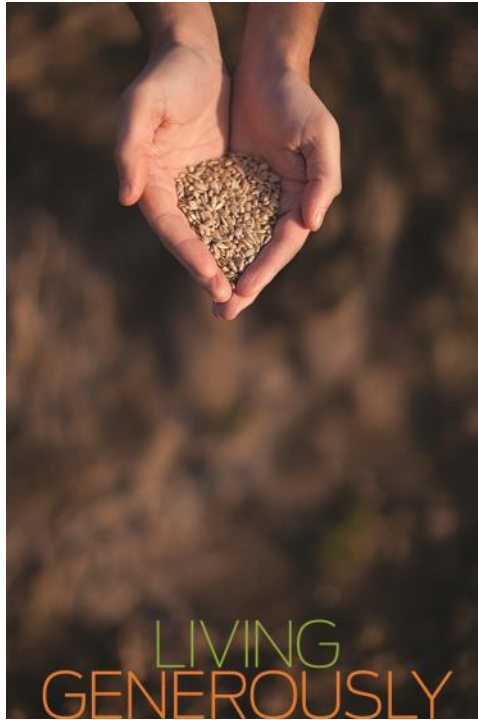


THE 24<sup>th</sup> SUNDAY AFTER PENTECOST  
(*Proper 26*)

30 OCTOBER 2016



THE HOLY EUCHARIST: RITE I      8:00 AM  
PAGE 6

THE CHORAL EUCHARIST: RITE II      10:15 AM  
PAGE 10

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051      Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

*Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

### PARISH NOTICES FOR THE WEEK OF 30 OCTOBER 2016

**TOP TEN REASONS WHY WE SING HYMNS IN CHURCH:** While the English word “common” has many definitions, some of them quite negative, in “church language” it takes on the connotation of mutual participation, sharing, being in communion with others. Singing the sacred texts and tunes of the songs of faith in worship enhances our experience of being in community. This is why in our Anglican tradition, the song of the people has always been sung by the entire worshipping body, not by a soloist or cantor as used in some other traditions. As our Prayer Book is the “Book of Common Prayer”, one could say the same of our Hymnal, and be just right! Next: Social Conscience.

**LIVING GENEROUSLY:** This year’s stewardship theme is a strong call to action to each of us as followers of Jesus. He showed us the way to live generously: by welcoming the outcast, by overturning the tables of the money changers in the temple, by dining with the poor and healing the sick, by teaching, by forgiving, and by ultimately giving his life so that all might have life abundant. November 13 is Stewardship Sunday.

**TODAY IS UNITED THANK OFFERING SUNDAY:** An envelope is enclosed with this leaflet for your UTO check. Please put “UTO” on the memo line along with your envelope number. If you do not have a Blue Box, extras are available in the narthex. The United Thank Offering is a spiritual and financial partner in the mission work of the Episcopal Church. *UTO PRAYER: Heavenly Father, source of all creation, all love, all true joy, accept, we pray, these outward signs of our profound and continu-*

*ing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenge that come our way; through him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. Amen.*

**THE CHILDREN OF OUR SUNDAY SCHOOL** have been working on an exciting project to assist other children in need in our community. We will be assembling "treat bags" for children in a local family shelter. If any members of the congregation would like to donate items to go in our "treat bags" OR donate recycled costumes, please feel free to drop them off in any of our 3 classrooms by 10:15 today.

**EVOCO VOICE COLLECTIVE MIXED ENSEMBLE** will sing their "Fall Collection" program this afternoon at 4:00 pm. Tickets at the door are \$25/\$15. See page 15 for details.

**EVENSONG ON ALL SAINTS' SUNDAY: NEXT SUNDAY AT 4 PM**, the Parish Choir will sing Evensong on All Saints' Sunday. A reception will follow the service. All are invited! See page 5 for details.

