

# THE FIRST SUNDAY IN LENT

## 22 FEBRUARY 2015

### THE GREAT LITANY AND THE CHORAL EUCHARIST: RITE I



THE BAPTISM OF CHRIST, LOUIS COMFORT TIFFANY

## 10:30 AM

**St. Peter's by-the-Sea Episcopal Church**

500 South Country Road • Bay Shore, New York 11706

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THE GREAT LITANY AND  
THE CHORAL HOLY EUCHARIST: RITE I  
*THE BOOK OF COMMON PRAYER, P. 148*

THE WORD OF GOD

Voluntary: "O Man, bewail thy grief and sin" J. S. Bach

*At the conclusion of the Voluntary, all stand for the Great Litany.*

The Great Litany *The Book of Common Prayer, p. 148*

The Salutation

*Celebrant* Bless the Lord, who forgiveth all our sins.

*People* His mercy endureth for ever.

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. *Amen.*

The Lessons

The First Lesson: Genesis 2:15-17; 3:1-7

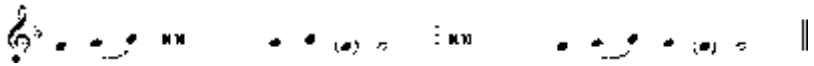
The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman

saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 25:1-9 (*sung by choir and congregation*)      *Plainsong, Tone VI*



- 1 *To you, O Lord, I lift up my soul;*  
my God, I put / my trust in you;\*  
let me not be humiliated,  
nor let my enemies / triumph over me.
- 2 Let none who look to you be / put to shame;\*  
let the treacherous be disap- / pointed in their schemes.
- 3 Show me your / ways, O Lord,\*  
and / teach me your paths.
- 4 Lead me in your truth / and teach me,\*  
for you are the God of my salvation;  
in you have I trusted / all the day long.
- 5 Remember, O Lord, your compass- / sion and love,\*  
for they are from / everlasting.
- 6 Remember not the sins of my youth and my / transgressions;\*  
remember me according to your love  
and for the sake of your / goodness, O Lord.
- 7 Gracious and upright / is the Lord;\*  
therefore he teaches / sinners in his way.
- 8 He guides the humble in / doing right\*  
and teaches his / way to the lowly.
- 9 All the paths of the Lord are love / and faithfulness\*  
to those who keep his covenant and his / testimonies.

The Second Lesson: 1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation remains seated for the Anthem.*

Sequence Anthem: The Baptism of Christ Michael Bedford

*Jesus autem hodie regressus est a Jordane.*

(Jesus returned to the river Jordan today.)

When Jesus Christ baptized was, the Holy Ghost descended with  
**grace; the Father's voice was heard in this place:**

*Hic est filius meus, ipsum intende.*

(This is my Son, listen to him.)

*Jesus autem hodie regressus est a Jordane.*

There were three Persons and one Lord, the Son baptized with one  
accord, the Father said this blessed word:

*Hic est filius meus, ipsum intende.*

*Jesus autem hodie regressus est a Jordane.*

Now, Jesu, as thou art both God and man, and were baptized in from  
Jordan, at our last end we pray thee, say then:

*Hic est filius meus, ipsum intende.*

*Jesus autem hodie regressus est a Jordane. Ipsum intende.*

(Jesus returned to the river Jordan today. Listen to him.)

*The congregation stands for the reading of the Gospel.*

## The Gospel: Mark 1:9-15

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Mark.

*People* Glory be to thee, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

The Sermon The Right Reverend Johncy Itty  
The Nicene Creed p. 327  
The Confession of Sin and Absolution p. 330  
The Peace

## THE HOLY COMMUNION

The Hymn at the Offering *The Hymnal 1982, #143*  
The glory of these forty days *Erhalt uns, Herr*

The Great Thanksgiving: Eucharistic Prayer II p. 340

*Celebrant* *People*  
→ The Lord be with you, And with thy spi - rit.

*Celebrant* *People*  
→ Lift up our hearts. We lift them up un - to the Lord.

*Celebrant*  
→ Let us give thanks un - to our Lord God.

*People*  
→ It is meet and right so to do.

Sanctus ( <i>John Merbecke</i> )	<i>The Hymnal 1982, S 113</i>
<b>The Lord's Prayer</b> ( <i>Plainsong</i> )	<i>The Hymnal 1982, S 119</i>
The Breaking of the Bread	<i>p. 337</i>
The Fraction Anthem	<i>The Hymnal 1982, S 157</i>
<i>O Lamb of God</i>	<i>John Merbecke</i>
The Prayer of Humble Access	<i>p. 337</i>
The Hymn at the Communion	<i>The Hymnal 1982, #121</i>
Christ, when for us you were baptized	<i>Caithness</i>
The Postcommunion Prayer	<i>p. 339</i>
The Prayer of St. Richard	
Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother, help us this day and everyday to see Thee more clearly, to follow Thee more nearly, to love Thee more dearly, for Thy Name's sake. Amen.	
The Postcommunion Hymn	<i>The Hymnal 1982, #150</i>
Forty days and forty nights	<i>Aus der Tiefe rufe ich</i>
The Blessing & Dismissal	
Voluntary: "I call to Thee, Lord Jesus"	J. S. Bach

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. In the Episcopal Church, all baptized persons are invited to the table to receive Holy Communion. Bishop Itty is available after the service, if you have any questions.*

## — PARISH NOTICES —

The Evangelism Committee will meet today following the 10:15 Choral Eucharist.

**Music at St. Peter's Concert Series** presents "The Vocal Artist" this afternoon at 4:00 p.m. See details on page 9.

**St. Patrick's Day Dinner on Saturday, March 14.** Signup in the lobby for this fellowship opportunity.

The Atlantic Deanery Lenten School of Spirituality is at Christ Church, Babylon this year. Details are on page 10. All are invited!

For your Lenten discipline, joining us for Morning Prayer on Monday and Wednesday in the Lady Chapel at 9am.

Bishop Provenzano received word on February 15 that Bishop Walker was moved out of the Intensive Care Unit of the University of Michigan Hospital in Ann Arbor and is awaiting results of further testing. Bishop Provenzano asks that we remember Bishop Walker and his family in our prayers. Cards and flowers may be sent to the following address:

Bishop Orris G. Walker, 7A 7411  
c/o University Hospital  
1500 East Medical Center Drive  
Ann Arbor, MI 48109

### PRAYERS FOR THE WEEK OF SUNDAY 2/22/2015

We pray for those seeking healing: Alice, Ann, Ann, Barry, Bill, Bradley, Bruce, Bryan, Chris, Daniel, David, Debbie, Donald, Donna, Ellen, Gil, Jack, Joy, LaJune, Leo, Linda, Lisa, Louie, Natalie, Bishop Orris Walker, Patrick, Paul, Ryan, Samantha, Sarah Grace, Stewart, Tom, Vito;

We pray for those in military service, and especially for Eileen, John, Kyle, and Robert;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them; for those suffering from Ebola and for their families and friends;

We pray for those who have died and those who mourn their loss, remembering especially Louise Rand, Dan DeSimile, and Ray Deniston.

We pray for our companion dioceses of Torit & Ecuador-Central;

In the Diocesan Cycle of Prayer we pray for The Bishop Hucles Nursing Home, Brooklyn; these parishes in Brooklyn: St. George's, St. John's, Fort Hamilton; St. John's, Park Slope; St. Luke and St. Matthew; Church of the Redeemer; and St. Lydia's;

In the Anglican Cycle of Prayer we pray for the Dioceses of: Maseno North, Maseno South, Maseno West (Kenya); Masindi-Kitara (Uganda); Massachusetts and Western Massachusetts (USA); Masvingo and Matabeleland (Central Africa); Matlosane (Southern Africa); Mbaise (Nigeria).

## Parish Calendar February 22-28, 2015

SU: 2/22	8am	Holy Eucharist, Rite I (St. Edmund's)
	9am	Sandwich Program (Kitchen)
	9:15am	Choir Rehearsal
	10:15am	Choral Holy Eucharist, Rite I (Church)
	Noon	Preschool Art Show (Gym)
	4pm	“The Vocal Artist” Concert (Church)
MO: 2/23	9am	Morning Prayer (Church)
	9am	Preschool
	7pm	AA meeting (Lounge)
TU: 2/24	9am	Preschool
	4:45pm	Trebles Choir Rehearsal (Choir Room)
WE: 2/25	9am	Morning Prayer (Lady Chapel)
	9am	Preschool
	7:30pm	Boy Scouts (Parish Hall)
TH: 2/26	9am	Preschool
	9:30am	Island Symphony Rehearsal (Gym)
	10:30am	Suffolk ECW Board (Lounge)
	7:30pm	Parish Choir Rehearsal (Choir Room)
FR: 2/27	12:30pm	Thrift Store
	8pm	AA Meeting (Parish Hall)
SA: 2/28	10am	Thrift Store
	Noon	Eagle Scout Court of Honor (Church, Gym)

### Please support our Food Pantry!

We currently need the following items:

Canned Soups, Tuna and Mixed Vegetables.

Boxed Foods: Instant Oatmeal, Dry Milk, Corn Flakes, Spaghetti,  
Mac and Cheese



MUSIC AT ST. PETER'S  
*Presents*  
“THE VOCAL ARTIST”



Victoria Wolfe, *Soprano*  
Kathleen O'Rourke, *Soprano*  
Christopher Reames, *Tenor*  
Kanako Reames, *Piano*



Sunday, February 22, 2015  
4 o'clock in the afternoon

*The three staff singers of the Parish Choir at St. Peter's join  
Kanako Reames, pianist to present a stunning concert of unusual music for the voice.*

— Program —

Hermit Songs—Samuel Barber  
The Nursery—Modest Mussorgsky  
Deità Silvana—Ottorino Respighi  
Selected Show Tunes

*Wine and Cheese Reception Immediately Following*

Suggested Donation: \$20.00/\$15.00 students, seniors & AGO Members



*A Journey Through Lent*

## **Atlantic Deanery 2015 Lenten Program**

**Meeting Each Tuesday Night in Lent at 6:00pm  
At Christ Church Babylon**

Feb 24<sup>th</sup> – Death and Resurrection – A Biblical Perspective  
Father John Morrison

March 3<sup>rd</sup> – Plan ahead for your family – Durable Power of Attorney, Wills, and Bequests  
George Roach, Esq.

March 10<sup>th</sup> End of Life Issues – The Moral and Ethics view  
Janet Simpson, Professor of Philosophy and Ethics, SUNY Suffolk

March 17<sup>th</sup> – Planning your Own Funeral  
Father Rick Simpson

March 24<sup>th</sup> – The Meaning of the Resurrection in our Hymns  
Mother Clare Nesmith

### **The Evening Schedule**

6:00 PM Music Meditation in Christ Church

6:15 PM Holy Eucharist

6:45 PM Soup Supper in the Parish Hall

7:30 PM Session

8:30 PM Session Ends

8:30 PM Compline

### **Christ Episcopal Church**

12 Prospect Street, Babylon, NY 11702  
631.661.5757

# THE Episcopal CHURCH



FEBRUARY 22, 2015 – FIRST SUNDAY IN LENT

## 75TH ANNIVERSARY EPISCOPAL RELIEF & DEVELOPMENT SUNDAY

Commemorating 75 years of working together to heal a hurting world, congregations across the Episcopal Church are asked to join hands in mission today, the First Sunday in Lent, for Episcopal Relief & Development Sunday. Designated by the 2009 General Convention as a day each year to remember and support the life-saving work of Episcopal Relief & Development, Episcopal congregations and dioceses are encouraged to commemorate Episcopal Relief & Development today or any Sunday throughout the Lenten season, to pray for those living in poverty and dedicate a special offering for help through the 75th Anniversary Fund.

To learn more about planning an Episcopal Relief & Development Sunday in your congregation, please visit <http://www.episcopalrelief.org/Sunday>.

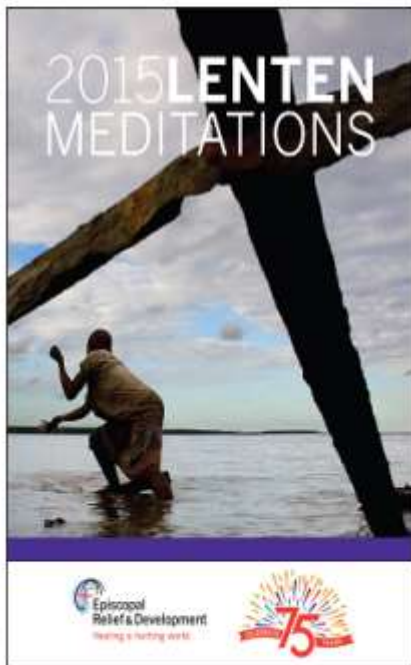
"I am deeply grateful for the many individuals and congregations who keep Episcopal Relief & Development and its partners in their prayers throughout the year," said Rob Radtke, the organization's president. "This 75th Anniversary year is a special opportunity for Episcopalians to focus their Lenten spiritual practices on efforts to alleviate poverty, hunger and disease, through the daily meditations and on Episcopal Relief & Development Sunday."

Episcopal Relief & Development is offering a special 75th Anniversary edition of its annual Lenten meditation booklet, which can be ordered free of charge in English or Spanish from Episcopal Marketplace, <http://episcopalmarketplace.org/Products/Episcopal-Relief-Development>. The meditation booklets can also be downloaded in PDF format from <http://episcopalrelief.org/Lent>. Individuals wishing to receive daily email meditations may sign up on the Episcopal Relief & Development website.

This year's meditations, authored by a diverse group of Episcopal Church and Anglican Communion leaders, center on the five "I Believe" statements at the core of Episcopal Relief & Development's 75th Anniversary efforts:

I believe that everyone should have access to clean water.  
I believe that no one should go hungry.  
I believe that all children and families deserve a healthy start in life.  
I believe that no one should live in poverty.  
I believe that together we can heal a hurting world.

"These five 'I Believe' statements encompass our commitment to those living in poverty and without the basics for life" said Sean McConnell, director of Engagement. "For the past 75 years, Episcopal Relief & Development has worked with partners to counter scarcity and imbalance, first through urgent relief to refugees and now through long-term development programs as well. Lent is a time to reflect on Jesus' call in Matthew 25 to care for those in need, and to redouble our efforts to live compassionately and uphold the dignity of every human being."



Download Episcopal Relief & Development's special 75th Anniversary edition Lenten meditation booklet at <http://episcopalrelief.org/ent>.

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Katherine Jefferts Schori, DD	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend Chilton Knudsen	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Organist and Choirmaster</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Bookkeeper and Administrator</i>

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden  
Brian Clark, Junior Warden  
Kathleen Malloy, Clerk of the Vestry  
Roger Burmeister  
Debbie Crawford  
Joseph Goncalves  
George Justice  
Chris LeBron  
Clyde Payne  
Julia Fienga Schneider  
Carl M. Siciliano



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*