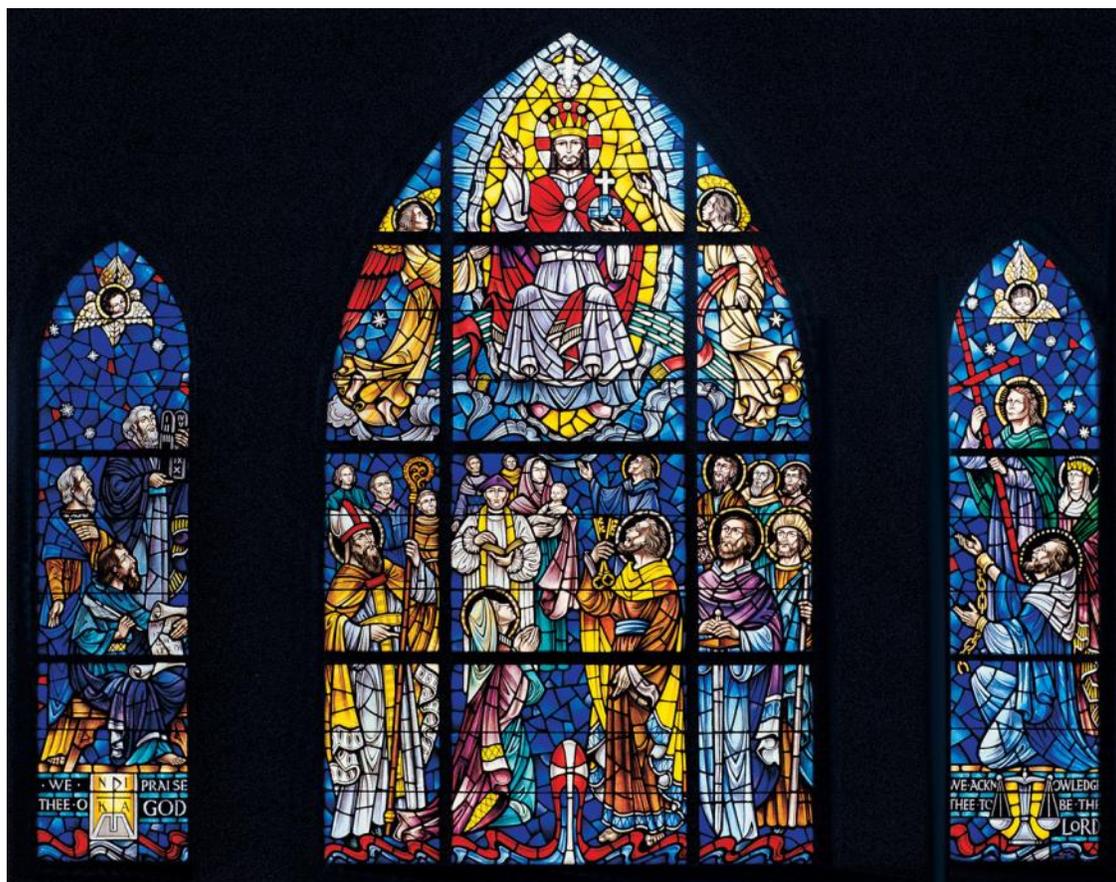


All Saints' Sunday

4 November 2018



The Te Deum Window at All Saints Episcopal Church in Morristown, TN

Festival Choral Holy Eucharist with The Rededication of the Columbarium

10:00 am



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org

transforming generosity

'I Sing a Song of the Saints of God'

ALL SAINTS DAY

BY MARY M. MACGREGOR



Thursday mornings in my childhood were very special. That was the time my elementary day school class at St. Stephen's Episcopal Church in Houston would go to chapel. This routine that lasted for seven years of my life shaped my young faith. Participating in this child-centric worship filled my heart with joy. We would exuberantly sing as our recessional the classic children's hymn, "I Sing a Song of the Saints of God." I doubt that the mother of three young children and wife of an

Anglican priest who wrote this simple hymn had any idea how popular it would become, even jumping the Atlantic to become a favorite hymn of countless Episcopalians. Lesbia Scott wrote this memorable hymn in 1929 and specifically created it for All Saints Day. The lyrics stress that saints not only lived in the past but live and work today as people go about their everyday lives.

"You can meet them in school, or in lanes or at sea, in a church or in trains, or in shops, or at tea. For the saints of God are just folks like me and I want to be one too."

