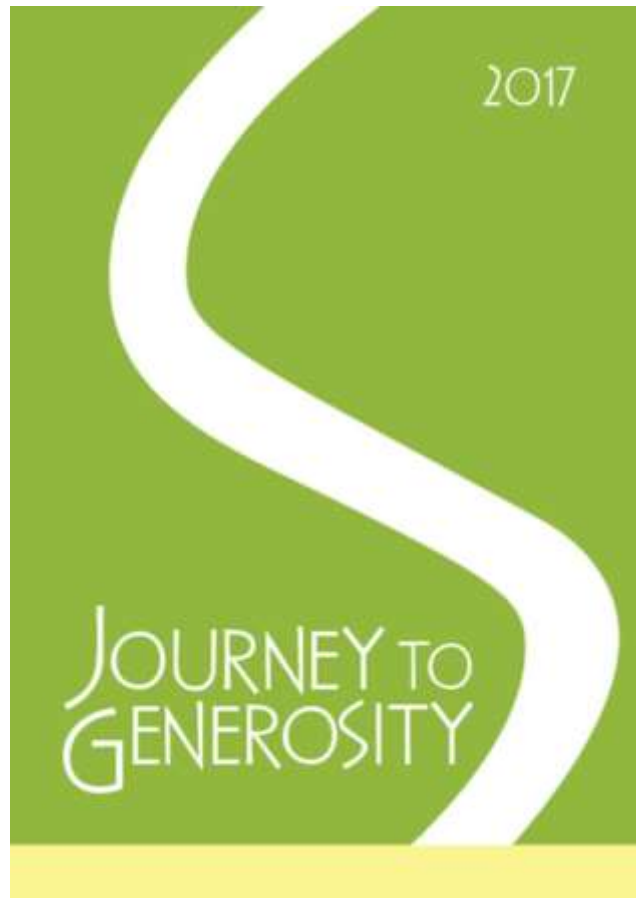


THE TWENTIETH SUNDAY AFTER PENTECOST  
(*PROPER 24*)

22 OCTOBER 2017



THE HOLY EUCHARIST: RITE I  
8:00 AM - *PAGE 7*

THE CHORAL HOLY EUCHARIST: RITE II  
10:00 AM - *PAGE 15*



**St. Peter's by-the-Sea Episcopal Church**

**500 South Country Road • Bay Shore, New York 11706**

Phone 631-665-0051

Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

## Imagining the Promised Land

THE REV. SARAH K. FISHER

**T**he Israelites knew what it meant to journey from scarcity to abundance. They did it time and time again. They fled by night, trusting God would guide them and provide for them. Who could have imagined that their journey to liberation would include the sea itself parting and their ability to walk through as though it were dry land? As they traveled through the wilderness, God joined them, feeding them manna, enough for the day, providing them fire by night, and cloud by day. It was not an easy journey, and at times, the Israelites stumbled and complained along the way. Still, God was with them, always, as they moved from a place of bondage to a place of freedom and abundant life.

At its heart, stewardship is an invitation to journey into God's abundance. And for most of us, the journey to generosity is just that — a journey. It is human nature to fear not having enough. Yet God's story and our story collide and we experience something different. God invites us to taste and see what God is doing in our lives and to consider what God is entrusting to our care. In journeying to generosity, we are invited to become co-creators with God. When we move away from scarcity and self, we can begin to focus on what God has entrusted to us; we can see more fully how

God is acting in our lives and in our world. In a culture that values our own enlightened self-interest over the needs of others, it is not always an easy journey, yet the gifts that await us when we truly step into community and into deep relationship with God are abundant.

All of us are called to be stewards. We are stewards of God's creation, stewards of our families, stewards of money, stewards of time, stewards of our churches, and stewards of the faith that has been handed down to us, the faith that so

### For reflection...

- Where do you sense God inviting you to go and explore? Where do you need to be attentive to God's invitation?
- What are you stewarding in your life? Where do you see God in your stewardship?
- How do you think the Israelites imagined the Promised Land as they were traveling? As you journey, how do you imagine the Promised Land?

many generations before us have stewarded. As we travel with God, we begin to recognize those places in our lives where God is calling us, as God called the Israelites, to step forth in faith into new and unknown places. It can feel risky to let go of the familiar, the safe, the known. And yet, when we let go, when we invite God more fully into our lives, the journey cannot help but be one that transforms us, taking us out of our places of bondage, into new, generous and abundant life.



