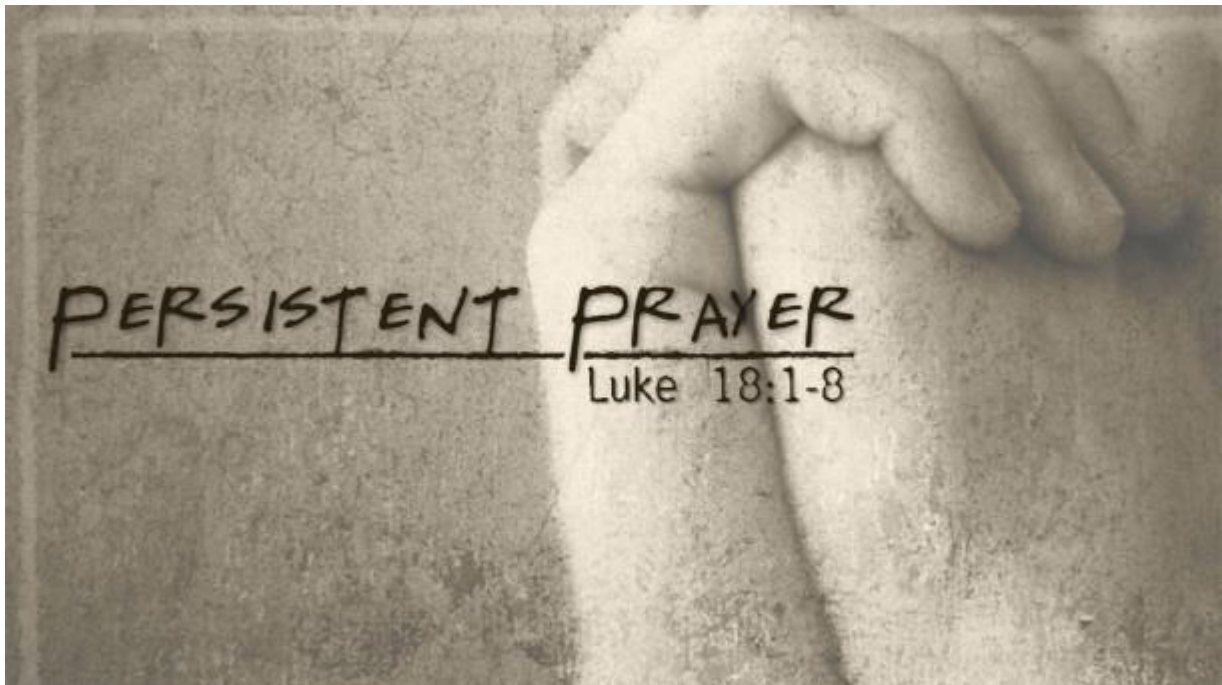


# THE NINETEENTH SUNDAY AFTER PENTECOST

(PROPER 24/C)

20 OCTOBER 2019



THE HOLY EUCHARIST: RITE I

8:00 AM - PAGE 6



THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM - PAGE 14



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.  
If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

### STEWARDSHIP

God has provided us with all we need in abundance. It is up to us to be good stewards of all he has given us. Pray this prayer this week (especially on Friday, October 25) reflecting on our management of God's gifts.

*O merciful Creator, whose hand is open wide to satisfy the needs of every living creature: Make us, we beseech thee, ever thankful for thy loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of thy bounty; through Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and forever. Amen.*

### — PARISH NOTICES —

**BIBLE STUDY CONTINUES** on Tuesdays at 10:30 in the Library and Sundays at 9am. All are invited. For Sunday morning preparation, you might try "**PREPARING FOR SUNDAY**" . . . Just click on the [Preparing for Sunday](#) icon at the top of the Sidebar on our home page. The National Church's "Bible Studies that Work" is on page 4 of this booklet.

