

# THE THIRD SUNDAY OF EASTER

19 APRIL 2015



THE CHORAL EUCHARIST: RITE II  
10:15 AM



St. Peter's by-the-Sea Episcopal Church

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# THE CHORAL HOLY EUCHARIST: RITE II

## THE WORD OF GOD

**Voluntary:** Preludium in D Major Dietrich Buxtehude

**Hymn at the Procession** *The Hymnal 1982, #182*  
Christ is alive! Let Christians sing *Truro*

### **The Opening Acclamation**

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

### **The Collect for Purity**

**The Song of Praise** *The Hymnal 1982, S 278*  
Glory to God in the highest William Mathias

### **The Collect of the Day**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

### **The Lessons**

**The Lesson:** Acts 3:12-19

When Peter saw the astonishment of those who had seen the lame man healed, he addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 4** (*sung by the choir*)

John Goss

- 1 Answer me when I call, O God, defender of my cause;\*  
you set me free when I am hard-pressed;  
have mercy on me and hear my prayer.
- 2 “You mortals, how long will you dishonor my glory;\*  
how long will you worship dumb idols  
and run after false gods?”
- 3 Know that the Lord does wonders for the faithful;\*  
when I call upon the Lord, he will hear me.
- 4 Tremble, then, and do not sin;\*  
speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices\*  
and put your trust in the Lord.
- 6 Many are saying, “Oh, that we might see better times!”  
Lift up the light of your countenance upon us, O Lord.
- 7 You have put gladness in my heart,\*  
more than when grain and wind and oil increase.
- 8 I lie down in peace; at once I fall asleep;\*  
for only you, Lord, make me dwell in safety.

**The Epistle:** I John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation remains seated for the Anthem.*

## The Anthem

Dutch Carol, harm. Charles Wood

This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath spurn to life this morrow. Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain; but now is Christ arisen. Death's flood hath lost its chill, since Jesus crossed the river: Lord of all life, from ill my passing life deliver, Had Christ, that once was slain . . . My flesh in hope shall rest, and for a season slumber, till trump from east to west shall wake the dead in number. Had Christ, that once was slain . . .

— George R. Woodward

*The congregation stands for the Gospel Procession*

## Alleluia Verse

Tone I

*The Alleluia is sung first by the cantor, then repeated by the choir and congregation. It is then repeated by all following the Verse.*



Al-le-lu - ia, al-le-lu - ia, al-le - lu - ia.

*Open our minds, O Lord, to understand the Scriptures;  
make our hearts burn within us when you speak.*

## The Gospel: Luke 24:36b-48

*Celebrant:* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People:* Glory to you, Lord Christ.

Jesus himself stood among the disciples and their companions and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is writ-

ten, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**The Sermon** The Right Reverend Johncy Itty

**The Nicene Creed** *The Book of Common Prayer, p. 358*

**The Prayers of the People, Form I** *p. 383*

**The Peace**

## THE HOLY COMMUNION

**Hymn at the Presentation** *The Hymnal 1982, #205*

Good Christians all, rejoice and sing! *Gelobt sei Gott*

**The Great Thanksgiving, Eucharistic Prayer B** *p. 367*

Sanctus (*Holy, holy, holy*) *The Hymnal 1982, S 128*

William Mathias

The Lord's Prayer S 119 *Plainsong*

At the Fraction *The Hymnal 1982, S165*

*Jesus, Lamb of God* William Mathias

**Hymns at the Communion** *The Hymnal, 1982, #305*

Come, risen Lord, and deign to be our guest *Rosedale*

**The Postcommunion Prayer** *p. 365*

**The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

**Postcommunion Hymn** *The Hymnal 1982, #492*

Sing ye faithful, sing with gladness *Finnian*

**The Easter Blessing and Dismissal**

**Closing Voluntary:** "Salvation unto us has come" D. Buxtehude

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you don't already have a church home, please feel welcome to join the St. Peter's Church family.*

*In the Episcopal Church, all baptized persons are invited to the table to receive Holy Communion.*

## — PARISH NOTICES —

**MUSIC AT ST. PETER'S** will present Bradley Burgess, organist, in concert TODAY at 4:00 pm. Bradley currently serves as organist and director of music at St. Mark's Church in Islip, and appeared on the concert last season in a solo piano recital. He will be entering the Master of Sacred Music program at the Yale School of Music and Institute of Sacred Music in the fall. Be sure to join us today at 4 pm to hear this brilliant young musician play his first full-length organ recital! (See page 8 for details.)