The Rev. Sarah Fisher is Associate Rector of St. Patrick's Episcopal Church in Atlanta, and the Vice-President of the Board of TENS. Early in her ordained ministry, she discovered a passion for stewardship after attending a TENS Conference. Ever since, she's been talking, learning and being curious about the connections between money, church, spirituality and God. When she's not in church, she can be found in coffee shops or thrift stores, or reading Harry Potter.

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 S. Country Road, Bay Shore, NY 11706 | 631-665-0051 | [www.stpetersbayshore.org](http://www.stpetersbayshore.org)



22 OCTOBER 2017

## *A leap into the abyss of God*

THE RT. REV. DAN EDWARDS

Jesus' detractors tried to catch him with the twin traps of rules and money. Is it lawful or not to pay taxes to the evil Empire? We use rules and money to keep us safe. Follow the rules and hang on to the money.

Manipulate the rules so we can keep more money. If we get enough money, we get to make the rules. Then we can get even more money. It isn't that we're greedy. It's that we are afraid. Rules and money keep us safe.

But Jesus broke through the small-minded consciousness traps. If Caesar's image is on the coin, give him the silly thing. What matters is giving to God what is God's, that which is formed in God's image — ourselves. St. Ignatius prayed, "All that I am and all that I have You have given me. I give it all back." Whoa! "I give it all back." All?

That is taking a flying leap into the abyss of God. That is breathing out trusting that the air will still be there for us to breathe back in. Jesus invites us to give ourselves to the God of infinitely generous grace trusting that God will give us back ourselves again blessed with more life than we had before. It is an act of trust and love.

We miss the point if we give to the Church, Christ's Earthly Body, just to fund a mission of which we

approve. No, giving is a vital act of faith. In olden days, the legal process for conveying a parcel of land was to hand the other person a clod of the dirt. When we give a portion of our money — don't get hung up on rules about percentages — it represents giving our whole lives to God. If we feel a hesitation, a reluctance to let go of our money, that's fear (the chosen tool of all oppression) clutching at our souls. A flying leap into God is a scary thing. Rules and money are so much easier to calculate,

### For reflection...

- What are the earliest experiences you can remember of learning you needed to follow the rules and have enough money to be safe?
- When you are asked to give — by a beggar on the street, by the Church, by a charity — do you feel any tension or discomfort? Describe the feeling in both its emotional and physical forms.
- Can you recall a positive experience of giving anything — time, money, work? How would you describe that experience? What was positive about it?

more manageable, than the awesome living God who loves a cosmos into being, who loves us into being.

We get free to give from trusting God who loves us. When we dare to trust, God shows his love inviting us to trust more and live more freely. Life springs out of the consciousness traps like a jailbreak. That launches the adventure.



Dan Edwards was a layperson in Idaho, then a priest in Georgia, and now serves as bishop of Nevada. His missional priorities are community organizing, multicultural ministries, relational spirituality, and stewardship.



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.  
If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter  
quietly into the spirit of worship as the music is played.*

*PLEASE SILENCE YOUR CELL PHONES.*

### — PARISH NOTICES —

THIS MORNING . . . TODAY IS THE BEGINNING OF OUR 2017 STEWARDSHIP CAMPAIGN **“JOURNEY TO GENEROSITY”**. Please take the time to read the two articles on the previous pages, and we will pray the Campaign Prayers of the People at both services. Also this morning, we renew the tradition of FAMILY SERVICE at the 10am service! Today, and on the Third Sundays of each month, Sunday School classes will attend the full service, and members of the Sunday School classes will participate as Lectors, Intercessors and other roles, and the Treble choir will sing with the Parish Choir. This morning, we welcome Aleena Porter, Lector, and Berit Franwick, Intercessor. Berit has also been designated our Head Chorister and will be vested with the appropriate RSCM medal this morning.

SEVERAL PARISH EVENTS ARE COMING UP. HERE'S A “REMINDER” LIST:

- ◆ SATURDAY, OCTOBER 28: OKTOBERFEST AND SPOOKTACULAR ORGAN CONCERT
- ◆ FRIDAY, NOVEMBER 3: LIFELINE SCREENING (*Special prices available. See below*)
- ◆ SATURDAY, NOVEMBER 4: PARISH **“CLEAN UP” DAY**
- ◆ SUNDAY, NOVEMBER 12: MUSIC AT ST. PETER'S PRESENTS PAUL HEDEMARK (PIANO)  
AND DANIEL ROSENFELD, (TENOR)
- ◆ SATURDAY, NOVEMBER 18: PARISH AUCTION AND DINNER

ST. PETER'S PARISH AUCTION will be held on Saturday, November 18. Any suitable items (antiques, art work, collectibles, small furniture pieces, etc.) you may wish to donate for the auction may be brought in now. Check with Sal for a convenient time for delivery.

HAVE YOU TAKEN CONTROL OF YOUR HEALTH TODAY? Life Line Screening will be here on Friday, November 3, 2017 offering safe, painless, non-invasive preventive health screenings that are typically not a part of a routine physical. TO LEARN MORE ABOUT YOUR RISK OF HAVING A STROKE OR VASCULAR DISEASE, THERE IS NO TIME LIKE THE PRESENT TO TAKE ADVANTAGE OF THIS LIMITED-TIME OFFER, BEING EXTENDED TO OUR MEMBERS ONLY! IN ORDER TO RECEIVE YOUR SPECIAL MEMBER PRICING, AND FIRST CHOICE OF APPOINTMENT TIMES, YOU MUST PRE-REGISTER VIA ONE OF THE METHODS BELOW. CALL: the pre-registration phone number from any printed flyer, poster, etc.; VISIT: [www.lifelinescreening.com/communitycircle](http://www.lifelinescreening.com/communitycircle); TEXT: the word 'circle' to 797979.

THE SUFFOLK ECW FALL MEETING WILL BE AT ST. PETER'S ON THURSDAY, 26 OCTOBER, BEGINNING WITH THE HOLY EUCHARIST AT 10:30AM. Bishop Itty will celebrate and the Reverend Canon Cecily Broderick y Guerra will preach. The Program will include the election of Officers and a presentation by our own Robin Lombardo on “Music and Memory.” Bring a Sandwich and a friend; desserts and beverages provided. You may also bring in completed items for Seamen's Church and any items you have collected for St. John's Hospital, Far Rockaway. (Please see the poster for details.)

THE MONTHLY NEWSLETTER WILL KICK OFF NEXT MONTH. Anyone with pictures, reviews of past events, or articles of interest about goings-on in the parish are invited to submit to Mark Engelhardt.

# Oktoberfest

## at St. Peter's

**Saturday, October 28, 2017**

**6 until 10 pm**



Dinner with all the Trimmings  
desserts, beer and wine, and More!

**Special Feature!!!**  
**Spooktacular Organ Concert**  
**At 7:30 pm**

**\$20 per person**  
**\$5 Children ages 7 - 12**  
**Free Children Under 7**  
**Come in Halloween Costume!**

# St. Andrew's Episcopal Church

300 SOUTH COUNTRY ROAD  
BAY SHORE, NY

PRESENTS

## A HALLOWEEN SPOOKTACULAR

MARK ENGELHARDT, ORGANIST

**SATURDAY, OCTOBER 28, 2017**  
**7:30 PM**

Program:

Toccata and Fugue in D Minor	J. S. Bach (1685-1750)
Two Pieces	William Albright (1944-1996)
That Sinking Feeling ...	
Jig for the Feet (Totentanz)	
From "Pictures From an Exhibition"	Modest Mussorgsky (1839-1881)
I. Gnomes	arr. Richard Wills (c. 1926)
II. The Hut on Top of Poplar Legs (Baba Yaga)	
X. The Great Gate of Kiev	

**\$10.00 SUGGESTED DONATION**

Free Will Offering for those attending OKTOBERFEST

# ST. JOHN'S EPISCOPAL HOSPITAL

AT 100 PARK AVENUE, NEW YORK, NY 10022

## CHILDREN'S HOLIDAY TOY DRIVE!



Congregations are invited to donate **10 NEW**,  
unwrapped toys for children ages 1 to 16.  
(suggested minimum value \$10 and up)

**OPTION:**  
Shop from our toy WISH LIST FOR HOLIDAY PARTY at:  
[www.Amazon.com](http://www.Amazon.com) or [ToyRUs.com](http://ToyRUs.com) WISH LIST # 38613669

**TOY DELIVERY:**  
Diocesan Convention with your delegates on, November 10 & 11th  
or to an Adopt A Family Program (drop size)

FOR MORE INFORMATION: 718-668-7411  
PLEASE CONTACT: or email [cathwood@shs.org](mailto:cathwood@shs.org)

### Financial Snapshot for the Week of 10/15/17

Total Parish Expenses Per Week	\$5,314.00
Income weekend of 10/15/17	\$3,192.00
Amount Over Budget	\$2,122.00
Year to Date Deficit	\$76,169.00

*Please remember to keep your pledge up-to-date!*

## — PRAYERS FOR THE WEEK —

We pray for those seeking healing: Austin, Autumn, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, Terri, William;

We pray for those who have died, remembering especially Antoinette Hrubes, and for those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for the people of all those communities affected by recent natural disasters, that some regular order may be quickly restored to their lives; for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Interim Clergy; St. Thomas', Farmingdale; St. Elisabeth's, Floral Park; St. John's Episcopal Hospital, Far Rockaway; Committee on Canons; Church of the Transfiguration, Freeport; Cathedral of the Incarnation, Garden City ;

In the Anglican Cycle of Prayer we pray for the Dioceses of Temotu (Melanesia); Terekeka (Loryko, South Sudan); Texas and West Texas (USA); The Arctic (Canada); The Episcopal Church in South Carolina (USA); The Murray (Australia); Thika (Kenya).

## ST. PETER'S EPISCOPAL CHURCH FALL AND WINTER SCHEDULE OF EVENTS

### OCTOBER

SATURDAY, OCTOBER 28 - OKTOBERFEST/HALLOWEEN PARTY - 6-10PM

SPOOKTACULAR ORGAN CONCERT - 7:30PM

### NOVEMBER

FRIDAY, NOVEMBER 3 - LIFELINE SCREENING - 9AM

SATURDAY, NOVEMBER 4 - "CLEAN-UP DAY" - 8AM - 1PM

SATURDAY, NOVEMBER 4 - CENTER FOR THE ARTS "MUSIC EXPLORERS" - 11AM  
Bay Shore/Brightwaters Public Library

SUNDAY, NOVEMBER 12 - MUSIC AT ST. PETER'S CONCERT - 4PM

PAUL HEDEMARK, PIANO WITH CANTOR DANIEL ROSENFELD, TENOR

SATURDAY, NOVEMBER 18 - PARISH AUCTION & DINNER - 6PM

SUNDAY, NOVEMBER 19 - ISLAND SYMPHONY CONCERT - 2PM

### DECEMBER

SATURDAY, DECEMBER 2 - CHRISTMAS FAIR

SUNDAY, DECEMBER 10 - MUSIC AT ST. PETER'S CONCERT - 4PM

THE PARISH CHOIR SINGS BACH AND RESPIGHI WITH ORCHESTRA

SUNDAY, DECEMBER 17 - EVOCO WOMEN'S ENSEMBLE - 4PM

SUNDAY, DECEMBER 24 - FOURTH SUNDAY OF ADVENT AND CHRISTMAS EVE

HOLY EUCHARIST RITE I FOR THE FOURTH SUNDAY OF ADVENT - 8AM

CHRISTMAS PAGEANT AND FAMILY EUCHARIST FOR CHRISTMAS EVE - 10AM

FESTIVAL CHORAL EUCHARIST FOR CHRISTMAS EVE - 9PM

MONDAY, DECEMBER 25 - HOLY EUCHARIST WITH CAROLS FOR CHRISTMAS DAY- 10AM



THE HOLY EUCHARIST: RITE I

*THE BOOK OF COMMON PRAYER, P. 323*

THE WORD OF GOD

Opening Voluntary Toccata and Fugue in F Major

Johann Pachelbel

The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Lesson: Exodus 33:12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find

favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.” The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 99 (*Said by all*)

- 1 The Lord is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.
  - 2 The Lord is great in Zion; \*  
he is high above all peoples.
  - 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
  - 4 "O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob."
  - 5 Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
he is the Holy One.
  - 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
  - 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
  - 8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds.
  - 9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.
- Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

The Second Lesson: I Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had



among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

The Gospel: Matthew 22:15-22

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The Deacon or other person appointed says*

**Let us pray for the whole state of Christ's Church and the world.**

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; Geralyn and Daniel, our Assisting Bishops; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Austin, Autumn, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, Terri, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

We pray for the people of all communities affected by recent natural disasters, that some regular order may be quickly restored to their lives; for our companion dioceses of Torit & Ecuador-Central; for the intentions in the Diocesan and Anglican Cycles of Prayer; . . . and for any other intentions that you might offer, either silently or aloud . . .

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially Antoinette Hrubes, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that

with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

**Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.**

The Confession of Sin and Absolution

*Celebrant* Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God,

*All*

Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

**for thy Son our Lord Jesus Christ's sake,**

forgive us all that is past;

and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

## THE HOLY COMMUNION

The Hymn at the Offering  
Jesus shall reign where'er the sun

*The Hymnal 1982, #544*  
*Duke Street*

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - ex  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar  
6 ces - sive jour - neys run; his king - dom stretch from  
7 thron'g to crown his head; his Name like sweet per -  
8 love with sweet - est song; and in - fant voic - es  
9 leap to lose their chains, the wea - ry find re -  
10 hon - ors to our King; an - gels de - scend with  
11 shore to shore, till moons shall wax and wane no more.  
12 fume shall rise with ev - ery morn - ing sac - ri - fice.  
13 shall pro - claim their ear - ly bless - ings on his Name.  
14 ter - nal rest, and all who suf - fer want are blest.  
15 songs a - gain, and earth re - pear the loud a - men.

Words: Isaac Watts (1719-1795); Music: Duke Street (1793).

## THE HOLY COMMUNION

The Great Thanksgiving

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. **Do this in remembrance of me.**"

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. **Do this, as oft as ye shall drink it, in remembrance of me.**"

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

The Breaking of the Bread  
Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Post Communion Prayer  
*Celebrant            Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. *Amen.*

The Blessing & Dismissal

Closing Voluntary Ricercar in C Major

Johann Pachelbel

# THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM

## THE WORD OF GOD

Opening Voluntary Toccata and Fugue in F Major

Johann Pachelbel

Hymn at the Procession

*The Hymnal* 1982, #362

Holy, holy, holy! Lord God Almighty!

*Nicaea*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Far - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim, fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty,  
 which wert and art, and ev - er - more shalt be,  
 per - fect in power, in love, and pu - ri - ty,  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reinhold, edited 1854-1826; alt. Music: *Antonia*, John Jacobus Fykes, 1822-1870

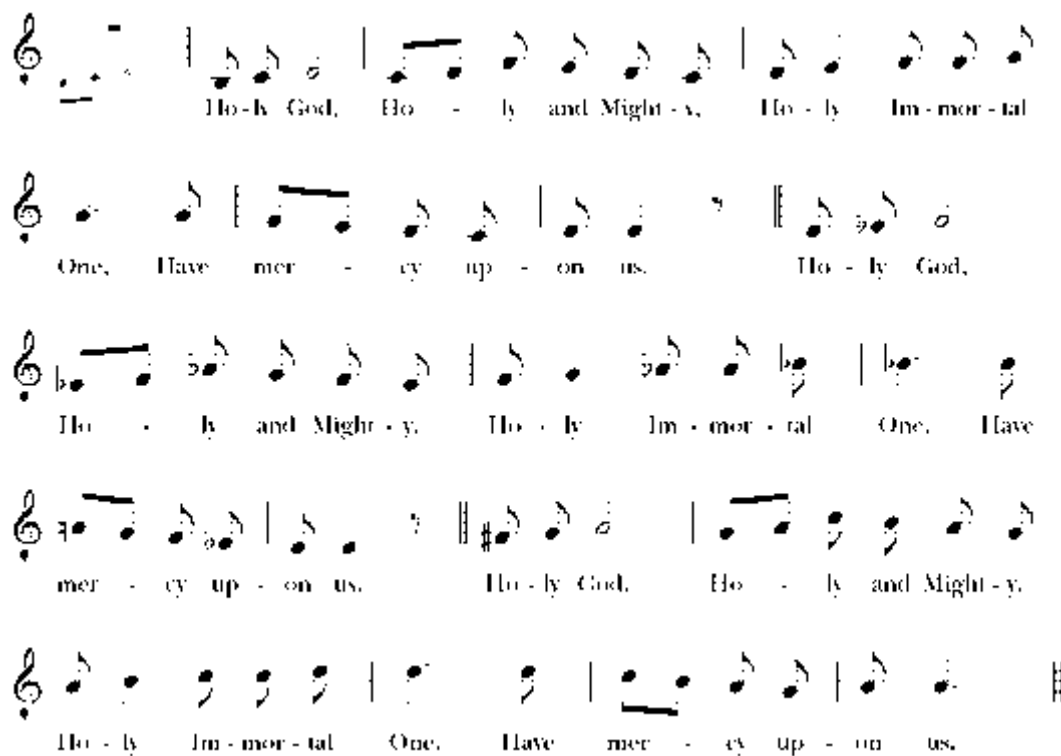
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant says the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Song of Praise  
 The Trisagion

*The Hymnal 1982, S101*  
 John Rutter



The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Exodus 33:12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go



with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.” The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

Psalm 99 (*Sung by all*)

Chant: William Crotch



- 1 The Lord is King: let the | people | tremble;\*  
he is enthroned upon the cherubim: | let the | earth | shake.
- 2 The Lord is | great in | Zion;\*  
he is | high a- | bove all | peoples.
- 3 Let them confess his Name, which is | great and | awesome;\*  
he | is the | Holy | One.
- 4 “O mighty King, lover of justice, you have es- | tablished | equity;\*  
you have executed justice and | righteous- | ness in | Jacob.”
- 5 Proclaim the greatness of the Lord our God and fall down be- | fore his | footstool;\*  
he | is the | Holy | One.
- 6 Moses and Aaron among his priests, and Samuel among those who call up- | on his | Name,\*  
they called upon the Lord, | and he | answered | them.
- 7 He spoke to them out of the | pillar • of | cloud;\*  
they kept his testimonies and the de- | cree that • he | gave | them.
- 8 O Lord our God, you answered | them in- | deed;\*  
you were a God who forgave them, yet punished them | for their | evil | deeds.

(*2nd Half of Chant*)

- 9 Proclaim the greatness of the Lord our God and worship him upon his | holy | hill;\*  
for the Lord our God | is the | Holy | One.

The Second Lesson: I Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in

Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

*Lector* The Word of the Lord.

*People* Thanks be to God.

Anthem at the Sequence

Charles Villiers Stanford

*O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy Dove, return! Sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.* — William Cowper

Alleluia Verse

*The Alleluia is sung first by the cantor, then by all. It is then repeated by all after the Cantor sings the verse.*



The Gospel: Matthew 22:15-22

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
 he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

#### The Prayers of the People, Journey to Generosity

*Leader* God, thank you for your creation; for clear blue skies, for beautiful flowers,  
 soaring trees and quiet streams.

*People* Your creation inspires us on our journey to greater generosity, O God.

*Leader* God, thank you for the grandeur of creation; for the rugged mountains,  
 expansive oceans and sun-soaked valleys.

*People* Your creation inspires us on our journey to greater generosity, O God.

*Leader* God, thank you for your abundance; for the rain that flows to your lakes and oceans,  
 providing homes for the fish and water to the fields and orchards that provide sustenance to  
 your people.

*People* Your abundance empowers us on our journey to greater generosity, O God.

*Leader* God, keep us ever mindful of our need to honor you through the wise stewardship  
 of your creation.

*People* Be with us on our journey to greater generosity, O God.

*Leader* As you watch over us, help us to help those less fortunate; the homeless, the sick,  
 the children, the aged, the poor.

*People* Be with us on our journey to greater generosity, O God.

*Leader* God, inspire the leaders of the nations to stem the tides of war, oppression and greed.

*People* Be with us on our journey to greater generosity, O God.

*Leader* Each day, challenge us to live up to your vision of generosity, kindness,  
 challenge and forgiveness.

*People* We commit to this journey to greater generosity, inviting all into our communities  
 of faith, forgiving all who have offended us, and sharing our resources with the church,  
 our community and the world. Amen.

## The Confession of Sin and Absolution

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*All*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

## THE HOLY COMMUNION

Hymn at the Offering

Jesus shall reign where'er the sun

*The Hymnal 1982, #544*

*Duke Street*

1 Je - sus shall reign where - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound where - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voice - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - or to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.  
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
 3 shall pro - claim their ear - ly bless - ings on his Name.  
 4 ter - nal rest, and all who suf - fer want are blest.  
 5 songs a - gain, and earth re - pear the loud a - men.

Mus. by Isaac Watts (1674-1749), alt. Mus. by George Augustus John Hatter (fl. 1790).

## The Great Thanksgiving, Eucharistic Prayer D

*Celebrant*      *People*  
 The Lord be with you. And al - so with you.

*Celebrant*      *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God,

*People*  
 It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

*Deutsche Messe*

*The Hymnal 1982, S 130*

Schubert/Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

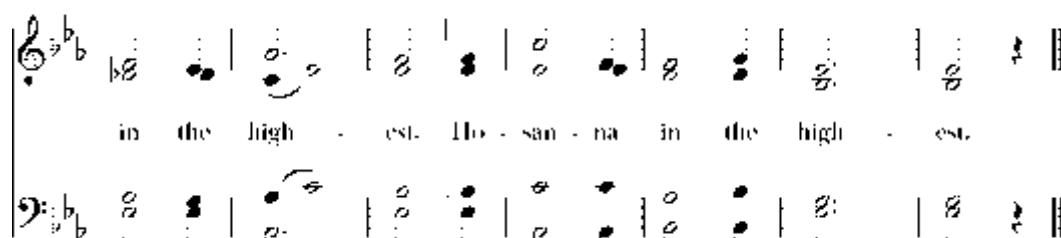
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



*The people stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember those who seek healing:

Austin, Autumn, Betty, Chris, Connie, David, Diane, Ellen, Emily, Gary, Gavin, George, Greg, Howard, Jack, Jackie, John, Father Joseph Jerome, LaJune, Linda, Lisa, Manuel, Maria, Nancy, Patty, Peggy, Roger, Sal, Sarah Grace, Susan, Terri, William;

Remember those in military service, especially Christian, Eileen, John, Kyle, Robert and Stephen;

Remember those with special needs; especially the unemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; for our companion Dioceses of Torit and Ecuador-Central; for mercy, peace, and justice among all peoples, especially those whose lives have been dislocated by natural disasters, terrorism, war, famine, tyranny, or injustice;

Remember all who have died in the peace of Christ, especially Antoinette Hrubes, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread  
 Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast*

Fraction Anthem:  
*Deutsche Messe*

*The Hymnal 1982, S 164*  
 Schubert/Proulx

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## Hymn at the Communion

Here, O my Lord, I see thee face to face

*The Hymnal 1982, #318*

*Nyack*

1 Here, O my Lord, I see thee face to face;  
 2 Here would I feed up - on the Bread of God;  
 3 I have no help but thine; nor do I need;  
 4 Mine is the sin, but thine the right - eous - ness;  
 here would I touch and han - dle things un - seen;  
 here drink with thee the roy - al Wine of heav - en;  
 an - oth - er arm save thine to lean up - on;  
 mine is the guilt, but thine the cleans - ing Blood;  
 here grasp with firm - er hand e - ter - nal grace;  
 here would I lay a - side each earth - ly load;  
 it is e - nough, my Lord, e - nough in - deed;  
 Here is my robe, my re - fuge, and my peace;  
 and all my wea - ri - ness up - on thee lean;  
 here taste a - fresh the calm of sin for - given;  
 my strength is in thy might, thy might a - lone;  
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Lutheran Hymn 1508-1540

Mus. Mark Warr, New South Wales copyright © 1970 Marcho Davison. All rights reserved. Used with permission.

## The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and single-ness of heart; through Christ our Lord. Amen.

## The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
 help us this day and everyday to see Thee more clearly,  
 to follow Thee more nearly, to love Thee more dearly,  
 for Thy Name's sake. Amen.

*Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel during Communion.*

The Postcommunion Hymn  
God of grace and God of glory

The Hymnal 1982, #594  
Cwm Rhondda

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - tro!  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her land to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise;  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul,  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour,  
days, for the liv - ing of these days,  
goal, lest we miss thy king - dom's goal,  
done, serv - ing thee whom we a - done.

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Music: Cwm Rhondda Choir (1870-1930).

The Blessing and Dismissal  
Closing Voluntary Ricercar in C Major

Johann Pachelbel

## — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Zachary Schurman

*Organ Scholar*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

### *The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Lisa Hallett, Clerk

Roger Burmeister

William Crawford

Debbie Crawford

Jean Gunn

George Justice

Bill Kern

Kathleen Parks

Clyde Payne



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*