



THIRD SUNDAY AFTER THE EPIPHANY
22 JANUARY 2017

THE HOLY EUCHARIST: RITE I **8:00 AM**
PAGE 6

THE CHORAL EUCHARIST: RITE II **10:15 AM**
PAGE 10

St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706
Phone 631-665-0051 Fax 631-665-0052
www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

THE WEEK BETWEEN JANUARY 18TH, the Feast of the Confession of St. Peter (our Patronal Festival, incidentally), and January 25th, the Conversion of St. Paul, is observed around the world as the *Week of Prayer for Christian Unity*. This observance began on St. Peter's Day, June 29, 1900, when Spencer Jones, a Church of England priest, preached a sermon on closer relations with the Church of Rome. Jones urged that sermons be preached on St. Peter's Day emphasizing Rome as the center of unity. Paul James Wattson, an American Episcopal priest, suggested that this week should be a time of prayer for Christian unity. Church Unity Week was first observed in 1908, and later the name was changed to the Church Unity Octave by Wattson. In the 1930s, it was suggested by Abbé Paul Couturier, a Roman Catholic priest in France, that the basis for prayer be broadened to include all who desired unity in Jesus Christ, without reference to the Pope. Since 1966 the Faith and Order Commission of the World Council of Churches and the Vatican Secretariat for Promoting Christian Unity have worked together on common international texts for the Week of Prayer for Christian Unity.

This year, the 500th anniversary of the beginnings of the Reformation, the theme is "Reconciliation: the Love of Christ Compels Us." The Prayers of the People this morning include prayers from the resources for the international observance this year.

THE ANNUAL MEETING originally announced for this morning has been postponed. The date and time for the rescheduled meeting will be announced in a few weeks.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Allan, Ann, Ann, Autumn, Beryl, Betty, Bill, Brenda and Kevin, Bruce, Cathy, Chris, Christopher, Connie, Craig, Daisy, David, Elaine, Elizabeth, Ellen, Emily, Gary, Gavin, Glenda, Jack, Jackie, Jean, Jim, LaJune, Lee, Liese, Lisa, Manuel, Meg, Michaela, Nancy, Peggy, Roger, Rosemarie, Sal, Sarah Grace, Susan, Susan W., Todd;

We pray for those who have died,

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Thomas of Canterbury, Smithtown; Hispanic Ministry Commission; Iglesia de la Santa Cruz, Brooklyn; St. John's, Southampton; All Souls' Church, Stony Brook; St. Mark's, Westhampton Beach; St. Andrew's, Yaphank;

In the Anglican Cycle of Prayer we pray for the dioceses of Lake Rukwa (Tanzania); Lango (Uganda); Langtang (Nigeria); Lebombo and Lesotho (Southern Africa); Leicester (England); Lexington (USA); Liberia (West Africa).

— UPCOMING EVENTS —

Sun, 1/22, 4 pm - George England, Guitar Concert

Sat, 2/18, 5 pm - Mardi Gras Party/Dinner

Sun, 2/19, 4 pm - "Art of Song" Concert

Wed, 3/1 ASH WEDNESDAY

Services at 9 am & 7:30 pm

Sun, 3/5, 4 pm - eVoco Concert

Sat, 3/11, 10 am - Diocesan Altar Guild Service and Meeting

Sun, 3/12, 4 pm - Evensong in Lent

Sun, 3/18, 5 pm - St. Patrick's Day Dinner

MUSIC AT ST. PETER'S

presents

GEORGE ENGLAND

classical guitar and theorbo

with special guest artist, Kathleen O'Rourke, soprano

Sunday, January 22, 2017

4 o'clock in the afternoon



"George England is a mature and outstanding guitarist...he has well schooled hands and a wonderful gift for interpretation."

- **Richard Savino**, director of the Grammy nominated baroque ensemble, *El Mundo*



"George is an insightful and beautiful performer. The care he takes in his interpretation is always audible, and that experience is inevitably a rewarding one."

- **Steven Thachuk**, soloist and founding member of the trio, *Line Forms Hear*



Suggested Donations:

\$20.00/\$15.00 students and seniors

**St. Peter's by-the-Sea Episcopal Church
500 South Country Road
Bay Shore, NY 11706**

For information: 631-665-0051 x. 124



Can't get down to the
Big Easy (New Orleans)
for Mardi Gras this year?

Then Plan to Join us
at St. Peter's for a special
"down home" celebration!



Saturday, February 18, 2017

Dinner beginning at 5 PM
cooked by our own St. Pete's Chef

Bill Kern



Gumbo! Jambalaya! Étouffée!
Black-eyed Peas!



Dirty Rice! Cornbread!



King Cake!!!

Still Only



\$10.00

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary—Communion

Malcolm Archer

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

The Book of Common Prayer, p. 323

The Song of Praise: Glory be to God on high

p. 324

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 5-13

Said by all

- 1 The Lord is my light and my salvation;
whom then shall I fear? *
the Lord is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord
all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation.
- Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: I Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified

for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory be to thee, O Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon The Right Reverend Johncy Itty
The Nicene Creed *p. 326*
The Prayers of the People *p. 328*
The Confession of Sin and Absolution *p. 330*
The Peace

THE HOLY COMMUNION

The Hymn at the Offering *The Hymnal 1982, #561*
Stand up, stand up for Jesus *Morning Light*

The Great Thanksgiving, Eucharistic Prayer II *p. 340*

The Post Communion Prayer *p. 339*

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing & Dismissal

Voluntary - *Alla Marcia*

Malcolm Archer

CHORAL HOLY EUCHARIST: RITE II 10:15 AM

THE BOOK OF COMMON PRAYER, P. 355

THE WORD OF GOD

Voluntary—Communion Malcolm Archer

Hymn at the Procession *The Hymnal 1982, #537*

Christ for the world we sing! *Moscow*

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

The Song of Praise

The Hymnal 1982, S 278

Glory to God

William Mathias

The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Isaiah 9:1-4

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Lector The Word of the Lord.