**FROM THE EVANGELISM COMMITTEE:** Our next series of witness talks will begin today during the 10:15 AM Eucharist. The theme will be: "THE MOMENT I FELT CLOSEST TO CHRIST" If you have a moment that you would like to share within your faith community here at St Peter's, please consider the opportunity to give a witness. The talk can focus on a moment of piety, a time when you attempted to put Christ's teachings into action, or a moment when you saw Christ at work in the world. The only requirement of the talk is that it be about your experience, that it is your experience of Christ, that it is your testimony. Anyone interested in giving a witness should speak with Roger Burmeister after the 10:15 Sunday Eucharist or call him at 631-747-4733 or via email: rburmeister1@optonline.net

**THE FARM AT ST. PETER'S** is gearing up for a new season. If you would like to join, please pick up a membership form in the narthex, or go to their website and download the pdf form: [www.stpetersfarm.com](http://www.stpetersfarm.com)

**THIRD ANNUAL SOUTH SHORE EPISCOPALIAN BIKE RIDE!** We are only a few weeks away from the 3rd Annual South Shore Episcopalian Bike Ride for Fellowship and Fundraising! As customary, we will be raising money for a Habitat for Humanity

Build Day. All are welcome! Please see the table in the narthex for registration, FAQ, and sponsorship materials.

**“COPING WITH GRIEF ON MOTHER’S DAY” WORKSHOPS** –Mother’s Day can be a particularly difficult time for someone who has lost a loved one. Please join the Bereavement Specialists of Good Shepherd Hospice for a free workshop offering encouragement, education, coping strategies and support. The Workshops will be held at Good Shepherd Hospice Administrative Office, 110 Bi-County Blvd., Suite 114, Farmingdale, NY on Thursday May 7, 2015, from 7PM-8:30PM *and* Good Samaritan Hospital Medical Center, Front Conference Room, Employee Cafeteria, 1000 Montauk Highway, West Islip on Wednesday May 6, 2015 from 6:30PM- 8PM. Seating is limited. Registration is required. Please call (631) 465-6262.

**PRAYERS FOR THE WEEK OF SUNDAY 4/19/2015**

**We pray for those seeking healing:** Alice, Ann, Ann, Bradley, Bruce, Bryan, Chris, Daniel, David, Debbie, Donald, Ellen, Gil, Jack, Joy, Kim, LaJune, Leo, Linda, Lisa, Louie, Manuel, Natalie, Patrick, Paul, Ryan, Samantha, Sarah Grace, Stewart, Tom;

**We pray for those who have died**, remembering especially Barry Halpern;

**We pray for those in military service**, and especially for Eileen, John, Kyle, and Robert;

**We pray for those with special needs:** the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them; for those suffering from Ebola and for their families and friends;

**We pray for** our companion dioceses of Torit & Ecuador-Central;

**In the Diocesan Cycle of Prayer** we pray for St. John’s, Cold Spring Harbor; St. Francis, East Meadow; St. Thomas’, Farmingdale; St. Elisabeth’s, Floral Park, The Women’s Commission; The Diocesan Altar Guild;

**In the Anglican Cycle of Prayer** we pray for the Dioceses of: Nebbi (Uganda); Nebraska (USA); Nelson (Aotearoa NZ & Polynesia); Nevada (USA); New Busa (Nigeria); New Guinea Islands (Papua New Guinea); New Hampshire (USA).