**ST. PETER'S THRIFT SHOP**, serving the greater Bay Shore community, is open on Fridays and Saturdays from 10am to 3pm. Staffed by Angela Becker, Ida Olsen, Jackie Marsden, Jane Muchmore, and Linda Brady, they are seeking new volunteers. Anyone interested in helping, please contact Ida, Jane or Linda.

**ALL SAINTS'/ALL SOULS' REMEMBRANCES** On November 3, we will have two opportunities to gather together to remember and to give thanks for many special people in our lives whom we honor and are now with our Lord. If you would like to remember loved ones at our All Saints' Sunday services on November 3 and in the Memorial Concert that afternoon, please use the appropriate envelope provided in the narthex and outside St. Edmund's Chapel.

**MUSIC AT ST. PETER'S** has two events coming up soon:

- **NEXT SATURDAY**, October 26, at 8pm, eVoco Mixed Ensemble will present their Fall Concert titled "Journeys and Awakenings." Information is on page 4.
- **SUNDAY**, November 3, we will remember and celebrate those whose lives and witness have deeply and profoundly touched our own in a special Memorial Concert, sung by our own Parish Choir and Soloists with Chamber Orchestra. Those loved ones remembered in the morning services will be commemorated then, as well, especially honoring the memory of the Reverend Alan Edmiston and all those loved ones who have died in the past year. Details are on page 5.

**EPISCOPAL VISITATION:** Bishop GERALYN WOLF, Assistant Bishop of the Diocese will visit us on Sunday, December 1, the First Sunday of Advent for our Diocesan Episcopal Visitation. More information will be forthcoming, but we will have only one service that morning at 10AM. This will be a festival occasion,

allowing us to begin the new Church Year celebrating the Holy Eucharist together with one of our Diocesan Bishops, so mark your calendars now and plan to attend!

### THE ST. PETER'S CHURCH ECW CHRISTMAS FAIR 2019

**Saturday, 7 December,** St. Peter's ECW will sponsor a Day of Prayer, Service and Fun in preparation for Advent. The day will begin with a brief a brief meditation for Advent in St. Edmund's Chapel with Bishop Itty. We will use the opportunity for another cleaning day with Lisa Hallett, while the Altar Guild will spend time tidying up the sacristy, making all ready for the season. At 10am until 3pm, the ECW Christmas Fair will be held in the Parish Hall with a snack bar and raffle baskets. This day is for all of us to come together doing our part as we are family. We want St. Peter's to be alive and busy with love, friendship, and service. We hope you will join us in preparation for the birth of Christ — there will be something for everyone!

### — PRAYERS FOR THE WEEK —

**We pray for those who have asked our prayers:** Alan, Andrea, Angela, Anthony, Autumn, Betty, Betty C., Caitlin, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Howard, Joanne, Joel, John, John C., Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William;

**We pray for those who have died;** remembering especially Carmela Palmieri, grandmother of Linda Ruggieri, and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Christian, Eileen, John, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for The Women's Commission; St. John's, Cold Spring Harbor; Interim Clergy; St. Thomas', Farmingdale; St. Elisabeth's, Floral Park; St. John's Episcopal Hospital, Far Rockaway; Committee on Canons;

**In the Anglican Cycle of Prayer** we pray for the Church in the Province of the West Indies; and the Dioceses of Raiwind (Pakistan); Cuba (The Episcopal Church); Kubwa, Remo (Nigeria); Rjasthan (North India); Cueibet, Rejaf (South Sudan); Rayalaseema (South India); Cuernavaca (Mexico); Curitiba, Recife (Brazil); Cuttack (North India); Cyangugu (Rwanda); Kuching (South East Asia); Cyprus and the Gulf (Jerusalem & Middle East); Kumasi (West Africa).

