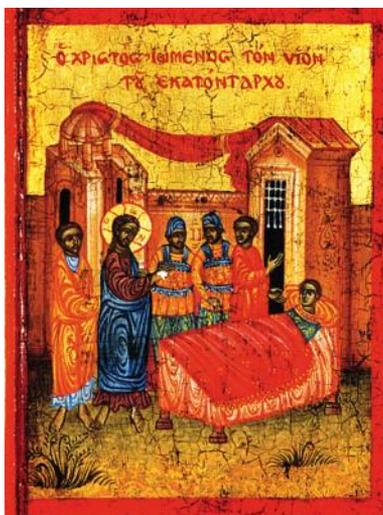


THE SECOND SUNDAY AFTER PENTECOST

(Proper 4)

29 MAY 2016



THE HOLY EUCHARIST: RITE I

8:00 AM

PAGE 4

THE CHORAL EUCHARIST: RITE II 10:15 AM

PAGE 8

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

PARISH NOTICES FOR THE WEEK OF 29 MAY 2016

THE NEWLY-PAINTED ST. EDMUND'S CHAPEL will be blessed at the beginning of the 8:00 am Service this morning. We give grateful thanks to those who donated time and funding to the project, especially noting the work of Sal Bazile, Bob Birch, Mike Muchmore, and Bishop Itty!

THE PRESCHOOL AND PARISH OFFICES WILL BE CLOSED TOMORROW for the Memorial Day Holiday.

A SPECIAL CLASS IN LIFE SAVING SKILLS will be offered at St. Peter's on Saturday, June 4 from 10–12 noon in the Lounge. This non-certifying class, taught by Bill Carney, will cover Basic CPR for the Family (Infants through Adults), and will also demonstrate the defibrillator. A Sign-up sheet is in the Narthex.

THE ALTAR GUILD will meet next Sunday, June 5 at 9:00 am in the Lounge.

IT'S GRADUATION TIME! We will be honoring our graduates at services next Sunday, June 5. Please contact Mark with names and what graduation is happening for your graduate so that we can honor them appropriately!

NEWS UPDATE: The Reverend Robert J. McCloskey, former Rector at St. Peter's, has responded well to cancer treatment and has been removed from the Prayer List.

Parish Weekly Expenses:	\$5,707.00
Income 5/22/16:	\$2488.00
	-\$3219.00

PRAYERS FOR THE WEEK

We pray for those seeking healing: Alice, Ann, Ann, Beryl, Bill, Bruce, Bruce, Chris, Christine, Connie, David, Deron, Diane, Elizabeth, Ellen, Emily, Gary, Gavin, Irene, Jack, Jim, Kelly, Kevin, LaJune, Linda, Manuel, Meg, Nancy, Nicole, Robert, Roger, Sarah Grace, Susan, Theo, Tom, Trey, and Vance;

We pray for those who have died, remembering especially those who have laid down their lives in the service of our country;

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and those who care for them;

We pray for our companion dioceses of Torit & Ecuador-Central, and especially for the people of Ecuador as they seek to recover from the devastating effects of the earthquake;

In the Diocesan Cycle of Prayer we pray for Presiding Bishop Michael Curry; Holy Trinity, Valley Stream; St. Jude's, Wantagh; Church of the Advent, Westbury; Rural Migrant Ministries; Church of the Resurrection, Williston Park; St. Thomas', Amagansett;

In the Anglican Cycle of Prayer we pray for the Anglican Centre in Rome; the Dioceses of Colorado (USA); Connecticut (USA); Connor and Cork, Cloyne & Ross (Ireland); Costa Rica (Central America); Coventry (England); Cueibet (Sudan).

UPCOMING EVENTS AT ST. PETER'S

Friday, May 27—No Preschool (Memorial Day Holiday)

Monday, May 30—Memorial Day Holiday—No Preschool, Office Closed

Saturday, June 4—Life Saving Skills—10:00 am

Sunday, June 5—Altar Guild Meeting—9:00 am

Thursday, June 9—ECW Meeting (Tula Kitchen)

Thursday, June 16—Preschool Graduation—9:30 am

THE BOOK OF COMMON PRAYER, P. 323

THE WORD OF GOD

Voluntary: *Hornpipe*

John Cook

Blessing of the Chapel

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity *The Book of Common Prayer, p. 323*