# MUSIC AT ST. PETER'S

*Presents*

## BRADLEY BURGESS, *organ*



### Sunday, April 19, 2015

### 4 o'clock in the afternoon



Pursuing a dual career as pianist and organist, Bradley Burgess is very active in New York as a recitalist, educator and church musician. Bradley has given recitals in many major venues in his home country of South Africa, as well as in the United States, United Kingdom and Finland. Recent appearances include recitals at Cape Town's Casa Labia Cultural Center, St. Andrew's Church in Cape Town, Rutgers University's Mallory Roomseries, Riverhead Library's Piano Plus series and the Islip Arts Council's winter concert series at the Bayard Cutting Arboretum in Oakdale. Upcoming appearances also include a recital at King's Chapel in Boston.

After receiving a Bachelor of Music cum laude from the University of Cape Town, where he graduated top of his class and was awarded all the major prizes, Bradley moved to New York to study with world-renowned Russian pedagogue Nina Svetlanova at the Manhattan School of Music. This was made possible by generous grants from the National Arts Council of South Africa and the Oppenheimer Memorial Trust. After completing his Masters, Bradley moved to Long Island to assume the position of Music Director & Organist at St. Mark's Church in Islip. Bradley maintains busy teaching studios at Grace Music School in Northport, Music & Art of Long Island in Commack, Music & Arts in Lindenhurst, and Center for the Arts at St. Peter's, Bay Shore. Bradley currently lives on Long Island with his wife and son.

## — PROGRAM —

Prelude & Fugue in G, BWV 541 J.S. Bach (1675 – 1750)  
Chorale Prelude on "Wachet Auf", BWV 645  
Chorale Prelude on "O Mensch beweine deine Sünde groß", BWV 622  
Trio Sonata No. 1 in E-flat, BWV 525

Suite Gothique, Op. 25 L. Boëllmann (1862 – 1897)  
I. Introduction – Choral  
II. Menuet gothique  
III. Prière à Notre-Dame  
IV. Toccata

Cantabile in b minor J-N. Lemmens (1823 – 1881)  
Fanfare in D  
Andante sostenuto from Symphonie Gothique C-M. Widor (1844 – 1937)  
Transports de joie from L'Ascension O. Messiaen (1908 – 1992)

Suggested Donation: \$20.00/\$15.00 students and seniors



# Save the Date

3rd ANNUAL

## South Shore Episcopalian Bike Ride For Fellowship and Fundraising



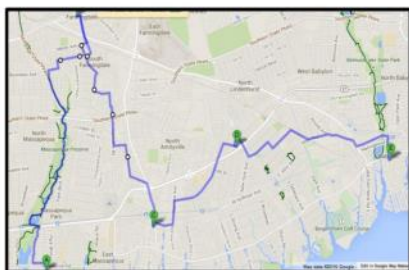
**Saturday May 2nd, 8:30am-12:30pm**

**Please join us for a BBQ Lunch at the end of the Ride**

**At Christ Church Babylon**

Join us for a leisurely paced 19 mile bike ride with stops at several churches in the Atlantic Deanery.

We will end with a delicious and healthy BBQ lunch at Christ Church Babylon at 12:30pm.



Start time at 8:30am at Grace Massapequa.  
Stops at St. Thomas Farmingdale, St. Mary Amityville, St. Boniface Lindenhurst, and Christ Church Babylon.

**ALL ARE WELCOME!**

**We will be raising money for a  
South Shore  
Habitat for Humanity Build Day**

THE  
*Episcopal*  
CHURCH



APRIL 19, 2015 – THIRD SUNDAY OF EASTER / EARTH DAY SUNDAY

## THE PRESIDING BISHOP'S ADDRESS ON CLIMATE CHANGE

*On March 24, the Domestic and Foreign Missionary Society and the Diocese of Los Angeles hosted a forum on the climate change crisis, which was streamed live from Campbell Hall Episcopal School in North Hollywood, Calif. The webcast is available for viewing on demand. The following is an excerpt of Presiding Bishop Katharine Jefferts Schori's keynote address, which can be viewed in its entirety at <http://www.episcopalchurch.org/page/climate-change-crisis>.*

Episcopalians have a prayer that names “this fragile earth, our island home” (Book of Common Prayer, p. 370). We’ve been praying it for nearly 40 years, yet many are only beginning to awaken to our wanton abuse of this planet. We profess that God has planted us in a garden to care for it and for all its inhabitants, yet we have failed to love what God has given us. We continue to squander the resources of this earth, and we are damaging its ability to nourish the garden’s diverse web of life.