### Financial Snapshot for the Week of 10/13/19

Total Parish Expenses Per Week	7,465.00
Donations weekend of 10/13/19	4,829.00
LPL Transfer	1,865.00
Other Building Use	500.00
Deficit for the week	271.00
Year to Date Deficit	94,648.00

eVoco  
Mixed Ensemble

*journeys  
&  
awakenings*

In Concert

**Saturday October 26th @ 8pm**

St. Peter's by-the-Sea

500 S Country Rd., Bay Shore, NY

**Sunday October 27th @ 4pm**

Cathedral of the Incarnation

36 Cathedral Ave., Garden City, NY

**Tickets**

Purchase online at [www.evoco.vc](http://www.evoco.vc)

\$20 General · \$10 Students & Seniors 60+

**Purchase at the door**

\$25 General · \$15 Students & Seniors 60+

eVoco Voice Collective, Inc. is a tax exempt (under section 501(c)(3) of the US IRS Code) not-for-profit organization. This program is made possible with funds from the Decentralization Program, a regrant program of the New York State Council on the Arts with the support of Governor Andrew Cuomo and the New York State Legislature and is administered by The Huntington Arts Council, Inc.



*Music at St. Peter's Presents*  
**All Soul's Memorial Concert**

Sunday, November 3, 2019 at 4pm



**Music of Consolation and Peace**

How Lovely Is Thy Dwelling Place *from A German Requiem*

Johannes Brahms

And I Saw a New Heaven

Edgar Bainton

Cantique de Jean Racine . Pavane . Requiem in D Minor, Op. 48

Gabriel Fauré

The Parish Choir & Soloists with Chamber Orchestra

Mark Engelhardt, *Organist and Choirmaster*

*Suggested Donation: \$20/ \$15 students, seniors, and AGO Members*



**St. Peter's by-the-Sea Episcopal Church**

500 S. Country Road Bay Shore, New York

For Information: 631-665-0051

**THE WORD OF GOD**

**Opening Voluntary** English Voluntary in C Minor

Maurice Greene

**The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**The Song of Praise**

Glory be to God on high,  
and on earth peace, good will towards men.  
We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

**The Collect of the Day (Proper 24)**

**BCP, p. 183**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons**

**The First Lesson:** Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant,

says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 119:97-104** (*Said by all*)

**BCP, p. 771**

97 Oh, how I love your law! \*  
    all the day long it is in my mind.  
98 Your commandment has made me wiser than my enemies, \*  
    and it is always with me.  
99 I have more understanding than all my teachers, \*  
    for your decrees are my study.  
100 I am wiser than the elders, \*  
    because I observe your commandments.  
101 I restrain my feet from every evil way, \*  
    that I may keep your word.  
102 I do not shrink from your judgments, \*  
    because you yourself have taught me.  
103 How sweet are your words to my taste! \*  
    they are sweeter than honey to my mouth.  
104 Through your commandments I gain understanding; \*  
    therefore I hate every lying way.  
Glory be to the Father, and to the Son,\*  
    and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
    world without end. Amen.

**The Second Lesson:** 2 Timothy 2:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Luke 18:1-8

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

**The Nicene Creed (BCP, p. 326)**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.



We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People (BCP, p. 328)**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People respond "Lord, hear our prayer."*

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN, Daniel and William, Bishops of the Diocese; and Johnny, our Bishop-in-Residence; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Angela, Anthony, Autumn, Betty, Betty C., Caitlin, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Howard, Joanne, Joel, John, John C., Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen; For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; And for the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; remembering especially Carmela Palmieri, grandmother of Linda Ruggieri, our financial secretary; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## **The Confession of Sin and Absolution (BCP, p. 330)**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

*All*

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

**The Peace**

## THE HOLY COMMUNION

### The Hymn at the Offering

Spread, O spread, thou mighty word

*The Hymnal 1982, #530*

*Gott sei Dank*

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed between the two staves of each system. The first system contains the first five lines of the hymn, and the second system contains the final five lines. The music is in a simple, hymn-like style with a key signature of one sharp (F#) and a 4/4 time signature.

