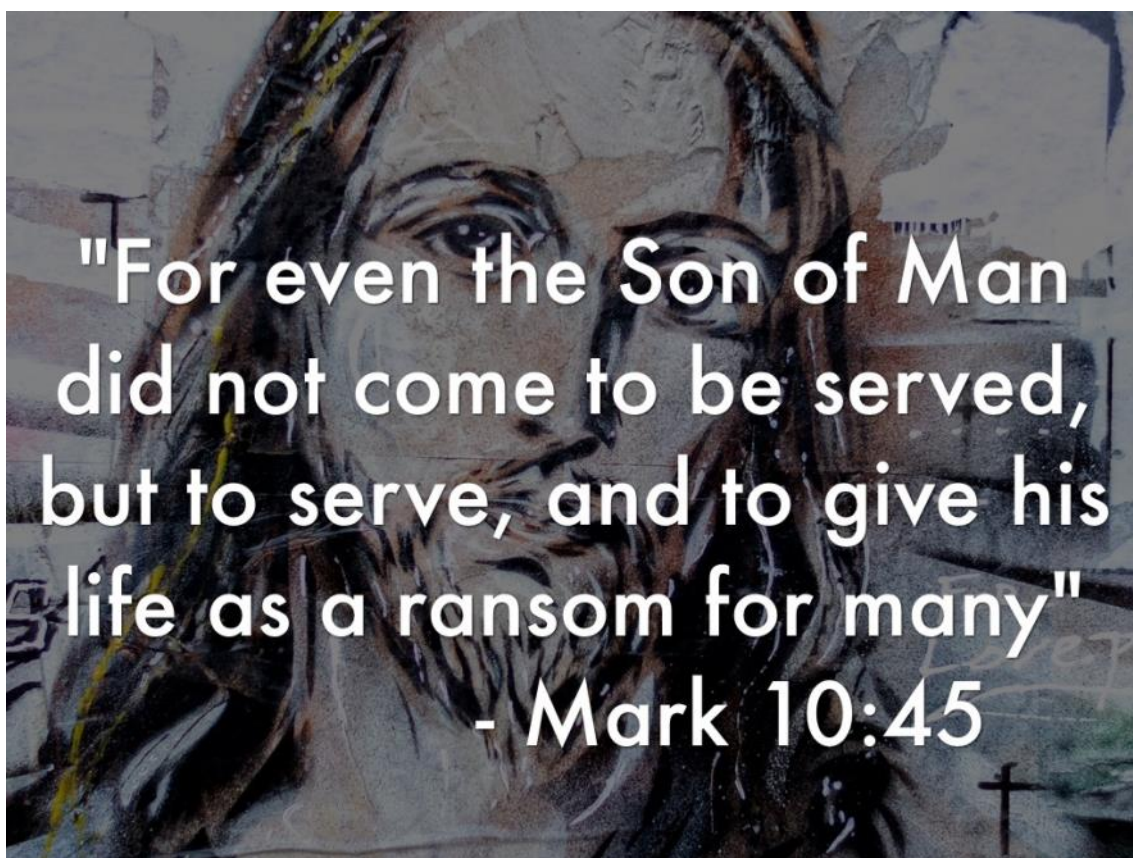


THE TWENTY-SECOND SUNDAY AFTER PENTECOST  
*Proper 24*

21 OCTOBER 2018



The Holy Eucharist: Rite I  
8:00 am - *Page 5*

The Choral Holy Eucharist: Rite II  
10:00 am - *Page 13*



St. Peter's by-the-Sea Episcopal Church  
500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052  
[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

# transforming generosity

## An Awestruck Act of Thanksgiving

21 OCTOBER 2018

BY ALDA M. MORGAN



What motivates generosity? Many things — commitment to a cause, support of a treasured community, gratitude. What about awe?

Webster's dictionary defines awe as "great fear," "terror," "the power to inspire dread." "Awe" is not a word or experience we hear or talk about much these days. There is an unspoken notion that all mysteries are ultimately knowable. And, indeed, science and technology have given us a remarkable ability to control many of the conditions of our lives, at least in the western part of the world. Perhaps, for us, what inspires dread or terror is a natural phenomenon — a wildfire, a volcanic eruption, a major hurricane. The power of these phenomena overcome our self-confidence.