The Song of Praise: Glory be to God on high *p. 324*

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: I Kings 18:20-21, 30-39

Ahab sent to all the Israelites, and assembled the prophets at Mount Carmel. Elijah then came near to all the people, and said, "How long will you go limping with two different opinions? If the Lord is God, follow him; but if Baal, then follow him." The people did not answer him a word. Then Elijah said to all the people, "Come closer to me"; and all the people came closer to him. First he repaired the altar of the Lord that had been thrown down; Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, to whom the word of the Lord came, saying, "Israel shall be your name"; with the stones he built an altar in the name of the Lord. Then he made a trench around the altar, large enough to contain two measures of seed. Next he put the wood in order, cut the bull in pieces, and laid it on the wood. He said, "Fill four jars with water and pour it on the burnt offering and on the wood." Then he said, "Do it a sec-

ond time"; and they did it a second time. Again he said, "Do it a third time"; and they did it a third time, so that the water ran all around the altar, and filled the trench also with water. At the time of the offering of the oblation, the prophet Elijah came near and said, "O Lord, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel, that I am your servant, and that I have done all these things at your bidding. Answer me, O Lord, answer me, so that this people may know that you, O Lord, are God, and that you have turned their hearts back." Then the fire of the Lord fell and consumed the burnt offering, the wood, the stones, and the dust, and even licked up the water that was in the trench. When all the people saw it, they fell on their faces and said, "The Lord indeed is God; the Lord indeed is God."

Lector The Word of the Lord.

People Thanks be to God.

Psalm 96:1-9

Said by all

- 1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.
 - 2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.
 - 3 Declare his glory among the nations *
and his wonders among all peoples.
 - 4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.
 - 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
 - 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
 - 7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.
 - 8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.
 - 9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.
- Glory be to the Father, and to the Son,*
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
world without end. Amen.

The Second Lesson: Galatians 1:1-12

Paul an apostle-- sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead-- and all the members of God's family who are with me, To the churches of Galatia: Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel-- not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed! Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Luke 7:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory be to thee, O Lord.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you

CHORAL HOLY EUCHARIST: RITE II 10:15 AM

THE BOOK OF COMMON PRAYER, P. 355

THE WORD OF GOD

Voluntary: *Hornpipe*

John Cook

Hymn at the Procession

The Hymnal 1982, #372

Praise to the living God!

Leoni

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

The Song of Praise

The Hymnal 1982, S 280

Glory to God in the highest

Robert Powell

The Collect of the Day

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

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Lector The Word of the Lord.

People Thanks be to God.

Psalm 96:1-9 *Sung by the Choir Chant:* Charles Villiers Stanford

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 sing to the Lord, all the whole earth.

2 Sing to the Lord and bless his Name; *

 proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *

 and his wonders among all peoples.

4 For great is the Lord and greatly to be praised; *

 he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *

 but it is the Lord who made the heavens.

6 Oh, the majesty and magnificence of his presence! *

 Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; *

 ascribe to the Lord honor and power.

8 Ascribe to the Lord the honor due his Name; *

 bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; *

 let the whole earth tremble before him.

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Paul an apostle-- sent neither by human commission nor from human authorities, but through Jesus Christ and God the Father, who raised him from the dead-- and all the members of God's family who are with me, To the churches of Galatia:

Grace to you and peace from God our Father and the Lord Jesus Christ, who gave himself for our sins to set us free from the present evil age, according to the will of our God and Father, to whom be the glory forever and ever. Amen. I am astonished that you are so quickly deserting the one who called you in the grace of Christ and are turning to a different gospel-- not that there is another gospel, but there are some who are confusing you and want to pervert the gospel of Christ. But even if we or an angel from heaven should proclaim to you a gospel contrary to what we proclaimed to you, let that one be accursed! As we have said before, so now I repeat, if anyone proclaims to you a gospel contrary to what you received, let that one be accursed!

Am I now seeking human approval, or God's approval? Or am I trying to please people? If I were still pleasing people, I would not be a servant of Christ. For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

Lector The Word of the Lord.

People Thanks be to God.

The Anthem: Antiphon Ralph Vaughan Williams
(From "Five Mystical Songs")

Let all the world in ev'ry corner sing: My God and King.
The heavens are not too high, His praise may thither flie;
The earth is not too low, His praises there may grow.

Let all the world in ev'ry corner sing: My God and King.
The Church with psalms must shout, No doore can keep them out;
But above all, the heart Must bear the longest part.

Let all the world in ev'ry corner sing: My God and King.

— George Herbert

The congregation stands for the Gospel Procession.

Alleluia Verse

Tone II

The Alleluia is sung first by the cantor, then repeated by the choir and congregation. It is then repeated by all following the Verse.



Show me your ways, O Lord; lead me in your truth and teach me.

The Gospel: Luke 7:1-10

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People Glory to you, Lord Christ.

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Jhncy Itty

The Nicene Creed

p. 358

The Prayers of the People, Form II

p. 385

The Peace

THE HOLY COMMUNION

Hymn at the Presentation *The Hymnal 1982, #522*
Glorious things of thee are spoken *Austria*

The Great Thanksgiving, Eucharistic Prayer A *p. 361*
Sanctus (*Holy, holy, holy*) *The Hymnal 1982, S 129*
Robert Powell
The Lord's Prayer S 119 *Plainsong*
At the Fraction *The Hymnal 1982, S163*
Lamb of God Robert Powell

Hymn at the Communion *The Hymnal, 1982, #719*
O beautiful for spacious skies *Materna*

The Postcommunion Prayer *p. 365*

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

Postcommunion Hymn *The Hymnal 1982, #530*
Spread, O spread, thou mighty word *Gott sei dank*

The Blessing and Dismissal

Closing Voluntary: *Hornpipe* George F. Handel



The
Episcopal Diocese of Long Island

Brooklyn Queens Nassau Suffolk

An Excerpt from the Diocesan Website:

The Diocese of Long Island Starts Walking a New Path
Toward Racial Justice: Posted May 10th, 2016

By Solange De Santis

The diocese has moved toward a serious examination of racial justice within its borders with the formation of a committee – but what the group should be called is turning out to be its first important step, according to chair Al Wiltshire.