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
 2 word of how the Fa - ther's will made the world, and keeps it, still;  
 3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
 4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
 5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
 2 how his on - ly Son he gave, earth from sin and death to save;  
 3 how for - ev - er, in its need, through his death the world is freed;  
 4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
 5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahnmuier (1774-1841); tr. Arthur William Farlander (1898-1952) and Charles Winfred Douglas (1867-1944), alt. St. A. F. Bland Tucker (1895-1984) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*, melody from *Geistliches Gesangbuch*, 1701; adapt. and learn. William Henry Havergal (1793-1870)

### The Great Thanksgiving: Eucharistic Prayer II (BCP, p. 340)

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer (BCP, p. 339)**

*Celebrant*      *Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

### **The Blessing and Dismissal**

**Closing Voluntary** Trumpet Tune and March

Jeremiah Clarke

THE WORD OF GOD

Opening Voluntary English Voluntary in C Minor

Maurice Greene

Hymn at the Procession

*The Hymnal 1982, #372*

Praise to the living God!

*Leoni*

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will;  
 4 E - ter - nal life hath be im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the lu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; fr. Mos. Landberg (1815-1928) and Newton M. Mann (1836-1926)  
 Music: *Leoni*. Hebrew melody; barn. *Hymns Ancient and Modern*, 1875, alt.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever Amen.

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**The Song of Praise:** Gloria in excelsis

*The Hymnal 1982, S 280*

*Robert J. Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



**The Collect of the Day (Proper 24)**

BCP, p. 235

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Lessons**

**The First Lesson:** Jeremiah 31:27-34

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalms 119:97-114**

Chant: Charles Villiers Stanford



97 Oh, how I | love your | law!\*  
all the day | long it • is | in my | mind.

98 Your commandment has made me wiser | than my | enemies,\*  
and | it is | always | with me.



- 99 I have more understanding than | all my | teachers,\*  
for | your de- | crees are • my | study.
- 100 I am wiser | than the | elders,\*  
because | I ob- | serve your • com- | mandments.
- 101 I restrain my feet from every | evil | way,\*  
that | I may | keep your | word.
- 102 I do not | shrink from • your | judgments,\*  
because | you your- | self have | taught me.
- 103 How sweet are your words | to my | taste!\*
- they are sweeter than | honey | to my | mouth.
- 104 Through your commandments I gain | under- | standing;\*
- therefore I | hate ev- • ery | lying | way.

**The Second Lesson:** 2 Timothy 2:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Anthem at the Sequence**

William Fox (d. 1579)

*Teach me thy way, O Lord, and I will walk in thy truth.  
O knit my heart unto thee, that I may fear thy name.  
I will thank thee, O Lord my God, with all my heart,  
And will praise thy name for evermore. Amen.*

**Alleluia Verse**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ps 25: 3-4

V. Show me your ways, O Lord; lead me in your truth and teach me.

**The Gospel:** Luke 18:1-8

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he

refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

*Celebrant*      The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

### **The Sermon**

The Right Reverend Johncy Itty

### **The Nicene Creed (BCP, p. 358)**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People, Form III (BCP, p. 387)**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

We pray for Alan, Andrea, Angela, Anthony, Autumn, Betty, Betty C., Caitlin, Chris, Curt, Danielle, David, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Howard, Joanne, Joel, John, John C., Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sandy, Sarah Grace, Shanti, Steve, Theresa, Tria, William;

We pray for those who have died, remembering especially Carmela Palmieri, grandmother of Linda Ruggieri, our financial secretary;

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

*The Bishop says*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession of Sin (BCP, p. 360)**

*The Bishop says*

Let us confess our sins against God and our neighbor.

*All*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,

and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

*The Bishop says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

And also with you.

**THE HOLY COMMUNION**

**Hymn at the Offering**

O Christ, the Word Incarnate

*The Hymnal 1982, #632*

*Munich*

1 O Christ, the Word In - car - nate, O Wis - dom from on high,  
 2 The Church from our dear Mas - ter re - ceived the word di - vine,  
 3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;  
 and still that light is lift - ed o'er all the earth to shine,  
 to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,  
 It is the chart and com - pass that o'er life's surg - ing sea,  
 O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.  
mid mists and rocks and quick - sands, still guides, O Christ, to thee.  
till, clouds and dark - ness end - ed, they see thee face to face.

Words: William Walsham How (1823-1897), alt. Music: *Abschied*, melody from *Neu-vernöhret und zu Ehung Christ! Gotseligkeit emgerichtes Meinügnisches Gesangbuch*, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

## The Great Thanksgiving: Eucharistic Prayer B (BCP, p. 367)

*Celebrant*                      *People*  
 The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*The Hymnal 1982, S 129*

Robert J. Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

### The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

Fraction Anthem

*The Hymnal 1982, S 163*

Robert J. Powell

Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God, you  
 take a - way the sins of the world: have mer - cy on us.  
 Lamb of God, you take a - way the sins of the world: grant us peace.

Hymn at the Communion  
Precious Lord, take my hand

*Lift Every Voice and Sing II, #106*  
Thomas A. Dorsey

1. Pre - cious Lord, take my hand. Lead me on, let me  
2. When my way grows drear, pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears and the night draws—

1. stand, I am tired, I am weak, I am worn:—  
2. near, When my life is al - most gone:—  
3. near, And the day is past and gone:—

1. Through the storm, through the night, Lead me on to the  
2. — Hear my cry, hear my call. Hold my hand, lest I  
3. At the riv - er I stand. Guide my feet, hold my

1. light, Take my hand, pre-cious Lord, Lead me on.—  
2. fall, Take my hand, pre-cious Lord, Lead me on.—  
3. hand, Take my hand, pre-cious Lord, Lead me on.

*Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.*

**The Postcommunion Prayer**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly, to follow Thee more nearly,  
to love Thee more dearly, for Thy Name's sake. Amen.

## The Postcommunion Hymn

Spread, O spread, thou mighty word

*The Hymnal 1982, #530*

*Gott sei Dank*

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,  
2 word of how the Fa - ther's will made the world, and keeps it, still;  
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;  
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;  
5 Word of life, most pure and strong, word for which the na - tions long,  
1 that to earth's re - mot - est bound all may heed the joy - ful sound;  
2 how his on - ly Son he gave, earth from sin and death to save;  
3 how for - ev - er, in its need, through his death the world is freed;  
4 how his nev - er - fail - ing love guides us on to heaven a - bove.  
5 spread a - broad, un - til from night all the world a - wakes to light.

Words: Jonathan Friedrich Bahumäier (1774-1841); tr. Arthur William Farrant (1898-1952) and Charles Wülfred Douglas (1867-1944), alt.  
St. 4: F. Bland Tucker (1895-1934) Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Gott sei Dank*,  
melody from *Geistliches Gesangbuch*, 1701; adap. and learn. William Henry Havergal (1793-1870)

## The Blessing and Dismissal

Closing Voluntary Trumpet Tune and March

Jeremiah Clarke



## BIBLE STUDIES THAT WORK

**Pentecost 19 - Proper 24 (C)**  
**October 20, 2019**

**RCL: Jeremiah 31:27-34; Psalm 119:97-104; 2 Timothy 3:14-4:5; Luke 18:1-8**

### **Jeremiah 31:27-34**

This passage echoes the charge given to Jeremiah when God called him to the work of a prophet: “to pluck up and break down, to overthrow, destroy, and bring evil... to build and to plant” (Jeremiah 3:28, NRSV; cf. Jeremiah 1:10). Jeremiah sees and proclaims that the situation of his people is dire and that the day of reckoning is near. But this is a text of hope; God will not allow destruction to have the last word. In this passage, Jeremiah sets out a vision of God’s continuing commitment to God’s people, despite the fact that they have abandoned God like an unfaithful spouse. God’s irrepressible love for Israel - and for us - overcomes all, and Jeremiah proclaims the restoration of an exiled people to a newly fertile homeland. In the renewed covenant, God’s people know and love God’s laws so well that they become second nature, or better still, first nature.

- Where do you see God making good on the promise of a renewed, intimate relationship with you? With the Church? With the world?

### **Psalm 119:97-104**

Psalm 119 is famously focused on the love of the Torah - God’s revelation given to the Jewish people in the first five books of the Bible, here referred to as “law” and “commandment.” Many Christians are quick to hear these words and think of a rigid set of rules, with God as some kind of supernatural taskmaster, waiting for us to make a mistake. But this is not how the psalmist has received the Torah; this passage is not about the results the psalmist hopes for, or an arrogant boast about her piety. If we read this passage as a song of thanksgiving and joy, we hear the psalmist describing what happens when we pattern our lives around God’s way of love: we gain wisdom and insight and have the strength not to act in destructive ways. Taken together with our reading from Jeremiah, we begin to see a fuller picture of what God’s dream for us and for the world looks like.

- How are you patterning your life around God’s way of love?

### **2 Timothy 3:14-4:5**

This letter is written to exhort and encourage the young leader of an early Christian congregation, and today’s passage forms a climax of sorts, as Paul encourages Timothy to not only follow the example of his

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mentor but also to stand firm in the faith and traditions that have been passed on to him. Timothy would have been familiar with scripture (which to him would have been the books we now call the Old Testament), but much of the teachings of Jesus and the meaning of his resurrection were still being passed on orally. Paul and others devoted their lives to testifying to how their lives had been forever changed by encountering the resurrected Jesus. For Timothy, then, the charge is to remain faithful to this truth and in continuing to pass it on. Paul acknowledges that there will be those within the Christian community who trade their baptismal commitments for ways of thinking that more quickly satisfy or that stroke the ego, but along with Timothy, our task is to keep a clear vision of who we are in Christ and continue to proclaim the life-changing work of God through Jesus - the reason the Church exists at all.

- How has the good news of the Resurrection been passed on to you? How are you passing it on to others?

### **Luke 18:1-8**

“Jesus told them a parable about their need to pray always and not to lose heart... ‘And yet, when the Son of Man comes, will he find faith on earth?’” (Luke 18:1, 8). What seemed to be fairly innocuous teaching about prayer takes on an unexpected character when Jesus mentions the end of the age. For context, the section that appears before this parable in Luke’s Gospel is helpful, and we see that today’s reading forms the second part of a teaching that began in chapter 17: “The days are coming when you will long to see one of the days of the Son of Man, and you will not see it” (Luke 17:22). Jesus’ teaching on the value of persisting in prayer is not to say that we should badger God until we get what we want, like the widow. Rather we are invited to consider that if even finite humans are capable of getting around to justice (even if for the wrong reasons), how much more is God ready to establish the justice of God’s kingdom? Today’s readings paint a picture of a God who has promised to establish a world where all live justly and in intimate relationship with God. They encourage us to stand firm in our faith in that promise while continuing to pray for its fulfillment.

- Every Sunday, we pray, “thy kingdom come, thy will be done.” What does it look like to persevere in praying for this in ways that are specific to your community?

*Hailing from the Episcopal Diocese of Pennsylvania, Noah Stansbury is a middler at the School of Theology at the University of the South. He is an Episcopal Service Corps alumnus and holds a bachelor’s degree in biblical studies. Two of his great loves are cats and collecting books he will never have time to read.*

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# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend R. William Franklin

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Linda Ruggieri

*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Roger Burmeister

Stephanie Campbell

William Crawford

Joe Goncalves

Lisa Hallett

Bill Kern



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*