**SATURDAY, NOVEMBER 12TH, 9-10 AM.** Welcoming all who knit, crochet, or sew, or those who want to learn! A new group is forming at St. Peter's! As an offshoot of Episcopal Church Women (ECW), we will make items for charities from our church and meet on the 2nd Saturday of each month in the lounge at 9 am for just an hour to work on projects and put together ideas. We will also have a light breakfast with coffee, tea, and juice and welcome anyone visiting or working in the church that morning to stop by and get a breakfast! See Angie Morris for more details or call her at 631-424-8588.

### **ST. PETER'S ANNUAL CHRISTMAS ORNAMENT WORKSHOP!!**

Sunday, November 20th- immediately following our 10:15 a.m. service. All children are invited – of all ages! All parents are invited as well! Bring your artistic talents – and create Christmas Ornaments to hang from our Angel Tree – each ornament will have the name of a child in need. "One-child-helping-another" – a wonderful St. Peter's Message for Christmas 2016! Parents – please feel free to donate arts and crafts supplies. Refreshments will be served! For info: call Kathy Malloy @ 631-626-0812.

**FOOD PANTRY NEEDS:** Tomato sauce and gravy (Ragu), Soups, Macaroni and Cheese, Cereal. Soap and Shampoo would also be welcome!

## — UPCOMING EVENTS —

- Sun, 10/30, 4 pm: eVoco Mixed Ensemble Concert  
Sun, 11/6, 10:15 am: Festival Service with Baptism for All Saints  
Sun, 11/6, 4 pm: Choral Evensong for All Saints' Sunday  
Thurs, 11/17, 11:30 am: ECW Luncheon  
Sat, 11/12, 7 pm: Concert for Flute and Voice  
Sat, 12/3, 9am - 5 pm: Christmas Fair  
Sun, 12/11, 4 pm: "Messiah" Concert (Choir and Orchestra)  
Sun, 12/18, Noon—Sandwich Program Luncheon  
Sun, 12/18, 4 pm: eVoco Women's Ensemble Concert  
Sat, 12/24, 4 pm: Christmas Eve Family Service  
Sat, 12/24, 11 pm: Christmas Eve Festival Eucharist  
(Carols at 10:30 pm)  
Sun, 12/25, 10 am: Christmas Day Eucharist  
Sun, 1/1/2017, 10 am: New Year's Day Eucharist

## — PRAYERS FOR THE WEEK —

**We pray for those seeking healing:** Allan, Ann, Ann, Beryl, Betty, Bill, Bruce, Cathy, Chris, Christine, Connie, David, Elizabeth, Ellen, Emily, Gary, Jack, Jean, LaJune, Lisa, Manuel, Meg, Michaela, Nancy, Peggy, Roger, Rosemarie, Sarah Grace, Susan, Susan W.;

**We pray for those who have died,**

**We pray for those in military service,** and especially for Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. Paul's, Glen Cove; All Saints', Great Neck; Retired Bishops and Retired Bishops Suffragan; Bushwick Abbey, Brooklyn; St. George's, Hempstead; Rural Migrant Ministries; Trinity-St. John's, Hewlett;

**In the Anglican Cycle of Prayer** we pray for the Anglican Church in Bermuda; and the Dioceses of Ilesa, Ilesa South West (Nigeria); Indianapolis, Iowa (USA); Iran (Jerusalem & Middle East); Irele, Isikwuato (Nigeria).



Music at  
St. Peter's by-the-Sea  
EPISCOPAL CHURCH

500 South Country Road • Bay Shore • New York • 11706



EVENSONG  
FOR THE  
FEAST OF  
ALL SAINTS

SUNDAY  
NOVEMBER 6, 2016  
4:00 PM

**Introit: O Quam Gloriosum—Victoria**  
**Responses: Richard Ayleward**  
**Psalm 148—Anglican Chant: Thomas Norris**  
**Magnificat and Nunc Dimittis—Harold Friedell in F**  
**Anthem: Who are these men robed in white? - Raymond F. Chenault**

**The Parish Choir**  
**Mark Engelhardt, Organist and Director**

**Information: 631-665-0051 x. 24**

Total Weekly Parish Expenses:	5,707.00
Income weekend of 10/23/16	4,990.00
Amount Short for week	717.00

*THE BOOK OF COMMON PRAYER, P. 323*

**THE WORD OF GOD**

**Voluntary**—Voluntary in D Major

George Dyson

**The Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**The Collect for Purity**

*The Book of Common Prayer, p. 323*

**The Song of Praise:** Glory be to God on high

*p. 324*

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

**The Lessons**

**The First Lesson:** Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,

and you will not listen?