As I sat in that chapel as a little girl my image of saints flowed through the brilliant stained glass windows that adorned St. Stephen's. I would hear the Bible stories of the disciples who became saints and grew to understand their devotion to God and the sacrifices they made. Yet this simple song reminded me that everyday people could end up being saints too. As I grew older and committed my life as a follower of Jesus, it became easier for me to see the everyday saints I encountered and the saints who have played significant roles in my life. They do share some similar characteristics: a remarkable devotion to God and, to a person, exemplary sacrifice in their lives and ministries. I always see Christ in them. Sometimes I experience a glimpse of a saintly moment. Sometimes I see years and years of an unbelievable witness to their love for God, giving of themselves while asking nothing in return. Sometimes I observe an extraordinary act of courage for God's sake. And I have lost so many of them. Whether through moving far away, or the drift that can happen in a friendship over time, or losing them to death as they meet Jesus face to face, I see them as saints.

Who are the everyday saints in your life? As we set aside November 1 as a day to remember the saints of old or the saints we actively encounter in our everyday lives, let us thank God that they all show us a glimpse of how the Holy Spirit can work in and through us, simple folks just like you and me.

Cn. Mary MacGregor, a TENS board member who has been deeply involved in congregational development for over 25 years, served as Canon for Congregational Vitality and Mission Amplification for the Diocese of Texas.

For reflection ...

- ❖ Who are the everyday saints in your life?
- ❖ What makes them saints for you?

transforming generosity

My Dear Brothers and Sisters in Christ,

“Rejoice in the Lord, always. I say it again: Rejoice! Let your gentleness be evident to all. The Lord is near. Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving present your requests to God. And the peace of God, which transcends all understanding, will guard your hearts and minds in Christ Jesus. Finally, brothers, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable—if anything is excellent or praiseworthy—think about such things.” (Philippians 4:4-8)

These words of scripture greet us all with an abiding sense of joy and hope and commend us to become the best disciples that we can be in service of our Lord Jesus Christ. Despite all that befalls us in the many complex and challenging circumstances of life, our devotion to Jesus and the comfort of our faith enables us to move forward in life.

St. Peter’s has been in large measure, an important part of our spiritual life. We have in these church walls so many loving and dedicated people who offer the best of their gifts, time, and treasure to strengthen this spiritual community. Indeed, so many persons before us have labored and offered their gifts selflessly in service of others. We give thanks for our faithful community and those who have passed onto life eternal for their gift of joy, wonder, faithfulness, and generosity of spirit.

During this season of Thanksgiving, may we all be mindful of the different ways that our Lord Jesus Christ has blessed us. May we recount and recall the myriad of ways that our lives have been blessed through prayers for our healing and well-being, and for the intercessions we have offered for others. May we give thanks for the marriages, baptisms, and going home services that we have offered in our sanctuary, and before God’s holy altar. And may we especially give thanks for the spirit of grace and renewal that touches our lives each day as we grow in God’s grace and love.

As we prepare for a new season, may we continue to support this church family with renewed vigor and gratitude. May we be mindful of the practical needs that demand our attention especially in maintaining the fabric of this beautiful sanctuary, and supporting the many ministries that make our common life of faith here, possible. Above all, through our giving and support of our church family and its ministries, may we acknowledge the many ways we are blessed personally, as a community, and as a nation.

I pray that the transforming generosity of God’s love for each one of us, will kindle in our hearts a renewed commitment to share our time, talent, and treasures in service to the Lord. In our own ways, may the Grace of God which has touch our own lives be reflected and acknowledged through our giving and our ongoing support to this portion of our Lord’s vineyard at St. Peter’s by the Sea.

May the Peace of Christ abide with you always.

Faithfully Yours,



Bishop Johncy Itty



Welcome to St. Peter's by-the-Sea Episcopal Church

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

PLEASE SILENCE YOUR CELL PHONES.

— Parish Notices —

WE CELEBRATE ALL SAINTS' SUNDAY TODAY. This is always a special date in our liturgical calendar, and this year is no exception! We will celebrate with portions of an orchestral Choral Mass by Mozart, sung by the choir and small instrumental ensemble. This "Missa Brevis" (Short Mass) was intended by the young Mozart to be sung on ordinary Sundays at the Cathedral in Salzburg where he was employed as Master of the Music. Today is one of the four designated Sundays for Baptisms. Since we don't have any scheduled, we will instead renew our own Baptismal Vows at the time we would ordinarily say the Nicene Creed. The names of those remembered in our Flower Memorials will be read during the Eucharist, and we will conclude the service with the Rededication of the Columbarium and the Blessing of the new Memorial Garden - an Eagle Scout project of Jonathan Esposito. Finally, the Scouts will serve a Bagel Breakfast in the Parish Hall for everyone to enjoy! We thank the members of the instrumental ensemble this morning: Melanie Bonich and Lisa Casal-Galietta; Violins, Jason Dobranksi, Cello; and Paul Hedemark, Organ.

THIS AFTERNOON, THE MIXED ENSEMBLE OF EVOCO VOICE COLLECTIVE will present their first concert of the season: "Dreams and Revelations." Tickets are available at the door for \$25/\$15 for students and seniors.

BIBLE STUDY continues on Sundays between services and on Tuesdays at 10:30am. All are invited!

ON NOV 17 AT 2:00 PM, TROOP 43 WILL BE HOSTING ITS ANNUAL THANKSGIVING DINNER AT ST. PETER'S FARM. They will be preparing a traditional Boy Scout Thanksgiving Dinner - Garbage Can Turkey . . . with all the traditional Thanksgiving trimmings! Please join Troop 43 for a delicious meal and friendship! Bring a chair and a dessert (no nuts please) to share. RSVP to Heidi Siciliano at 516-551-6891.

OUR ENSEMBLE-IN-RESIDENCE, ISLAND SYMPHONY, will present their Fall Concert on Sunday, November 18 at 2pm at the Patchogue Theatre. The program will include masterworks of Wagner, Mozart, and Tchaikovsky, and the featured artists are violinists Luri Lee and Hezekiah Leung. Tickets are on sale now and may be purchased on line at <http://www.islandsymphony.org>

SAVE THE DATE! MARK YOUR CALENDARS! Saturday, 1 December, ECW Christmas Fair, 10am - 3pm, Parish Hall, with a special visit from St. Nicholas!

THE FOOD PANTRY is in need of restocking! Items needed include peanut butter and jelly, canned corn and carrots, mac and cheese, ravioli, etc. in flip-top cans, and breakfast cold cereals. Your generosity is ALWAYS appreciated!

— Prayers for the Week —

We pray for those seeking healing: Andrea, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Hannah, Greg, James, Joel, John, John H., Joy, Kim, Manuel, Margaret, Mark, Mary, Michelle, Muriel, Nancy, Robert, Roger, Rose, Sarah Grace, Shanti, Theresa, Tria, William;

We pray for those who have died; remembering especially all those remembered in the Flower Memorials today, and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Rural Migrant Ministries; Trinity-St. John's, Hewlett; Holy Trinity, Hicksville; Delegates to Diocesan Convention; St. Philip & St. James, Lake Success; Staff & Board of Managers of Episcopal Health Services; St. John's of Lattingtown, Locust Valley;

In the Anglican Cycle of Prayer we pray for the Church of Ceylon; and the Dioceses of Kabba (Nigeria); Kadugli & Nuba Mountains (Sudan); Kaduna, Kafanchan (Nigeria); Biharamulo (Tanzania); Kajiado (Kenya); Kajo Keji (South Sudan).

St. Peter's by-the-Sea: A Glimpse Ahead

NOVEMBER

THURSDAY, NOVEMBER 18 - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

TUESDAY, NOVEMBER 20 - VESTRY MEETING - 7:30PM (VESTRY ROOM)

THURSDAY, NOVEMBER 22 - THANKSGIVING DAY (BUILDING CLOSED)

DECEMBER

SATURDAY, DECEMBER 1 - ECW CHRISTMAS FAIR - 10AM

SUNDAY, DECEMBER 2 - **FIRST SUNDAY OF ADVENT**

LESSONS AND CAROLS FOR ADVENT WITH THE EUCHARIST - 10AM

SUNDAY, DECEMBER 9 - **SECOND SUNDAY OF ADVENT**

THURSDAY, DECEMBER 13 - ECW LUNCHEON/MEETING - 11:30AM (LOUNGE)

SUNDAY, DECEMBER 16 - **THIRD SUNDAY OF ADVENT**

CHORAL MATINS FOR ADVENT WITH THE EUCHARIST - 10AM

TUESDAY, DECEMBER 18 - VESTRY MEETING - 7:30PM (VESTRY ROOM)

SUNDAY, DECEMBER 23 - **FOURTH SUNDAY OF ADVENT**

CHRISTMAS PAGEANT WITH THE EUCHARIST - 10AM

Financial Snapshot for the Week of 10/28/18

Total Parish Expenses Per Week	\$5,546.00
Donations weekend of 10/28/18	\$3,808.00
Amount Under for the Week	\$1,738.00
Year to Date Deficit	\$80,408.00

Please remember to keep your pledge up-to-date!

Festival Choral Eucharist with the Rededication of the Columbarium

The Book of Common Prayer, p. 355

The Word of God

Opening Voluntary Church Sonata in C Major, KV 263

W. A. Mozart (1756-1791)

Hymn at the Procession

The Hymnal 1982, #287

For all the saints, who from their labors rest

Sine Nomine



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:—
3 O may thy sol - diers, faith - ful, true, and bold,—
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;—
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with them, the vic - tor's crown of gold.
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!



*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



dis - tant tri - umph song, and hearts are brave a - gain, and arms are
war - riors com - eth rest; sweet is the calm of par - a - dise the

strong.
blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897) Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Song of Praise (*sung by the choir*)
Missa Brevis in F Major, KV 192

W. A. Mozart

Kyrie eleison	<i>Lord have mercy</i>
Christe eleison	<i>Christ have mercy</i>
Kyrie eleison	<i>Lord have mercy</i>

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

The Lessons

The First Lesson: Wisdom of Solomon 3:1-9

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 24

Chant: Stephen Elvey



- 1 The earth is the Lord's and | all that • is | in it,*
the world and | all who | dwell there- | in.
- 2 For it is he who founded it up- | on the | seas*
and made it firm upon the | rivers | of the | deep.
- 3 “Who can ascend the | hill of • the | Lord?*
- and who can | stand in • his | holy | place?”
- 4 “Those who have clean hands and a | pure | heart,*
who have not pledged themselves to falsehood,
nor | sworn by | what is • a | fraud.

- 5 They shall receive a blessing | from the | Lord*
and a just reward from the | God of | their sal- | vation.”
- 6 Such is the generation of | those who | seek him,*
of those who seek your | face, O | God of | Jacob.
- 7 Lift up your heads, O gates;
lift them high, O | ever • lasting | doors;*
and the King of | glory | shall come | in.
- 8 “Who is this | King of | glory?”*
“The Lord, strong and mighty,
the | Lord, | mighty • in | battle.”
- 9 Lift up your heads, O gates;
lift them high, O | ever • lasting | doors;*
and the King of | glory | shall come | in.
- 10 “Who is he, this | King of | glory?”*
“The Lord of hosts,
he | is the | King of | glory.”

The Second Lesson: Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Lector The Word of the Lord.

People Thanks be to God.

Alleluia Verse

The Gospel: John 11:32-44

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and whenever you fall into sin,
repent and return to the Lord?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Peace

The Holy Communion

The Hymn at the Offering

The Hymnal 1982, #293

I sing a song of the saints of God

Grand Isle



1 I sing a song of the saints of God, _____
2 They loved their Lord so _____ dear, so dear, and _____
3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
his love _____ made them strong; and they fol - lowed the right, for _____
hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
Je - sus' sake, the _____ whole of their good lives long. And _____
joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
one was a sold - ier, and one was a priest, and one was _____ slain
meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
by a fierce wild _____ beast; and there's not an - y rea - son -
or in shops, or at tea, for the saints of _____ God are just



God - and I mean, God help - ing, to be one too.
no, not the least, why I should - n't be one too.
folk like _____ me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Great Thanksgiving: Eucharistic Prayer D

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus *Missa brevis* in F Major, K. 192 (*sung by the choir*)

W. A. Mozart

Sanctus, sanctus, sanctus,

Holy, holy, holy,

Dominus Deus Sabaoth.

Lord God of Hosts.

Pleni sunt coeli et terra, Gloria tua.

Heaven and earth are full of your glory.

Osanna in excelsis.

Hosanna in the highest.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember those who seek healing: Andrea, Anthony, Austin, Autumn, Betty, Bryce, Carolyn, Chris, Curt, David, Diane, Elinor, Ellen, Emily, George, Hannah, Greg, James, Joel, John, John H., Joy, Kim, Manuel, Margaret, Mark, Mary, Michelle, Muriel, Nancy, Robert, Roger, Rose, Sarah Grace, Shanti, Theresa, Tria, William;

Remember those in military service, especially Christian, Eileen, John, Kyle, Robert and Stephen;

Remember those with special needs; especially the unemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; for our companion Dioceses of Torit and Ecuador-Central; for mercy, peace, and justice among all peoples, especially those whose lives have been dislocated by natural disasters, terrorism, war, famine, tyranny, or injustice;

Remember all who have died in the peace of Christ, especially Allan Ashley, Doris Akins, Jean Basile, Sal and Frances Basile, William Becker, Thomas Fairman, Abby Mae Fairman, Passengers and Crew of the "RMS Titanic", Loved ones of the Boghosian and Sallahian Families, Robert Brady, Loved ones of the Bicak Family, Loved ones of the Kadlec Family, Adolfo and Ingrid Busillo, Loved ones of the Cochrane Family, Lillian Cook, William Craven, Gilbert R. Derle, Anthony Feola, Richard Saverand, Rose Filosa, Frank Filosa, George Kretschman, Florence and Lee North, Jean Goncalves, Kenneth Gunn, Ruth and Harold Rollender, Walter and June Hajek, Julia and Charles Urianek, Mary and Charles Hajek, Beryl C. Hayes, John Itty, Loved ones of the Rhodes and Johnston Families, Margaret Krumholz, Harry J. Jung, Loved ones of the Jung and Dallis Families, La June Justice, Volker Kind, Irene and John Donald Alexander, Robert L. Hall, Fred Manganiello, Edward A. King, Marion King, Arthur Noble, Juliette Noble, Charles Noble, Frances Seymour, C. DeWitt Seymour, Loved ones of the Olsen and Thorne Families, Loved ones of the families of Connie and Clyde Payne, Robert L. Ruhl Jr., Ruth Krier, C. William and Hazel Wesselhoft, William and Dorothea Rusch, Gordon and Dorothea Taylor, Richard Walser, Carol Dow Wells, Peter Zeiher; and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Peter and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem: Agnus Dei from *Missa Brevis* in F Major, K. 192

Mozart

Agnus Dei
 qui tollis peccata mundi,
 miserere nobis. (2x)

*Lamb of God
 who takes away the sin of the world,
 have mercy upon us (2x)*

Agnus Dei
 qui tollis peccata mundi,
 Dona nobis pacem.

*Lamb of God
 who takes away the sin of the world,
 Grant us peace.*

*The Laying on of Hands for Healing will be offered today
immediately following the communion.*

Persons desiring the Laying on of Hands should move to the Chapel after taking Communion.

Music at the Communion

Benedictus from *Missa Brevis* in F Major, K. 192

Mozart

Benedictus qui venit in nomine Domini,
Osanna in excelsis

*Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Hymn

Jerusalem, my happy home

The Hymnal 1982, #620

Land of Rest

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - jice in that most hap - py place.
3 one be blest who might this mu - sic hear.
4 har - mo - ny doth ring in ev - ery street.
5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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Hymn

The Hymnal 1982, #324

Picardy

Let all mortal flesh keep silence



1 Let all mortal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a way.
Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

The Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

Rededication of the Columbarium & Blessing of the Memorial Garden

Bishop How dear to me is your dwelling, O Lord of hosts!
People My soul has a desire and longing for the courts of the Lord;
my heart and flesh rejoice in the living God.

Bishop Happy are they who dwell in your house!
People They will always be praising you.

Bishop Lord, God of hosts, hear my prayer; hearken, O God of Jacob!
People For one day in your courts is better than a thousand in my own room,
and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.

Bishop For the Lord God is both sun and shield; he will give grace and glory.
No good thing will the Lord withhold from those who walk with integrity.
People O Lord of hosts, happy are they who put their trust in you!

Bishop Let us rededicate our Parish Columbarium as we bless the Memorial Garden
and rejoice in its holy use.

Gracious God, let Your blessing continue upon this Holy Ground which has been consecrated
to be the final resting place for your people.

Bishop For the comfort of all who mourn,
People We dedicate this garden.

Bishop As a place of peace and refuge for those who seek solace and comfort,
People We dedicate this garden.

Bishop For the beauty of Your creative hand revealed in nature,
People We dedicate this garden.

Bishop In faith that the whole family of Christ will be inspired by love and good will to all,
People We dedicate this garden.

Bishop In gratitude for the labors of all who love and serve Your church
People We dedicate this garden.

Bishop In loving remembrance of those who have finished their pilgrimage here on earth,
and in the hope of eternal life through Jesus Christ our Lord,
People We dedicate this garden.

Bishop God of all eternity, we rededicate this Columbarium to your glory in joyful celebration of the
lives of your people, who at the end of service in the earthly life find their rest in you. May their
witness continue in this place, encouraging those who follow, that all may come at last to the
hope that is found in Jesus Christ our Risen Lord. Give us your peace in Christ Jesus that we
may live for him untroubled and unafraid. And as we rededicate this place for God, we
rededicate our lives to the service of Jesus Christ, your Son, Our Lord. *Amen.*

The Aaronic Blessing

Bishop The Lord bless you and keep you. *Amen.*
The Lord make his face to shine upon you and be gracious to you. *Amen.*
The Lord lift up his countenance upon you and give you peace. *Amen.*

Bishop Let us bless the Lord.
People Thanks be to God.

All are invited to join the procession to the Columbarium and the Memorial Garden.

Voluntary at the Procession: Solemn Melody

H. Walford Davies

eVoco
Mixed Ensemble

Dreams and Revelations

In Concert

Saturday November 3rd @ 8pm

Christ Church

61 East Main St., Oyster Bay, NY

Sunday November 4th @ 4pm

St. Peter's by-the-Sea

500 S Country Rd., Bay Shore, NY

Tickets

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Purchase at the door

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CHRISTMAS FAIR

at

**St. Peter's Episcopal Church
500 S. Country Road, Bay Shore**

SATURDAY, 1 DECEMBER 2018

10am to 3pm

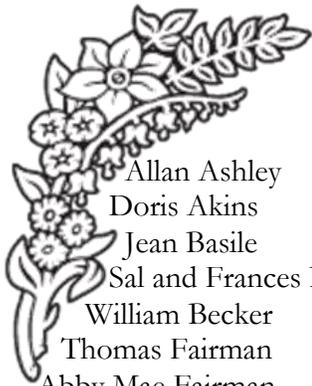
**Vendors, Baked Goods, Homemade Cookies, Pies, Cakes,
Soups, Jams and Jellies**

Hand decorated wreaths! Shop for Gifts!

Raffles! (Tickets at the Door)

Christmas Gift Table for Children Only!

VISIT FROM ST. NICHOLAS!



*The Flowers today are given to the Glory of God
and in loving memory of*

Allan Ashley
Doris Akins
Jean Basile
Sal and Frances Basile
William Becker
Thomas Fairman
Abby Mae Fairman
Passengers and Crew of the "RMS Titanic"
Loved ones of the Boghosian and Sallahian Families
Robert Brady
Loved ones of the Bicak Family
Loved ones of the Kadlec Family
Adolfo and Ingrid Busillo
Loved ones of the Cochrane Family
Lillian Cook
William Craven
Gilbert R. Derle
Anthony Feola
Richard Saverand
Rose Filosa
Frank Filosa
George Kretschman
Florence and Lee North
Jean Goncalves
Kenneth Gunn
Ruth and Harold Rollender
Walter and June Hajek
Julia and Charles Urianek
Mary and Charles Hajek

Beryl C. Hayes
John Itty
Loved ones of the Rhodes and Johnston Families
Margaret Krumholz
Harry J. Jung
Loved ones of the Jung and Dallis Families
La June Justice
Volker Kind
Irene and John Donald Alexander
Robert L. Hall
Fred Manganiello
Edward A. King
Marion King
Arthur Noble
Juliette Noble
Charles Noble
Frances Seymour
C. DeWitt Seymour
Loved ones of the Olsen and Thorne Families
Loved ones of the families of Connie and Clyde Payne
Robert L. Ruhl Jr.
Ruth Krier
C. William and Hazel Wesselhoft
William and Dorothea Rusch
Gordon and Dorothea Taylor
Richard Walser
Carol Dow Wells
Peter Zeiher

— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry
The Right Reverend Lawrence C. Provenzano, DD
The Right Reverend Geralyn Wolf
The Right Reverend Daniel Allotey
The Right Reverend Johny Itty, DD
Mark Engelhardt
Sara Merrigan
Linda Ruggieri

Presiding Bishop
Diocesan Bishop
Assistant Bishop
Assisting Bishop
Bishop-in-Residence
Associate for Administration, Liturgy, and Music
Preschool Director
Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden; Brian Clark, Junior Warden; Lisa Hallett, Clerk
Linda Brady, Roger Burmeister, William Crawford, Jean Gunn,
George Justice, Bill Kern, Kathleen Parks, Clyde Payne