People Thanks be to God.

Psalm 27:1, 5-13

Chant: John Goss

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whom then shall I fear? *
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know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People Thanks be to God.

The Anthem - Judge Eternal

Malcolm Archer

Judge eternal, throned in splendour, Lord of lords and King of kings, with thy living fire of judgement purge this realm of bitter things: Solace all its wide dominion with the healing of thy wings. Still the weary folk are pining for the hour that brings release: and the city's crowded clangour cries aloud for sin to cease; and the homesteads and the woodlands plead in silence for their peace. Crown, O God, thine own endeavor, cleave our darkness with thy sword: feed the faint and hungry heathen with the richness of thy word: cleanse the body of this empire through the glory of the Lord. Judge eternal, throned in splendour Lord of lords and King of kings, with thy living fire of judgement purge this realm of bitter things: solace all its wide dominion with thy wings. Amen.

—Henry Scott Holland

The congregation stands for the Gospel Procession.

Alleluia Verse

The Alleluia is sung first by the cantor, then repeated by the choir and congregation. It is then repeated by all following the Verse.



*Jesus preached the good news of the kingdom,
and healed every disease among the people.*

The Gospel: Matthew 4:12-23

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

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Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	<i>p. 358</i>
The Prayers of the People	
The Confession of Sin and Absolution	<i>p. 360</i>
The Peace	

THE HOLY COMMUNION

Hymn at the Presentation	<i>The Hymnal 1982, #599</i>
Lift every voice and sing	<i>Lift Every Voice</i>
The Great Thanksgiving, Eucharistic Prayer B	<i>p. 367</i>
Sanctus (<i>Holy, holy, holy</i>)	<i>The Hymnal 1982, S 128</i>
	William Mathias
The Lord’s Prayer S 119	<i>Plainsong</i>
At the Fraction	<i>The Hymnal 1982, S165</i>
<i>Jesus, Lamb of God</i>	William Mathias

Hymn at the Communion*The Hymnal 1982, #304*

I come with joy to meet my Lord

Land of Rest

*At the conclusion of the distribution of Communion,
the congregation stands to sing the Postcommunion Hymn.*

Postcommunion Hymn*The Hymnal 1982, #561*

Stand up, stand up, for Jesus

*Morning Light***The Postcommunion Prayer***p. 365***The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing and Dismissal**Voluntary - *Alla Marcia***

Malcolm Archer

THE
Episcopal
CHURCH

**January 22, 2017: Episcopal Church Office of Government Relations**

Did you know the Episcopal Church has an Office of Government Relations (OGR)? OGR is tasked with representing the priorities of the Church to the policy community in Washington, D.C. Through engaging Congress, the Administration, and U.S. government departments and agencies, OGR works to shape and influence policy on critical issues. They also equip Episcopalians to become advocates themselves.

All of OGR's work is grounded in the resolutions of General Convention and guided by Episcopal Church priorities of reconciliation, environmental stewardship, and evangelism. From that framework, OGR's current priority areas are: refugees and immigration, environmental stewardship, and international development and conflict.

Refugees and Immigration: OGR advocates to protect the human rights and safety of refugees and migrants by supporting the refugee resettlement work of Episcopal Migration Ministries and addressing the drivers

of migration in Central America. OGR calls for comprehensive immigration reform that creates a process by which undocumented immigrants can earn lawful permanent residency with a pathway to full citizenship.

Environmental Stewardship: OGR advocates on issues that protect the natural resources that sustain all life on Earth. They call for policies that mitigate greenhouse gas emissions and support communities impacted by climate change.

International Development and Conflict: OGR addresses food insecurity by ensuring that federal programs are efficiently administered and serve those most in need. They support legislation and policies that aim to prevent domestic and gender-based violence, that protect the human rights of LGBT persons, and that build peace in Sudan and South Sudan and in the Great Lakes region.

The primary way OGR works to equip Episcopalians to be advocates is by asking them to join the national grassroots network **The Episcopal Public Policy Network (EPPN)**.

Supported by the Office of Government Relations, EPPN develops Episcopalians as effective advocates by supporting their engagement with elected and government officials, providing resources on public policy issues, and connecting the ministry of public policy advocacy to the gospel. Network members contact members of Congress and the Administration, raise awareness about priority issues, and share their own stories to inform lawmakers and government officials about the impact of particular decisions and policies.

Together, we are raising our voices to ensure that our nation's policies are in line with our values as Episcopalians and Christians.

To join EPPN, or for more information about the Office of Government Relations, please email, eppn@episcopalchurch.org, or reach out online:

- Website: advocacy.episcopalchurch.org
- Twitter and Instagram: @TheEPPN
- Facebook: Episcopal Public Policy Network

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Kathleen Malloy, Clerk of the Vestry
Roger Burmeister
William Crawford
Debbie Crawford
Joseph Goncalves
Jean Gunn
Kathleen Parks
Clyde Payne
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*