Or cry to you "Violence!"

and you will not save?

Why do you make me see wrong-doing

and look at trouble?

Destruction and violence are before me;

strife and contention arise.

So the law becomes slack

and justice never prevails.

The wicked surround the righteous--

therefore judgment comes forth perverted.

I will stand at my watchpost,

and station myself on the rampart;

I will keep watch to see what he will say to me,  
and what he will answer concerning my complaint.

Then the Lord answered me and said:

Write the vision;

make it plain on tablets,  
so that a runner may read it.

For there is still a vision for the appointed time;  
it speaks of the end, and does not lie.

If it seems to tarry, wait for it;  
it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them,  
but the righteous live by their faith.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 119:137-144**

*Said by all*

137 You are righteous, O Lord, \*  
and upright are your judgments.

138 You have issued your decrees \*  
with justice and in perfect faithfulness.

139 My indignation has consumed me, \*  
because my enemies forget your words.

140 Your word has been tested to the uttermost, \*  
and your servant holds it dear.

141 I am small and of little account, \*  
yet I do not forget your commandments.

142 Your justice is an everlasting justice \*  
and your law is the truth.

143 Trouble and distress have come upon me, \*  
yet your commandments are my delight.

144 The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.

Glory be to the Father, and to the Son,\*  
and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,\*  
world without end. Amen.

**The Second Lesson:** 2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*The congregation stands for the reading of the Gospel.*

**The Gospel:** Luke 19:1-10

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory be to thee, O Lord.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."



*Celebrant* The Gospel of the Lord.  
*People* Praise be to thee, O Christ.

**The Sermon** The Right Reverend Johncy Itty  
**The Nicene Creed** *p. 326*  
**The Prayers of the People** *p. 328*  
**The Confession of Sin and Absolution** *p. 330*  
**The Peace**

### THE HOLY COMMUNION

**The Hymn at the Offering** *The Hymnal 1982, #170*  
There's a wideness in God's mercy *Beecher*  
**The Great Thanksgiving, Eucharistic Prayer II** *p. 340*  
**The Lord's Prayer** *p. 336*  
**Agnus Dei & Prayer of Humble Access** *p. 337*  
**The Post Communion Prayer** *p. 339*  
**The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

**The Blessing & Dismissal**

**Closing Voluntary:** Postlude in D

Healey Willan

# CHORAL HOLY EUCHARIST: RITE II 10:15 AM

*THE BOOK OF COMMON PRAYER, P. 355*

## THE WORD OF GOD

**Voluntary**—Voluntary in D Major George Dyson

**Hymn at the Procession** *The Hymnal 1982, #1*

Father, we pray thee, now the night is over *Christe sanctorum*

### The Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

### The Collect for Purity

**The Song of Praise** *The Hymnal 1982, S 279*

Glory to God in the highest Gerald Near

### The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*Amen.*

### The Lessons

**The First Lesson:** Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw.

O Lord, how long shall I cry for help,  
and you will not listen?

Or cry to you "Violence!"  
and you will not save?

Why do you make me see wrong-doing  
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Destruction and violence are before me;  
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So the law becomes slack  
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The wicked surround the righteous--  
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I will stand at my watchpost,  
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Look at the proud!  
Their spirit is not right in them,  
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*Lector* The Word of the Lord.  
*People* Thanks be to God.