The collective impact of the human species on this planet is prompting many to name this the Anthropocene age (e.g., “The Sixth Extinction,” Elizabeth Kolbert, Holt, 2014) – an era characterized by human changes with global impact. We are unwittingly re-designing the earth on time scales that are infinitesimal compared to previous geological and evolutionary rates. The carbon dioxide and other gases being pumped into the atmosphere are creating an insulating blanket that accumulates heat faster than it can be radiated into space. Most of those gases come from burning fossil fuels, removing forests and producing animal protein for human consumption.



(CC Photo by E. Hasslau)

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Scientists have been studying human impacts on our global biosphere for decades, and today there is clear consensus about the effects of these gases on the mean temperature of the planet. There are a few very loud voices who insist this is only “natural variation,” but the data do not lie. Those voices are often driven by greed and self-centered political interests, and sometimes by willful blindness. The Judeo-Christian tradition has always called those motivations sinful. It is decidedly wrong to use resources that have been given into our collective care in ways that diminish the ability of others to share in abundant life. It is equally wrong to fail to use resources of memory, reason, and skill to discern what is going on in the world around us. That has traditionally been called a sin of omission.

Why do we call this a crisis? The planet’s regulatory system is being altered. Like a human being with a runaway fever, the malfunctioning thermostat causes a body to slowly self-destruct as inflammation erodes joints, causes nerve cells to misfire, and prevents the digestive system from absorbing nutrients critical to life. This planet is overheating, its climate is changing and the residents are sick, suffering and dying. ...

We were planted in this garden to care for it – literally, “to have dominion” over its creatures (Genesis 1:26,28). Dominion means caring for our island home, the *oikos* (Greek for “house” or “home”) that gives birth to economy and ecology. (Economy, “house rules” or “home management”; Ecology, “study of the house.”) This is house-keeping and husbanding work – caring for what sustains us all. We are meant to love God and what God has created, and to love our neighbors as ourselves. Jesus insists that those who will enjoy abundant life are those who care for all neighbors, especially “the least of these” (Matthew 25:45-46) – the hungry and thirsty, the imprisoned and sick – and that must include all the species God has nurtured on this planet.

God’s presence among us in human form changed the nature of relationship with all creation. Even those who cannot understand the duty to care for birds and sea creatures must recognize that the life of human beings depends on the health of the whole planet. The poorest human beings are soonest and most deeply affected by climatic changes, and least able to respond. Ultimately human beings with the most resource-intensive lifestyles are causing the hunger and thirst, displacement, illness and impoverishment of climate refugees and those without resources to adapt. There is no escape from that death and destruction, for our fate is tied to the fate of all our neighbors – the salvation of each depends on the salvation of all.

A crisis is a decision point, a time of judgment. We can choose to change our destructive and overly consumptive ways, or we can ignore the consequences of our actions and slowly steam like proverbial frogs in a soup pot. We still have some opportunity to choose, but that *kairos* moment will not last long. We have before us this day life and death (Deuteronomy 30:19). Which will we choose?

The Most Rev. Katharine Jefferts Schori  
Presiding Bishop and Primate  
The Episcopal Church

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Chilton Knudsen	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Bookkeeper and Administrator</i>

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden  
Brian Clark, Junior Warden  
Kathleen Malloy, Clerk of the Vestry  
Roger Burmeister  
William Crawford  
Debbie Crawford  
Joseph Goncalves  
George Justice  
Chris LeBron  
Clyde Payne  
Carl M. Siciliano



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*