But our Lessons this Sunday are about awe, and describe and honor One who inspires awe or confronts us with mind-boggling authority. Yet, we do not talk about or dwell upon the awesomeness of God. We talk more about God's love and mercy. Our Lessons, however, describe God as Creator and Ruler of all that is, including the destructive force of a volcano and the terror of pestilence, One who cherishes and feeds our predators — lions. Even Psalm 104, a paean to the beauty and energies of creation, is unrelenting in evoking the abundance of God's creative fury.

Nevertheless, such fierce abundance and creative exuberance may inspire both reverence and gratitude, a combination that can invoke generosity. In supporting a community we love, we may join in God's creative will. In fearing God's power, we may be persuaded to offer a sacrifice, beseeching God to bless our enterprise, an effort that helps to bring life, justice, beauty, and joy into being. Generosity is not simply a kind gesture of an autonomous person, but an awestruck thanksgiving in response to the One who gives us ourselves and all that is. It is partaking of God's creative will in company with others, a shared response of thanksgiving and praise:

*Bless the Lord, O my soul. O Lord, my God, you are very great....  
You make the winds your messengers, fire and flame your ministers.*

And we, too, are God's ministers. Our generosity is more than writing a check: It is participating with our fellows in the work of One who has "laid the foundations of the earth" and "put wisdom in the inward parts or given understanding to the mind."

*Alda Morgan has served in a variety of ways in the Episcopal Church, including as Chaplain at West Chester State College in Pennsylvania and Program Associate for Continuing Education at the Church Divinity School of the Pacific, until her retirement at 2003.*

### For reflection ...

- ❖ In today's readings, God's authority is posed against the presumptions and expectations of humankind. How can this lead to awe and to the gratitude that responds generously?
- ❖ The Lesson from Hebrews tells us that Jesus is the great high priest whose offering of self is the ultimate sacrifice for our sins. Divine generosity and our response of gratitude are easily discerned. Where is the awesomeness and how is it related to our gratitude and generosity?





# Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

*PLEASE SILENCE YOUR CELL PHONES.*

## — Parish Notices —

**BIBLE STUDY** continues on Sundays between services and on Tuesdays at 10:30am. All are invited!

**TODAY'S THE DAY: JAZZ IN THE PARKING LOT (MOVED TO THE PARISH HALL!)** Come hear "Misspending Youth" (West Islip High) and Bay Shore "Harmonaires" (Bay Shore High) at 1pm. Light Refreshments will be served.

**THE FOOD PANTRY** is in need of restocking! Items needed include peanut butter and jelly, canned corn and carrots, mac and cheese, ravioli, etc. in flip-top cans, and breakfast cold cereals. Your generosity is ALWAYS appreciated!

**SAVE THE DATE! MARK YOUR CALENDARS! Saturday, 1 December, ECW Christmas Fair, 10am - 3pm, Parish Hall, with a special visit from St. Nicholas!**

**THE DIOCESAN ALTAR GUILD** will hold their Fall Meeting on Saturday, 27 October, at the Church of St. James the Less, Jamaica, beginning at 10:30am. The Right Reverend Johny Itty will be the celebrant and guest speaker. For further details, see Joan Derle (631-499-8234).

**ALL SAINTS' SUNDAY, NOVEMBER 4, IS FAST APPROACHING! THERE WILL BE ONLY ONE SERVICE ON THAT DAY.** The donations for the Memorial Flowers should be received in the office by NEXT Sunday, October 28. The Parish Choir will sing Mozart's *Missa Brevis in F* accompanied by an instrumental ensemble. During the service, we will have the rededication of the Columbarium which has been recently landscaped for an Eagle Scout project. Boy Scouts will provide a bagel breakfast following. All are invited to worship with us at 10am on this day for this joyous festival celebration.

**AT 4PM THAT AFTERNOON, THE MIXED ENSEMBLE OF EVOCO VOICE COLLECTIVE** will present their first concert of the season: "Dreams and Revelations." Tickets are available on line at [www.evoco.vc](http://www.evoco.vc) for \$20/\$10 for students and seniors.

### **Financial Snapshot for the Week of 10/14/18**

|                                       |                    |
|---------------------------------------|--------------------|
| <b>Total Parish Expenses Per Week</b> | <b>\$5,546.00</b>  |
| <b>Donations weekend of 10/14/18</b>  | <b>\$3,500.00</b>  |
| <b>Amount Under for the Week</b>      | <b>\$2,046.00</b>  |
| <b>Year to Date Deficit</b>           | <b>\$76,544.00</b> |

*Please remember to keep your pledge up-to-date!*

## — Prayers for the Week —

**We pray for those seeking healing:** Andrea, Angie, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Mary, Michelle, Muriel, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William;

**We pray for those who have died;** and all those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. John's, Cold Spring Harbor; Interim Clergy; St. Thomas', Farmingdale; St. Elisabeth's, Floral Park; St. John's Episcopal Hospital, Far Rockaway; Committee on Canons; Church of the Transfiguration, Freeport;

**In the Anglican Cycle of Prayer** we pray for the Church of the Province of West Africa; and the Dioceses of Iowa and Kansas (The Episcopal Church); Iran (Jerusalem and the Middle East); Isial-Ngwa South (Nigeria); Isikuato (Nigeria); Jaffna (South India).

## St. Peter's by-the-Sea: A Glimpse Ahead

### OCTOBER

**SUNDAY, OCTOBER 21** - JAZZ IN THE PARKING LOT - 1PM

### NOVEMBER

**SUNDAY, NOVEMBER 4** - ALL SAINTS' SUNDAY - MOZART MASS WITH ORCHESTRA AT 10AM EUCHARIST  
MUSIC AT ST. PETER'S: EVOCO VOICE COLLECTIVE, MIXED ENSEMBLE - 4PM

**THURSDAY, OCTOBER 18** - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

**TUESDAY, NOVEMBER 20** - VESTRY MEETING - 7:30PM (VESTRY ROOM)

**THURSDAY, NOVEMBER 22** - THANKSGIVING DAY (BUILDING CLOSED)

### DECEMBER

**SATURDAY, DECEMBER 1** - ECW CHRISTMAS FAIR - 10AM

**SUNDAY, DECEMBER 2** - **FIRST SUNDAY OF ADVENT**

LESSONS AND CAROLS FOR ADVENT WITH THE EUCHARIST - 10AM

**SUNDAY, DECEMBER 9** - **SECOND SUNDAY OF ADVENT**

**THURSDAY, DECEMBER 13** - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

**SUNDAY, DECEMBER 16** - **THIRD SUNDAY OF ADVENT**

CHORAL MATINS FOR ADVENT WITH THE EUCHARIST - 10AM

**TUESDAY, DECEMBER 18** - VESTRY MEETING - 7:30PM (VESTRY ROOM)

**SUNDAY, DECEMBER 23** - **FOURTH SUNDAY OF ADVENT**

CHRISTMAS PAGEANT WITH THE EUCHARIST - 10AM

**MONDAY, DECEMBER 24** - **CHRISTMAS EVE**

FESTIVAL CHORAL EUCHARIST FOR CHRISTMAS EVE - 9PM

**TUESDAY, DECEMBER 25** - **CHRISTMAS DAY**

CHRISTMAS DAY EUCHARIST - 10AM

# The Holy Eucharist: Rite I

8:00 am

*The Book of Common Prayer, p. 323*

## The Word of God

**Opening Voluntary** Toccata for the Elevation

Girolamo Frescobaldi (1583-1643)

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

### The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### The Lessons

**The First Lesson:** Job 38:-1-7

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where

were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 104:1-9, 25, 37b** (*Said by all*)

- 1 Bless the Lord, O my soul; \*  
O Lord my God, how excellent is your greatness!  
you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot;  
you ride on the wings of the wind.
- 4 You make the winds your messengers \*  
and flames of fire your servants.
- 5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.
- 7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.
- 9 You set the limits that they should not pass; \*  
they shall not again cover the earth.
- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

37b Hallelujah!

Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source

of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Mark 10:35-45

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

**The Nicene Creed**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Angie, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Mary, Michelle, Muriel, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*



We pray for those in the Armed Forces, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

### **Confession of Sin**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

*All*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

*Bishop*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Presider may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## The Peace

# The Holy Communion

## The Hymn at the Offering

*The Hymnal 1982, #483*

*St. Magnus*

The head that once was crowned with thorns

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

Words: Thomas Kelly (1769-1855)

Music: *St. Magnus*, melody from *Divine Companion*, 1707; harm. William Henry Monk (1823-1889), after John Pyke Hullah (19th cent.)

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

### **The Post Communion Prayer**

*Celebrant Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

### **The Blessing and Dismissal**

**Closing Voluntary** Canzona

G. Frescobaldi

# The Choral Holy Eucharist: Rite II

10:00 am

*The Book of Common Prayer, p. 355*

## The Word of God

Opening Voluntary Toccata for the Elevation

Girolamo Frescobaldi (1583-1643)

Hymn at the Procession

*The Hymnal 1982, #495*

Hail, thou once despised Jesus!

*In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy  
le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bid; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,  
thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic  
Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our  
we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



## The Song of Praise

Trisagion

*The Hymnal 1982, S 101*

John Rutter

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal  
One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have  
mer - cy up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

**The First Lesson:** Job 38:1-7

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

*Lector* The Word of the Lord.

*People* Thanks be to God.



- 1 Bless the | Lord, O • my | soul;\*
- O Lord my God, how excellent is your greatness!
- you are | clothed with | majesty • and | splendor.
- 2 You wrap yourself with light as | with a | cloak\*
- and spread out the | heavens | like a | curtain.
- 3 You lay the beams of your chambers in the | waters • a- | bove;\*
- you make the clouds your chariot;
- you | ride on • the | wings of • the | wind.
- 4 You make the | winds your | messengers\*
- and | flames of | fire your | servants.
- 5 You have set the earth u- | pon its • foun- | dations,\*
- so that it never shall | move at | any | time.
- 6 You covered it with the Deep as | with a | mantle;\*
- the waters stood | higher | than the | mountains.
- 7 At your re- | buke they | fled;\*
- at the voice of your | thunder • they | hastened • a- | way.
- 8 They went up into the hills and down to the | valleys • be- | neath,\*
- to the places you had ap- | pointed | for | them.
- 9 You set the limits that they | should not | pass;\*
- they shall | not a- • gain | cover • the | earth.
- 25 O Lord, how manifold | are your | works!\*
- in wisdom you have made them all;
- the earth is full of your creatures. | Halle- | lu- | jah!

**The Second Lesson:** Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* The Word of the Lord.

*People* Thanks be to God.

## Anthem - Christus factus est

Felice Anerio (c. 1560-1614)

Christus factus est pro nobis obediens  
usque ad mortem, mortem autem crucis.  
Propter quod et Deus exaltavit illum  
et dedit illi nomen,  
quod est super omne nomen.

*Christ became obedient for us unto death,  
even to death, death on the cross.  
Therefore God exalted him  
and gave him a name,  
which is above all names.*

*Following the anthem, the congregation stands to sing the Alleluia Verse at the Gospel Procession.*

## Alleluia Verse

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Ps 147: 13  
Wor - ship the Lord, O Je - ru - sa - lem; praise your God, O Zi - on.

## The Gospel: Mark 10:35-45

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Sermon

The Right Reverend Johncy Itty

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

For Michael, our Presiding Bishop; for Lawrence, GERALYN, and Daniel, our Bishops; for Johncy, our Bishop-in-Residence; and for all bishops and other ministers;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation.

For those who have commended themselves to our prayers, remembering especially Andrea, Angie, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Greg, James, Joel, John, Joy, Manuel, Mark, Mary, Michelle, Muriel, Nancy, Peter, Robert, Roger, Rose, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and any others you might name, silently or aloud.