**Psalm 119:137-144**

*Chant:* Thomas Norris

- 137 You are righteous, O Lord, \*  
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with justice and in perfect faithfulness.  
139 My indignation has consumed me, \*  
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*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Anthem:** King of Glory

J. S. Bach/W. H. Harris

*King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me. Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst bear me. Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enroll thee: e'en eternity's too short to extol thee.*

— George Herbert, 1633

*The congregation stands for the Gospel Procession.*

**Alleluia Verse**

*The Alleluia is sung first by the cantor, then repeated by the choir and congregation. It is then repeated by all following the Verse.*



*I will bless the Lord at all times; his praise shall ever be in my mouth.*

**The Gospel:** Luke 19:1-10

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

<b>The Sermon</b>	The Right Reverend Johncy Itty
<b>The Nicene Creed</b>	p. 358
<b>The Prayers of the People, Form IV</b>	p. 388
<b>The Confession of Sin and Absolution</b>	p. 360
<b>The Peace</b>	

## THE HOLY COMMUNION

<b>Hymn at the Presentation</b>	<i>The Hymnal 1982, #411</i>
O bless the Lord, my soul!	<i>St. Thomas (Williams)</i>
<b>The Great Thanksgiving, Eucharistic Prayer A</b>	p. 361
Sanctus ( <i>Holy, holy, holy</i> )	<i>The Hymnal 1982, S 131</i>
	Gerald Near
The Lord's Prayer S 119	<i>Plainsong</i>
At the Fraction	<i>The Hymnal 1982, S166</i>
<i>Jesus, Lamb of God</i>	Gerald Near
<b>Hymn at the Communion</b>	<i>The Hymnal 1982, #318</i>
Here, O my Lord, I see thee face to face	<i>Nyack</i>
<i>At the conclusion of the distribution of Communion, the congregation stands to sing the Postcommunion Hymn.</i>	

**Postcommunion Hymn**

There's a wideness in God's mercy

*The Hymnal 1982, #470*

*Beecher*

**The Postcommunion Prayer**

*p. 365*

**The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

**The Blessing and Dismissal**

**Closing Voluntary—Postlude in D**

Healey Willan

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PIANO, STRINGS, WOODWINDS  
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Call: 631-665-0051 x. 24 or Email: [mark@stpetersbayshore.org](mailto:mark@stpetersbayshore.org)

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# NOCTURNES

In Concert

Saturday October 29th @ 8pm

Christ Church

61 East Main St., Oyster Bay, NY

Sunday October 30th @ 4pm

St. Peter's by-the-Sea

500 S Country Rd., Bay Shore, NY

Tickets

**Purchase online at [www.evoco.vc](http://www.evoco.vc)**

\$20 General / \$10 Students & Seniors 60+

**Purchase at the door**

\$25 General / \$15 Students & Seniors 60+

# LIVING GENEROUSLY

a stewardship narrative series presented by TENS

OCTOBER 30, 2016

THE REV. J.R. LANDER

Zacchaeus the tax collector is not the ancient equivalent of modern day IRS or Canada Revenue Agency employees. He was not a civil servant. Ancient Roman tax collectors were individuals who bid for the right to collect taxes in a certain geographic area. This bid represented the tax Rome expected from a given geographic area. The tax collector would then collect funds to pay himself back. Any amount collected above that amount was pure profit, with few limitations. So they not only represented the Roman occupation, but they also profited through abusing and defrauding others.

But Jesus came to bring salvation to all, even the hated tax collector. Through Jesus, this one tax collector, Zacchaeus, experiences a remarkable moment of redemption. Jesus calls him out of the tree he had climbed. Jesus invites himself to Zacchaeus's home, and Zacchaeus is transformed. He immediately offers to give away half of what he has to the poor, and to repay anyone he has defrauded by a factor of four.

To me, the story of Zacchaeus is a story of learning to live generously. He had far more than he needed. He had much he could share with others. And he recognized that much of that had been earned through fraudulent means.



## reflection questions

- Have there been times in your life when you felt the need to hold on tightly to all you had?
- How did you let go?

| Continues on reverse. |

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THE EPISCOPAL NETWORK FOR STEWARDSHIP



I believe this story challenges us to consider how we live in our capitalist society. Capitalism isn't bad. The free market has allowed for much good. But how do we exist within it? Do we hoard all we earn? Are we driven solely by the motivation for our own profit? Or do we seek that balance where we maximize profits, make the world a better place, and share what we have with others?