It's had the working title of Racial Reconciliation Commission, but at the group's first meeting in April, "there was discussion of the word 'reconciliation,' Wiltshire said. "The definition is that you are re-uniting, bringing back together, but we felt this is the first time we are doing this," he explained.



This kind of careful initial work is part of Bishop Provenzano's vision for this issue. "It's not a one-off event. We need to spend the time to fine tune a process and carry that through. There will not be arbitrary timelines or expectations; it's going to be ongoing work," he said.

Last year's General Convention identified racial reconciliation, along with evangelism, as the church's main current priorities, but Provenzano said his thinking on this issue was prompted by a confrontation on the streets of Bedford-Stuyvesant about 1 ½ years ago.

After the killings of two police officers, Provenzano went to the area, which had also seen "Black Lives Matter" protests against police brutality. "I was in clerical attire and as I got out of my car, a woman beckoned me over. She said, 'I hope you're not here to cause us any trouble. You [clergy] get things riled up, say your prayers, and our kids have to live with these police officers. It's not helpful,'" he recalled.

Provenzano said he reflected that the church wants to be a prophetic voice, but "what is the real work of the church around racial justice? How do we turn down the heat and get people talking to each other?" At the time, he said, he asked diocesan clergy not to get involved in protest marches, but "really listen to our communities." He noted that Long Island is one of the most economically and racially diverse dioceses in the Episcopal Church. "It's not simply a black-white issue. We have Asian communities, Latino communities. We have wealthy suburbs and challenging urban areas. Attempts to address this in the past have failed. The work became too focused on one specific racial or ethnic group, on police shooting or gang violence," he said.

*The entire article may be read on the Diocesan website:
<http://www.dioceselongisland.org/>*

THE
Episcopal
CHURCH



**The Second Sunday of Pentecost
Memorial Day**

Lacy Broemel
May 29, 2016



Of all the civic holidays on our U.S. calendar, Memorial Day may come closest to a deep embrace of spiritual values. Originally called “Decoration Day,” this remembrance began following one of the most poignant eras in our country’s history. Between 1864 and 1866, just after the end of the American Civil War, community leaders established a date upon which we could honor both Union and Confederate

war dead. To remember those who had died in the service of their country, these leaders established observances that enabled Americans to engage in activities of unity and spiritual healing.

Memorial Day is a sacred commemoration. The persons we honor on this day are a silent witness to a virtuous honor that is particularly dear to people of spiritual values. This is the time each year when we remember men and women who have been, as is written about a leader of Roman soldiers in the New Testament, “...set under authority (Luke 7:8) ...” On this day we remember that some of those under authority have, as a consequence of their service, sacrificed their lives.

Is there a cause for which dying is honorable? Laudable? Since the beginning of my military service 50 years ago, I have been trying to answer that question. For those who embrace Godly values, the question about dying in the service of your country has some im-

portant implications. Military training almost always contains the underlying lesson that being involved in the fulfillment of a mission could end up in death. Obviously, military service is not a commitment to be considered lightly by those who take the oath of office to “...support and defend the Constitution of the United States...” (10 U.S. Code, Section 502). At the same time, few of us ever thought we would die during a military mission. Unfortunately, some have died.

I believe that people of faith can find spiritual values from the stories of men and women who have made the “ultimate sacrifice” of their lives. A few years ago I had the honor to conduct the Arlington National Cemetery burial service for Medal of Honor awardee Lieutenant Colonel Don C. Faith, U.S. Army. Don Faith, who had been killed during the Korean War, had the reputation of being a “Soldier’s Soldier,” who gave his life doing everything he could to simultaneously keep his soldiers alive and achieve the mission. His dedication to his men and to his mission has become a timeless inspiration to service members and citizens alike.

Though personally we cannot thank service members who have made the ultimate sacrifice in the service of their country, surely we can honor them. We can pray that the memory of their sacrificial service will endure. We will remember them.

Bishop James B. “Jay” Magness
Episcopal Church Bishop Suffragan for Armed Services and Federal Ministries

— **St. Peter's by-the-Sea Episcopal Church** —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden
Brian Clark, Junior Warden
Kathleen Malloy, Clerk of the Vestry
Roger Burmeister
William Crawford
Debbie Crawford
Joseph Goncalves
Jean Gunn
Kathleen Parks
Clyde Payne
Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*