word of the Lord.

**People** Thanks be to God.

**Psalm 25:1-9** (*The Refrain is sung by the cantor, then repeated by all. It is then sung by all as indicated.*)

**Refrain**

Mode 8



Your paths, O Lord are love and faith - ful - ness, to those  
who keep your cov - e - nant.

1. To you, O Lord, I lift up my soul; my God, I put my trust in you;  
let me not be humiliated, nor let my enemies tri - umph o - ver me.

2. Let none who look to you be put to shame; let the treacherous  
be disap - point - ed in their schemes. **Refrain** 3. Show me your ways, O Lord,  
and teach me your paths. **Refrain** 4. Lead me in your truth and teach me,  
for you are the God of my salvation; in you have I trusted  
all the day long. **Refrain** 5. Re - mem - ber, O Lord, your compassion and love,  
for they are from ev - er - last - ing. 6. Remember not the sins of my youth  
and my trans - gres - sions; remember me according to your love and for the sake  
of your good - ness, O Lord. **Refrain** 7. Grac - ious and upright is the Lord;  
therefore he teaches sin - ners in his way. 8. He guides the humble in doing right  
and teaches his way to the low - ly. **Refrain**

## **The Second Lesson:** 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## **The Anthem:** The Baptism of Christ

Michael Bedford

*Jesus autem hodie regressus est a Jordane. (Today, Jesus returned to the Jordan.)* When Jesus Christ baptized was, the Holy Ghost descended with grace; the Father's voice was heard in this place: *Hic est filius meus, ipsum intende. (This is my Son, listen to him.)* *Jesus autem hodie regressus est a Jordane.* There were three Persons and one Lord, the Son baptized with one accord, the Father said this blessed word: *Hic est filius meus, ipsum intende. Jesus autem hodie regressus est a Jordane.* Now, Jesu, as thou art both God and man, and were baptized in from Jordan, at our last end we pray thee, say then: *Hic est filius meus, ipsum intende. Jesus autem hodie regressus est a Jordane, ipsum intende.*

*Following the anthem, the congregation stands for the reading of the Gospel.*

## **The Gospel:** Mark 1:9-15

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## **The Sermon**

The Right Reverend Johncy Itty

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,

begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

### **The Confession of Sin and Absolution**

#### *Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

#### *All*

Almighty God, Father of our Lord Jesus Christ,  
 maker of all things, judge of all men:  
 We acknowledge and bewail our manifold sins and wickedness,  
 which we from time to time most grievously have committed,  
 by thought, word, and deed, against thy divine Majesty,  
 provoking most justly thy wrath and indignation against us.  
 We do earnestly repent,  
 and are heartily sorry for these our misdoings;  
 the remembrance of them is grievous unto us,  
 the burden of them is intolerable.  
 Have mercy upon us,  
 have mercy upon us, most merciful Father;  
 for thy Son our Lord Jesus Christ's sake,  
 forgive us all that is past;  
 and grant that we may ever hereafter

serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

### *Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*The Presider may then say one or more of the following sentences, first saying*  
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## **The Peace**

## **The Holy Communion**

### **The Hymn at the Offering**

Forty days and forty nights

*The Hymnal 1982, #150*

*Aus der Tiefe rufe ich*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain.  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine; ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smythman (1822-1879), alt.

Music: *Aus der Tiefe rufe ich*, melody alt. Martin Herbst (1654-1681), alt.; harmon. William Henry Monk (1823-1889)

## The Great Thanksgiving

*Celebrant*      *People*  
b The Lord be with you. And with thy spi - rit.

*Celebrant*      *People*  
b Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
b Let us give thanks un - to our Lord God.

*People*  
b It is meet and right so to do.

### *The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus: *(Sung by the choir)*

Herbert Sumsion

*Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

### *Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

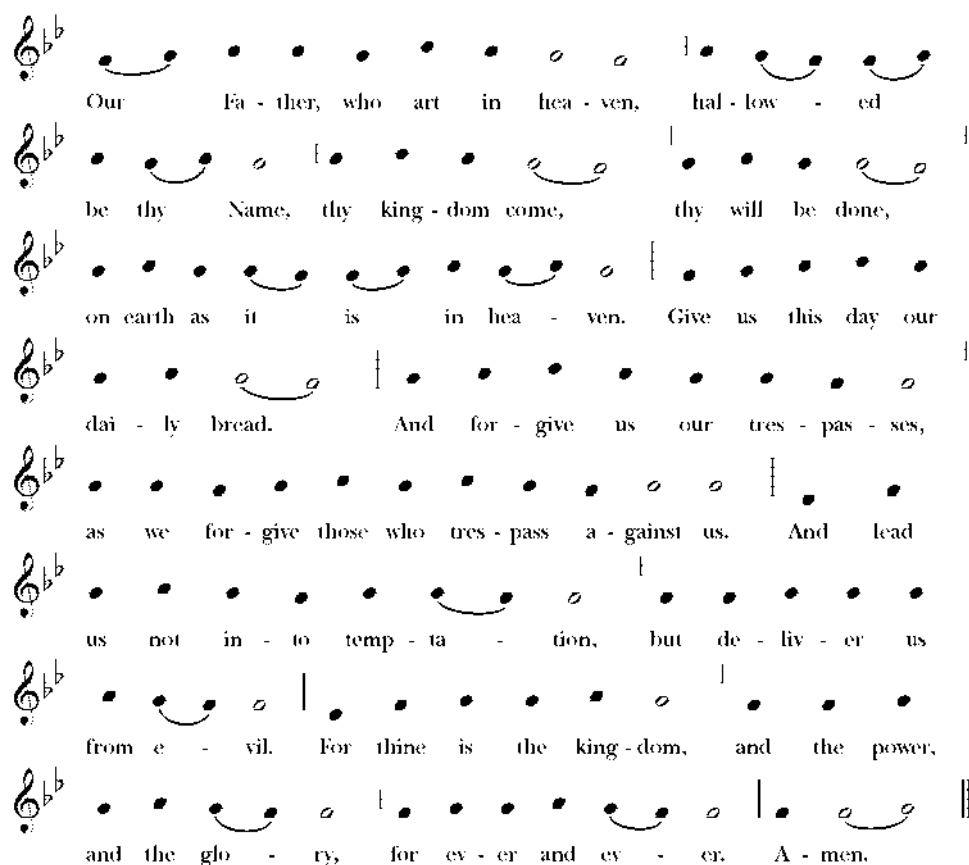
And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious

Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

### The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Agnus Dei : *(Sung by the Choir)*

Herbert Sumsion

*O Lamb of God, that takest away the sins of the world, have mercy upon us. (2x)*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Celebrant and Congregation*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

## Hymn during the Communion

Lead us, heavenly Father, lead us

*The Hymnal 1982, #559*

*Dulce Carmen*

1 Lead us, heaven - ly Fa - ther, lead us o'er the world's tem -  
 2 Sa - vior, breathe for - give - ness o'er us; all our weak - ness  
 3 Spi - rit of our God, de - scend - ing, fill our hearts with

pes - tuous sea; guard us, guide us, keep us, feed us,  
 thou dost know; thou didst tread this earth be - fore us;  
 heaven - ly joy; love with ev - ery pas - sion blend - ing,

for we have no help but thee, yet pos - ses - sing  
 thou didst feel its keen - est woe; yet un - fear - ing,  
 plea - sure that can nev - er cloy; thus pro - vid - ed,

ev - ery bless - ing, if our God our Fa - ther be,  
 per - se - ver - ing, to thy pas - sion thou didst go,  
 par - doned, guid - ed, noth - ing can our peace des - troy.

Words: James Edmeston (1791-1867), alt. Music: *Dulce carmen*, melody from *An Essay on the Church Plain Chant*, 1782; adapt. *Collection of Motets or Anaphoras*, ca. 1840; harm. William Henry Monk (1823-1889)

## The Post Communion Prayer

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such

good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Prayer of St. Richard

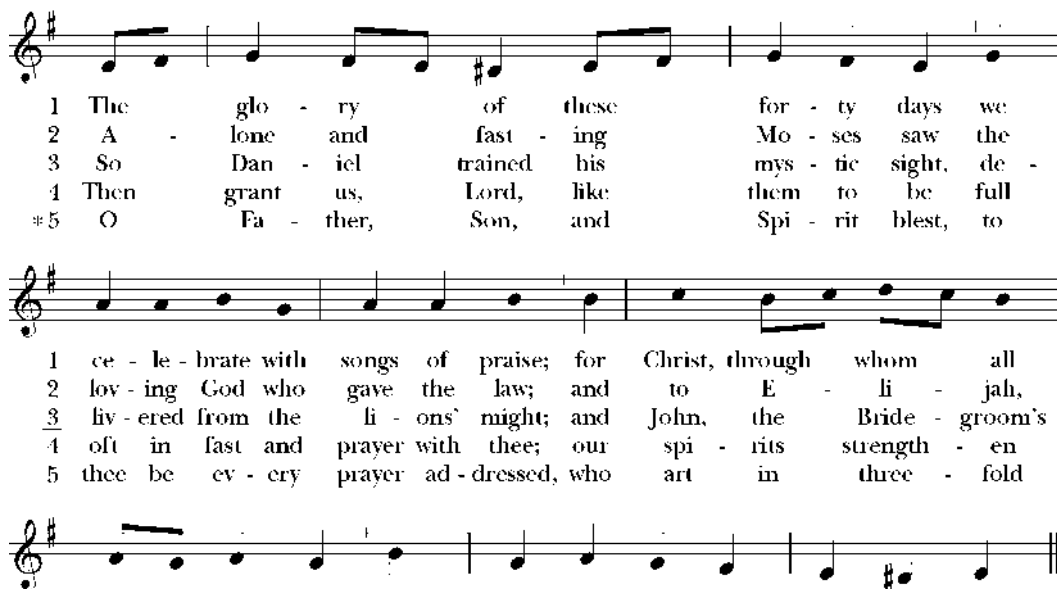
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
 help us this day and everyday to see Thee more clearly,  
 to follow Thee more nearly, to love Thee more dearly,  
 for Thy Name's sake. Amen.

### The Post Communion Hymn

The glory of these forty days

*The Hymnal 1982, #143*

*Erhalt uns, Herr*



1 The glo - ry of these for - ty days we  
 2 A - lone and fast - ing Mo - ses saw the  
 3 So Dan - iel trained his mys - tic sight, de -  
 4 Then grant us, Lord, like them to be full  
 #5 O Fa - ther, Son, and Spi - rit blest, to

1 ce - le - brate with songs of praise; for Christ, through whom all  
 2 lov - ing God who gave the law; and to E - li - jah,  
 3 liv - ered from the li - ons' might; and John, the Bride - groom's  
 4 oft in fast and prayer with thee; our spi - rits strength - en  
 5 thee be ev - ery prayer ad - dressed, who art in three - fold

1 things were made, him - self has fast - ed and has prayed.  
 2 fast - ing, came the steeds and char - i - ots of flame.  
 3 friend, be - came the her - ald of Mes - si - ah's name.  
 4 with thy grace, and give us joy to see thy face.  
 5 Name a - dored, from age to age, the on - ly Lord.

Words: Latin, 6th cent.; tr. Maurice F. Bell (1862-1947); alt. Copyright © by permission Oxford University Press. All rights reserved. Used with permission.  
 Music: *Erhalt uns, Herr*; melody from *Geistliche Lieder*, 1543, harm. Johann Sebastian Bach (1685-1750)

### The Solemn Prayer over the People

*Celebrant*

Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice forever in the protection of your loving providence; through Christ our Lord. Amen.

**Dismissal**

**Voluntary** Chorale Prelude "I call to thee, Lord Jesus Christ" J. S. Bach

# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Zachary Schurman

Sara Merrigan

Linda Ruggieri

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Bishop-in-Residence*

*Associate for Administration, Liturgy, and Music*

*Organ Scholar*

*Preschool Director*

*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Roger Burmeister

William Crawford

Debbie Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



## Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*