Stewardship isn't a euphemism for fundraising in the Church, nor is it restricted to six to eight weeks each fall in the Church year. Stewardship is how we live our lives as Christians, recognizing that this life isn't ours, but rather God's. To be a steward is to use this life for the building up of God's kingdom, one brick at a time. How and what we give to God through the Church is a part of this, but really merely the beginning. How we live our lives is the real heart of stewardship. That might be in a for-profit industry, or not. It might be as a government employee, or a contractor. That might be a soldier, or as an officer. Whatever the setting, let us seek a motivation that isn't about personal gain and wealth, but rather about making the world a better place.

Stewardship isn't  
a euphemism  
for fundraising  
in the Church.  
Stewardship  
is how we live  
our lives as  
Christians,  
recognizing that  
this life isn't ours,  
but rather God's.



J.R. Lander is an Episcopal priest living in Long Beach, California. While completing a graduate degree at the University of Washington, he found his passion for stewardship ministries. He is available to consult with parishes and leaders on stewardship, annual giving, planned giving, and capital giving, and can be reached via email at [jameslander@gmail.com](mailto:jameslander@gmail.com).

THE  
*Episcopal*  
CHURCH



**OCTOBER 30, 2016 – TWENTY-FOURTH SUNDAY  
AFTER PENTECOST (C): ALL HALLOWS EVE**

October 31, the night before All Saints' Day, is All Hallows' Eve, or as it is more commonly known, Halloween. Although All Saints' Day is one of the major holy days on the church's liturgical calendar, All Hallows' Eve is not as widely celebrated in the church as it is in secular culture.

However, for Episcopalians seeking a Halloween liturgy, "The Book of Occasional Services" (Church Pension Fund, 2004) does offer a service for All Hallows' Eve (pp. 108-110).

It begins with a rite taken from the Service of Light in the Book of Common Prayer (p. 109), using the Prayer for Light appointed for the Festivals of Saints:



"Lord Christ, your saints have been the lights of the world in every generation: Grant that we who follow in their footsteps may be made worthy to enter with them into that heavenly country where you live and reign for ever and ever. Amen" (Book of Common Prayer. p. 111).

Suggested scriptural readings for All Hallows' Eve include: "The Witch of Endor," 1 Samuel 28:3-25; "The Vision of Eliphaz the Temanite," Job 4:12-21; "The Valley of Dry Bones," Ezekiel 37:1-14; and "The War in Heaven," Revelation 12:(1-6)7-12.

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Prayers offered during the service include:

Almighty and everliving God, you have made all things in your wisdom and established the boundaries of life and death: Grant that we may obey your voice in this world, and in the world to come may enjoy that rest and peace which you have appointed for your people; through Jesus Christ who is Resurrection and Life, and who lives and reigns for ever and ever. Amen (“Book of Occasional Services,” p. 108).

O God, you have called your people to your service from age to age. Do not give us over to death, but raise us up to serve you, to praise you, and to glorify your holy Name; through Jesus Christ our Lord. Amen (“Book of Occasional Services,” p. 109).

It is also recommended that “suitable festivities and entertainments may take place before or after this service, and a visit may be made to a cemetery or burial place” (“Book of Occasional Services,” p. 108).

— **St. Peter's by-the-Sea Episcopal Church** —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Sara Merrigan	<i>Preschool Director</i>
Linda Ruggieri	<i>Financial Administrator</i>

*The Wardens and Vestry of the Parish*

Salvatore Basile, Senior Warden  
Brian Clark, Junior Warden  
Kathleen Malloy, Clerk of the Vestry  
Roger Burmeister  
William Crawford  
Debbie Crawford  
Joseph Goncalves  
Jean Gunn  
Kathleen Parks  
Clyde Payne  
Carl M. Siciliano



*Praising God, Serving Neighbor*

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach*