

THE FOURTH SUNDAY IN LENT
26 MARCH 2017



THE HOLY EUCHARIST: RITE I
8:00 AM (PAGE 4)

CHORAL HOLY EUCHARIST: RITE I
10:15 AM (PAGE 10)

St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706
Phone 631-665-0051 Fax 631-665-0052
www.stpetersbayshore.org



**WELCOME TO ST. PETER'S BY-THE-SEA
EPISCOPAL CHURCH**

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

— PRAYERS FOR THE WEEK —

We pray for those seeking healing: Al, Allan, Ann, Ann, Austin, Autumn, Beryl, Betty, Bill, Brenda and Kevin, Cathy, Chris, Christopher, Connie, Craig, Daisy, David, Elaine, Elizabeth, Ellen, Emily, Gary, Gavin, Glenda, Jack, Jackie, Jean, Jim, Joseph, Kim, LaJune, Lee, Liese, Lisa, Manuel, Meg, Michaela, Nancy, Patty, Peggy, Peter, Roger, Rosemarie, Sarah Grace, Susan, Susan W., William;

We pray for those who have died,

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Lay Eucharistic Ministers of the Diocese; St. Gabriel's, Hollis; St. Mark's, Jackson Heights; Grace Church, Jamaica; St. James the Less, Jamaica; St. Stephen's, Jamaica; All Saints', Long Island City;

In the Anglican Cycle of Prayer we pray for the dioceses of Mexico; Milwaukee; Minnesota (USA); Minna (Nigeria); Mishamikoweesh (Canada); Missionary District of Oeste-Brasil; Pelotas (Brazil); Mississippi (USA); Missouri, West Missouri (USA).

— PARISH NOTICES FOR THE WEEK OF 3/26/17 —

BIBLE STUDY AT ST. PETER'S. Don't forget . . . Sundays between services and Tuesdays at 10:30!

THE ATLANTIC DEANERY 2017 LENTEN PROGRAM: WEDNESDAYS AT 6 PM AT ST. MARK'S CHURCH IN ISLIP. Please see page 18 for more details.

UPCOMING MUSIC AT ST. PETER'S CONCERT: "CROSS ISLAND" APRIL 2 AT 4 PM. See page 16 for information.

STILL WANT TO FARM SOME LAND, AND WANT TO USE OURS? BETTER HURRY! SPACE IS GOING FAST. Speak with Sal right away to reserve a plot of 20'x20' from April through October for a donation of \$100.

THE VESTRY IS PLANNING AN EASTER OUTREACH MINISTRY TO THE HOMELESS OF WASH-UP KITS TO BE GIVEN ON EASTER SUNDAY. Donations of \$5.00 will provide funds for the Vestry to purchase toiletries for our homeless brothers and sisters. Envelopes are provided in the narthex for your donation. Please be generous.

THE FACULTY OF THE CENTER FOR THE ARTS IS GOING TO HAVE A "MUSICAL EXPLORERS" EVENT AT THE BAY SHORE/ BRIGHTWATERS LIBRARY ON SATURDAY, APRIL 8 AT 10:30. 15 children in kindergarten and first grade (and a parent/caregiver) will have an opportunity to explore how sound is made, and how it becomes music. You can help us by donations of some clean recyclables: jugs, cans, egg cartons, plastic bottles, tissue boxes, paper towel/toilet paper rolls, etc. Essentially anything that can be used to make some noise. Your donations may be left with Bevin at her Sunday School Classroom, or give to Mark during the week. We need the items by April 5, and thanks for your generosity!

THE HOLY WEEK & EASTER SCHEDULE FOR 2017 IS ON PAGE 9 AND 19. Highlights this year include:

- **Tuesday in Holy Week,** Holy Eucharist at 10:00 am, followed by the Tuesday Bible Study
- **Stations of the Cross:** Wednesday at 7:30 pm; Good Friday at Noon
- **We will NOT celebrate the Easter Vigil on Saturday**
- **There will be ONE Parish-wide Festival Celebration of the Eucharist on Easter Day at 10am, beginning with the lighting of the Paschal Candle, concluding with a Festive Easter Reception and Easter Egg Hunt for the kids.**

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary Partita: "Forty days and forty nights" James Woodman

A Penitential Order *The Book of Common Prayer, p. 319*

Celebrant Bless the Lord, who forgiveth all our sins.

People His mercy endureth for ever.

The Song of Praise: Lord, have mercy upon us *p. 324*

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The First Lesson: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel,

"Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 23

Said by all

- 1 The Lord is my shepherd;*
I shall not be in want.
- 2 He makes me lie down in green pastures*
and leads me beside still waters.
- 3 He revives my soul*
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil;*
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me;*
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
of my life,*
and I will dwell in the house of the Lord for ever.

Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light-- for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: John 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.

People Glory be to thee, O Lord.

As he walked along, Jesus saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how

were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the

world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon The Right Reverend Johncy Itty
The Nicene Creed p. 327
The Prayers of the People p. 328
The Peace

THE HOLY COMMUNION

The Hymn at the Offering *The Hymnal 1982, #493*
O, for a thousand tongues to sing *Azmon*
The Great Thanksgiving, Eucharistic Prayer I p. 333
Sanctus p. 334
The Lord's Prayer p. 336
The Breaking of the Bread p. 337
Agnus Dei & Prayer of Humble Access p. 337
The Post Communion Prayer p. 339
The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing & Dismissal

Voluntary: Fanfare

Jacques Lemmens

St. Peter's by-the-Sea Episcopal Church

Holy Week & Easter 2017



— Palm Sunday, April 9 —

Blessing of the Palms and the Holy Eucharist
8:00 am & 10:15 am

The Rt. Rev. Johncy Itty, Celebrant and
Preacher

— Tuesday in Holy Week —

Holy Eucharist and Bible Study at 10:00 am

The Rt. Rev. Johncy Itty, Celebrant

— Wednesday in Holy Week —

Stations of the Cross at 7:30 pm

The Rt. Rev. Johncy Itty, Officiant

— Maundy Thursday, April 13 —

*Washing of Feet, The Choral Holy Eucharist,
The Stripping of the Altar at 7:30 pm*



— Good Friday, April 14 —

Stations of the Cross at Noon

The Rt. Rev. Johncy Itty, Officiant

*The Proper Liturgy for Good Friday
with Holy Communion at 7:30 pm*

The Rt. Rev. Johncy Itty, Officiant

— THE DAY OF EASTER, April 16 —

*10:00 am The Lighting of the New Fire and
The Festival Choral Eucharist: Rite I*

The Rt. Rev. Johncy Itty, Celebrant and Preacher

*(Please note: There will be one Parish-wide service
on Easter Day, Festive Reception Following)*



THE CHORAL HOLY EUCHARIST: RITE I 10:15 AM

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary Partita: "Forty days and forty nights" James Woodman

The Hymn at the Procession *The Hymnal 1982, #567*

Thine arm, O Lord, in days of old *St. Matthew*

A Penitential Order *The Book of Common Prayer, p. 319*

Celebrant Bless the Lord, who forgiveth all our sins.

People His mercy endureth for ever.

The Song of Praise: Lord, have mercy *The Hymnal 1982, S 96*

Deutsche Messe Franz Schubert/Richard Proulx

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The First Lesson: 1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they

came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm 23 (*sung by choir and congregation*)

Plainsong, Tone II



- 1 (The Lord) is my / shepherd;*
I shall not / be in want.
- 2 He makes me lie down in green / pastures*
and leads me beside / still waters.
- 3 He revives my / soul*
and guides me along right pathways for / his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no / evil;*
for you are with me;
your rod and your staff, / they comfort me.
- 5 You spread a table before me in the presence of those
who / trouble me;*
you have anointed my head with oil,
and my cup is / running over.

6 Surely your goodness and mercy shall follow me all the days
of my / life,*
and I will dwell in the house of the Lord / for ever.

The Second Lesson: Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector The Word of the Lord.

People Thanks be to God.

The congregation remains seated for the Anthem.

The Anthem at the Sequence

arr. Virgil Thomson

My Shepherd will supply my need: Jehovah is His Name; in pastures fresh he makes me feed, beside the living stream. He brings my wandering spirit back when I forsake his ways, and leads me, for his mercy's sake, in paths of truth and grace. When I walk through the shades of death his presence is my stay; one word of his supporting grace drives all my fears away. His hand, in sight of all my foes, doth still my table spread; my cup with blessings overflows, his oil anoints my head. The sure provisions of my God attend me all my days; O may thy house be my abode, and all my work be praise. There would I find a settled rest, while others go and come; no more a stranger, nor a guest, but like a child at home.

— Isaac Watts

The congregation stands for the reading of the Gospel.

The Gospel: John 9:1-41

Celebrant The Holy Gospel of our Lord Jesus Christ
according to John.

People Glory be to thee, O Lord.

As he walked along, Jesus saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who

opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

p. 327

The Prayers of the People

p. 328

The Peace

THE HOLY COMMUNION

The Hymn at the Offering

The Hymnal 1982, #493

O for a thousand tongues to sing

Azmon

The Great Thanksgiving, Eucharistic Prayer I

p. 333

Celebrant
The Lord be with you. *People*
And with thy spi - rit.

Celebrant
Lift up your hearts. *People*
We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Sanctus

The Hymnal 1982, S 130

Deutsche Messe

Schubert/Proulx

The Lord's Prayer (Plainsong)

The Hymnal 1982, S 119

The Breaking of the Bread

p. 337

The Fraction Anthem: Jesus, Lamb of God

The Hymnal 1982, S 164

Deutsche Messe

Schubert/Proulx

The Prayer of Humble Access

p. 337

The Hymn at the Communion

The Hymnal 1982, #692

I heard the voice of Jesus say

The Third Tune

The Postcommunion Hymn

The Hymnal 1982, #690

Guide me, O thou great Jehovah

Cwm Rhondda

The Postcommunion Prayer

p. 339

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Blessing & Dismissal

Voluntary: Fanfare

Jacques Lemmens

MUSIC AT ST. PETER'S

presents

CROSS ISLAND

Cello, Piano, Clarinet

Schubert and Schumann to Porter, Gershwin, and Brubeck!

Sunday, April 2, 2017
4 o'clock in the afternoon



Suzanne Mueller, Cello



Eleanor Zayas, Piano



Sandy Tepper, Clarinet

Suggested Donations:
\$20.00/\$15.00 students and seniors

St. Peter's by-the-Sea Episcopal Church
500 South Country Road
Bay Shore, NY 11706

For information: 631-665-0051 x. 124



The Center for the Arts at St. Peter's

presents

Musical Explorers:

Exploring American Jug Band Music + "Inventing" New Instruments

An Event at the Bay Shore/Brightwaters Library

Saturday, April 8 at 10:30 AM

For Children in Kindergarten through First Grade

For Information: 631-665-0051 x.123

Atlantic Deanery 2017 Lenten Program



A Five Week Lenten Study Of the Spirituality of the Liturgical Seasons

**Meeting Each Wednesday Night in Lent at 6:00pm
At St Mark's in Islip**

March 8, 2017 6:00pm – 8:30pm **Advent – The Kingdom Draws Near**

Wed March 15, 2017 6:00pm – 8:30pm **Christmas – The Incarnation**

Wed March 22, 2017 6:00pm – 8:30pm.. **Epiphany – Making Christ Known**

Wed March 29, 2017 6:00pm – 8:30pm.. **Lent – Time Apart for Formation**

Wed April 5, 2017 6:00pm – 8:30pm.. **Easter – The Resurrection**

The Evening Schedule

6:00 PM Music Meditation At St. Mark's in All Soul's Chapel

6:15 PM Holy Eucharist

6:45 PM Soup Supper in the Parish Hall

7:30 PM Session Begins

8:30 PM Session Ends

8:30 PM Compline

St Mark's Church

754 Montauk Highway

Islip NY

6361-581-4950

St. Peter's by-the-Sea Episcopal Church

Holy Week & Easter 2017



— Palm Sunday, April 9 —

Blessing of the Palms and the Holy Eucharist
8:00 am & 10:15 am

The Rt. Rev. Johncy Itty, Celebrant and
Preacher

— Tuesday in Holy Week —

Holy Eucharist and Bible Study at 10:00 am

The Rt. Rev. Johncy Itty, Celebrant

— Wednesday in Holy Week —

Stations of the Cross at 7:30 pm

The Rt. Rev. Johncy Itty, Officiant

— Maundy Thursday, April 13 —

*Washing of Feet, The Choral Holy Eucharist,
The Stripping of the Altar at 7:30 pm*



— Good Friday, April 14 —

Stations of the Cross at Noon
The Rt. Rev. Johncy Itty, Officiant

*The Proper Liturgy for Good Friday
with Holy Communion at 7:30 pm*
The Rt. Rev. Johncy Itty, Officiant



— THE DAY OF EASTER, April 16 —

*10:00 am The Lighting of the New Fire and
The Festival Choral Eucharist: Rite I*
The Rt. Rev. Johncy Itty, Celebrant and Preacher

*(Please note: There will be one Parish-wide service
on Easter Day, Festive Reception Following)*



— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Zachary Schurman	<i>Organ Scholar</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Kathleen Malloy, Junior Warden
Roger Burmeister
Brian Clark
William Crawford
Debbie Crawford
Jean Gunn
Bill Kern
Kathleen Parks
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*