For those serving in the Armed Forces, remembering especially Christian, Eileen, John, Kyle, Robert, and Stephen;

*The people may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence*

*The people may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Bishop says*

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**The Peace**



# The Holy Communion

## Hymn at the Offering

*Wonder, Love, and Praise, #680*

As newborn stars were stirred to song

*Alexandra*

1. As new-born stars were stirred to song when all things came to  
 2. In psalms that raise the sing-er's sense to un-i-vers-al  
 3. When God's re-deem-ing Word took flesh to make sal-va-tion  
 4. But si-lence won no vic-t'ry there; a rest was all it

be, as Mir-i-am and Mos-es sang when  
 truths, in pro-phet's dark-toned o-ra-cle or  
 sure, un-heed-ing hearts at-tuned to strife re-  
 scored be-fore glad al-le-lu-ias rose to

Is-rael was set free, so mu-sic bursts un-bid-den  
 hymn of three brave youths: the song of faith and praise en-  
 fused love's o-ver-ture. Yet to the end the song went  
 greet the ri-sen Lord. The church still keeps that song a-

forth when God-filled hearts re-joice, to wak-en  
 dured through those God called to be a cho-sen  
 on: a sup-per's part-ing hymn, a psalm in-  
 live, for death has lost its sting, and with the

awe and grat-i-tude and give mute faith a  
 peo-ple bearing light for all the world to see.  
 toned on dy-ing lips when sun and hope grew  
 gift of life re-newed the heart will ev-er

voice.  
 see.  
 dim.

sing.

## The Great Thanksgiving: Eucharistic Prayer A

*Celebrant*                      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

### *The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

John Rutter

*In flowing time*      *mp*                      *cresc.*                      *f*                      *mf*

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and

earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho - san - na in the high - est.

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### *The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this in remembrance of me."

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

**The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

*Quiet and flowing p dolce e legato*

Lamb of God, you take a-way the sins\_ of the world: have mer-cy on us.

Lamb of God, you take a-way the sins\_ of the world: have mer-cy on us.

*cresc. mf p*

Lamb of God, you take a-way the sins\_ of the world: grant us peace.\_\_\_\_\_

Hymn at the Communion

*Wonder, Love and Praise #760*

O wheat, whose crushing was for bread

*New Life*

1. O wheat, whose crush - ing was for bread, O  
 2. O fruit whose crush - ing was for wine, O  
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is  
 wine whose flow - ing is for blood, O blood, your pour - ing out is  
 love whosepend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.  
 life, our life in you, O fruit - ful vine.  
 joy, full joy and birth to last - ing life.

## The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

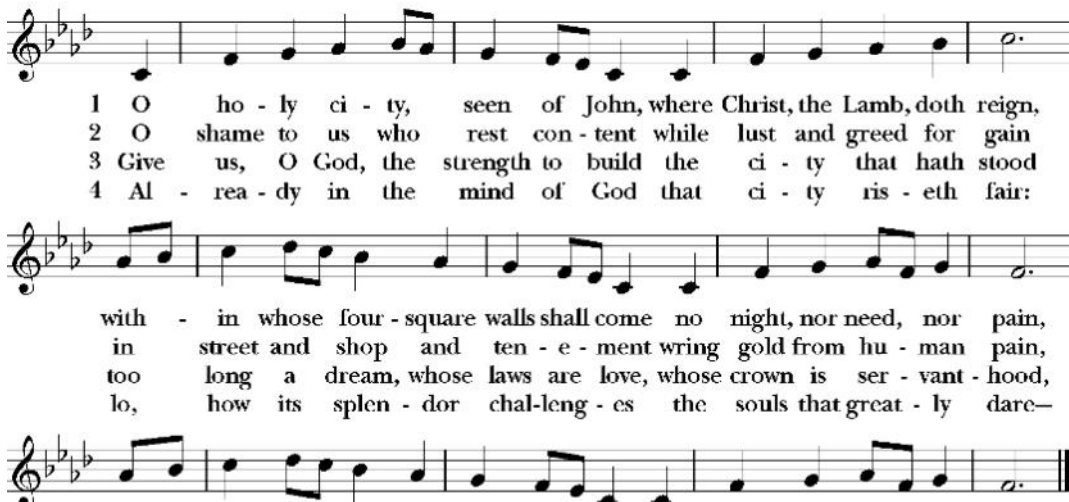
*Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.*

## The Postcommunion Hymn

*The Hymnal 1982, #583*

*Morning Song*

O holy city, seen of John



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt. Copyright ©1910, Harper & Row, Publishers, Inc. Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

## The Blessing and Dismissal

Closing Voluntary Canzona

G. Frescobaldi



St. Peter's by-the-Sea Episcopal Church  
500 South Country Road, Bay Shore, NY

presents

## JAZZ IN THE PARKING LOT

featuring:

"Misspending  
Youth"

from  
West Islip High School

&

"Bay Shore  
Harmonaires"

from  
Bay Shore High School



Sunday,  
October 21  
1:00pm

Light  
Refreshments

FREE



Festival Choral Eucharist

## All Saints Sunday

November 4, 2018

10:00 am

W. A. Mozart

## Missa Brevis

in F Major, K. 192

Parish Choir with  
Instrumental Ensemble

Rededication of the  
Columbarium



eVoco  
Mixed Ensemble

# Dreams and Revelations

In Concert

Saturday November 3rd @ 8pm

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61 East Main St., Oyster Bay, NY

Sunday November 4th @ 4pm

St. Peter's by-the-Sea

500 S Country Rd., Bay Shore, NY

Tickets

Purchase online at [www.evoco.vc](http://www.evoco.vc)

\$20 General · \$10 Students & Seniors 60+

Purchase at the door

\$25 General · \$15 Students & Seniors 60+

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# CHRISTMAS FAIR

*at*

**St. Peter's Episcopal Church  
500 S. Country Road, Bay Shore**

**SATURDAY, 1 DECEMBER 2018**

**10am to 3pm**

**Vendors, Baked Goods, Homemade Cookies, Pies, Cakes,  
Soups, Jams and Jellies**

**Hand decorated wreaths! Shop for Gifts!**

**Raffles! (Tickets at the Door)**

**Christmas Gift Table for Children Only!**

**VISIT FROM ST. NICHOLAS!**





**October 21, 2018**

## **United Nations Commission on the Status of Women Applications**

Applications are being accepted for Episcopal delegates to represent the Presiding Bishop of the Episcopal Church at the 63rd Session of the United Nations Commission on the Status of Women (UNCSW) in New York City, March 11th – 22nd, 2019. The priority theme for this meeting is: “Social protection systems, access to public services and sustainable infrastructure for gender equality and the empowerment of women and girls.”

The Episcopal delegation will consist of one delegate from each province of the Episcopal Church as well as a delegate from the Convocation of Episcopal Churches in Europe. The intent is to have the delegation as a whole reflect the diversity of the Episcopal Church, with priority given to those whose life experiences and advocacy speak most directly to the theme.

While in New York, Episcopal delegates will observe the official UNCSW meetings at United Nations headquarters and represent the Presiding Bishop of the Episcopal Church through advocacy at the United Nations. They will be expected to participate in conference calls prior to the UNCSW meeting and evaluations, reports and follow-up actions once back home.

Delegates may be of any gender and at least 19 years old. They should be able to speak to the priority theme and willing to participate in advocacy at UNCSW. Anyone considering applying should have a relevant role at the parish, diocesan and/or provincial level, be accountable to a diocesan or provincial authority, and have a process for reporting back to the local community after participating in UNCSW.

Youth (ages 15-18) may also apply. Each youth must be accompanied by an adult chaperone, preferably a parent or legal guardian.

Delegates are expected to be in New York City March 8 - 22 for the UNCSW meeting or as close to the entire stay as possible. Delegates are responsible for their own travel, housing, program expenses and fundraising. A limited amount of scholarship funding may be available to support candidates who might not otherwise be able to attend due to financial constraints.

Following a review of the applications, Presiding Bishop Michael Curry will choose the delegates. All applicants will be notified by the end of November. The application is available here: [bit.ly/episcopalUNCSW](http://bit.ly/episcopalUNCSW). The deadline is October 26th. For more information contact Lynnaia Main, Episcopal Church Representative to the United Nations, at [lmain@episcopalchurch.org](mailto:lmain@episcopalchurch.org).



— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Linda Brady

Roger Burmeister

William Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*