

THE LAST SUNDAY AFTER EPIPHANY
AND
THE OBSERVANCE OF SCOUT SUNDAY
TROOP 43 & CUB PACK 153

7 February 2016



Mount Tabor: Church of the Transfiguration

The Choral Holy Eucharist
10:15 o'clock in the morning

St. Peter's by-the-Sea Episcopal Church

500 South Country Road

Bay Shore, New York

Boy Scout Sunday

The Boy Scouts of America designates the Sunday that falls before February 8 (Scouting Anniversary Day) as Scout Sunday, which is the primary date to recognize the contributions of young people and adults to Scouting.

As sponsor and host to Boy Scout Troop 43, and Cub Scout Pack 153, it is our pleasure to honor these young men and their families annually on this day. Following the service, there will be a ceremony honoring retiring Scoutmaster Phil Jacobs and the installation of Ray Polk. The Scouts will be serving a buffet breakfast in the parish hall following the 10:15 service. All are invited!



The Order of Procession

Incense

Torch Cross Torch

Choir

St. Peter's Banner

Lay Eucharistic Ministers

US Flag and Scout Flag

Boy Scouts

Cub Scouts

Girl Scouts

Cross

Bishop

THE CHORAL HOLY EUCHARIST

Opening Voluntary: *Crown Imperial*

William Walton

Hymn at the Procession

The Hymnal 1982, #187

O wondrous type, O vision fair

Wareham

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turl (1802-1882), desc. Sydney Hugo Nicholson (1875-1947) Copyright © by permission of Royal School of Church Music. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen..

The Collect for Purity

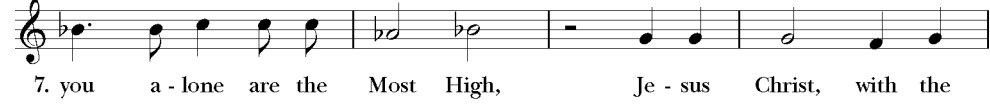
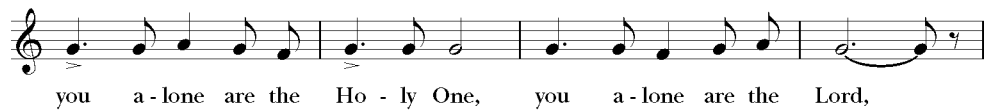
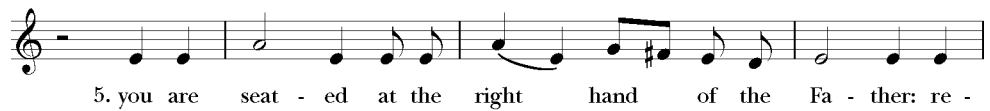
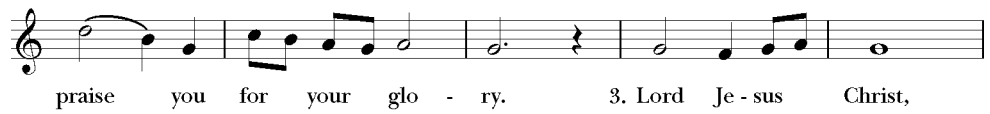
The Book of Common Prayer, p. 355

The Song of Praise

Glory to God in the highest

The Hymnal 1982, S 278

William Mathias



The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Lesson: Exodus 34:29-35

Nardina DePierro, *lector*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 99 (*sung by choir*)

Chant: Stephen Elvey

- 1 The Lord is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson: 2 Corinthians 3:12-4:2Elaine Gray, *lector*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

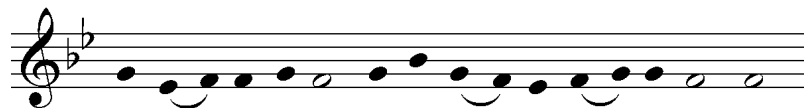
Lector The Word of the Lord.*People* Thanks be to God.**The Anthem at the Sequence—Transfiguration**

Craig Phillips

O burning mountain, O chosen sun, O perfect moon, O fathomless well, O unattainable height, O unattainable light, O clearness beyond all measure, O wisdom without end, O mercy without all limit, O strength beyond resistance, O crown of all majesty, All creation humbly sings your praise: Bright stars, high mountains, Depths of the seas, rushing waters, all these break into song at heaven's proclamation: This is my Son, my beloved, My chosen One. Alleluia, Alleluia, Alleluia!
— Mechtild of Magdeburg; Mark 9:7; Luke 9:35

The congregation stands for the Gospel Procession

The Alleluia Verse (*The Alleluia is sung once by the cantor, then repeated by all. It is sung again, following the chanting of the verse.*)



Al-le - lu - ia, al-le-lu - ia, al - le-lu - ia.

*This is my Son, my Beloved, * with whom I am well pleased.***The Gospel: Luke 9:28-36***Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant The Gospel of the Lord.*People* Praise to you, Lord Christ.

The Sermon

The Right Reverend Johny Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People: Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Lawrence, our Bishop, and for GERALYN, our Assistant Bishop; for John, our Bishop-in-Residence; for our companion Dioceses of Torit and Ecuador-Central; for the intentions of the Diocesan Cycle of Prayer this week, and those of the Anglican Cycle of Prayer;

for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

I ask your prayers for those who seek healing and renewal: especially Alice, Ann, Ann, Beryl, Bruce, Chet, Chris, David, Deron, Diane, Donald, Ellen, Ezra, Gary, Ginny, Irene, Jack, Jim, Jim, Jim, Kelly, Kevin, LaJune, Manuel, Nicole, Robert, Roger, Sarah Grace, Theo, Trey, the Reverend Robert J. McCloskey, Jr.; and any others you might name, silently or aloud.

Silence

I ask your prayers for those in military service, especially Eileen, John, Kyle, Robert, and Stephen.

Silence

I ask your prayers for those with special needs: the unemployed and the underemployed; for all who suffer from addictions; for all who have AIDS, and those who care for them; and for any other intentions that you might offer, either silently or aloud . . .

Silence

I ask your thanksgiving for those celebrating birthdays and anniversaries this week, for the young men and the leaders in our Scouting programs at St. Peter's, and for any other intentions of thanksgiving that you might offer, either silently or aloud . . .

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

The Celebrant says

Let us confess our sins against God and our neighbor.

All say together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone,
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

The Peace

Recognition of Scouting at St. Peter's

At the conclusion of the remarks, all please stand for the Litany

Leader The Lord is my shepherd;

People I have everything I need.

Leader He lets me rest in fields of green grass
and leads me to quiet pools of fresh water.

People He gives me new strength.

Leader He guides me in the right paths, as he has promised.

People Even if I go through the deepest darkness,
I will not be afraid, Lord, for you are with me.

Leader Your shepherd's rod and staff protect me.

People You prepare a banquet for me, where all my enemies can see me;
you welcome me as an honored guest and fill my cup to the brim.

All I know that your goodness and love will be with me all my life;
and your house will be my home as long as I live.

THE HOLY COMMUNION

The Hymn at the Offering

Alleluia! Sing to Jesus!

The Hymnal 1982, #460

Hyfrydol

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

The Great Thanksgiving: Eucharistic Prayer B

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Fraction Anthem

William Mathias

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

The Hymn at the Communion

Christ upon the mountain peak

The Hymnal 1982, #129
Mowlsley

1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

Words: Brian A. Wren (b. 1936) Copyright ©1977 by Hope Publishing Company. Music: *Mowlsley*, Cyril Vincent Taylor (b. 1907) Copyright ©1985 by Hope Publishing Company. All rights reserved. Used with permission.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.

Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name's sake. Amen.

The Postcommunion Hymn
Ye watchers and ye holy ones

The Hymnal 1982, #618
Lasst uns erfreuen

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Blessing and Dismissal

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Closing Voluntary—Choral Song

Samuel Sebastian Wesley

*The flowers today are given to the Glory of God
and in thanksgiving for*

Phil Jacobs and Ray Polk for their many contributions to the Scouting Ministries.

*The Sanctuary Candle is lit to the Glory of God
and in loving memory of*

Tommy Merriweather and Gabe Hernandez, Scoutmasters of Troop 43

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you don't already have a church home, please feel welcome to join the St. Peter's Church family.

In the Episcopal Church, all baptized persons are invited to the table to receive Holy Communion.

— PARISH NOTICES —

Lent is upon us, and this Wednesday is Ash Wednesday! There will be two services of Holy Communion with the distribution of Ashes, 9:00 am in St. Edmund's Chapel, and the Choral Service at 7:30 pm.

St. Peter's Parish will be hosting the Deanery Lenten Program this year. Please join us on Tuesdays, beginning February 16 and continuing through March 15. The evenings begin with Eucharist at 6 pm, followed by a light supper of soup and salad and the program. This year's program is "The Christian Response to the Environment." There is a sign-up sheet in the narthex for volunteers to provide and serve the last soup supper on March 15. Please consider participating in our hospitality for this Deanery-wide event! See page 23 for more details.

"The Art of Song" will be the next offering in our Music at St. Peter's Concert Series on Sunday, February 21, at 4:00 pm. Please see page 20 for more details.

Lifeline Health Screenings will be available in the Parish Hall on **Tuesday, March 15.** For detailed information and registration information, please pick up a flyer available in the narthex and in the hallway opposite St. Edmund's Chapel. Please note that you may make reservations by calling 1-866-579-5069, and that there is no co-pay with Medicare Part B.

Camp DeWolfe 2016 registration is now open! Families interested in a wonderful camp session this summer may get information from the flyers available in the narthex or online at www.campdewolfe.org. Scholarships are available; applications may be found at the website, or through Mark Engelhardt.

— **PRAYERS FOR THE WEEK OF 2/7/16** —

We pray for those seeking healing: Alice, Ann, Ann, Beryl, Bruce, Chet, Chris, David, Deron, Diane, Donald, Ellen, Ezra, Gary, Ginny, Irene, Jack, Jim, Jim, Jim, Kelly, Kevin, LaJune, Manuel, Nicole, Robert, Roger, Sarah Grace, Theo, Trey, the Reverend Robert J. McCloskey, Jr.;

We pray for those in military service, and especially for Eileen, John, Kyle, Robert, and Stephen;

We pray for those with special needs: the unemployed; for all who suffer from addictions; for all who have AIDS and those who care for them;

We pray for lasting peace in the world, for refugees and the victims of the violence of war, and for those separated from their loved ones;

We pray for our companion dioceses of Torit & Ecuador-Central.

In the Diocesan Cycle of Prayer we pray for Grace Church, Brooklyn; Church of the Holy Apostles, Brooklyn; The Staff of the Diocese; Church of the Holy Spirit, Brooklyn; Staff & Board of Directors of Episcopal Ministries of Long Island; Church of the Nativity, Brooklyn; The Black Clergy Caucus;

In the Anglican Cycle of Prayer we pray for the Anglican Church of Canada, The Most Revd Frederick Hiltz, Primate of the Anglican Church of Canada; and the dioceses of Argyll & The Isles (Scotland); Arizona (USA); Arkansas (USA); Armidale (New South Wales, Australia); Arochukwu/Ohafia (Nigeria); Asaba (Nigeria); Aru (Congo).

— PARISH CALENDAR FEBRUARY 7-13, 2016 —

- SU: 2/7 8am Holy Eucharist (St. Edmund's Chapel)
 9am Sandwich Program (Kitchen)
 9:15am Parish Choir (Choir Room)
 10:15 am Choral Holy Eucharist (Church); Boy Scouts Brunch following
- MO: 2/8 9am Morning Prayer (Church)
 9am Preschool (School)
 5pm Bay Shore Soccer Practice (Parish Hall)
 7pm AA meetings (Parish Lounge)
- TU: 2/9 9am Preschool (School)
 5pm Bay Shore Girls' Lacrosse (Parish Hall)
 6:30pm Finance Committee (Lounge)
- WE: 2/10 ASH WEDNESDAY
 9am Holy Eucharist with Imposition of Ashes (St. Edmund's)
 9am Preschool (School)
 7pm Boy Scouts (Parish Hall)
 7:30pm Choral Eucharist with Imposition of Ashes (Church)
- TH: 2/11 9am Preschool (School)
 9:30am Island Symphony Rehearsal (Gym)
 7:30pm Parish Choir Rehearsal (Choir Room)
- FR: 2/12 9am Preschool (School)
 12:30pm Thrift Store
 5pm Bay Shore Girls' Lacrosse (Parish Hall)
 8pm AA Meeting (Parish Hall)
- SA: 2/13 10am Thrift Store

Reasonable Rates!

NYSSMA Preparation

CENTER
for the
ARTS

AT ST. PETER'S BY-THE-SEA

Private and Group Lessons for:
**BRASS, GUITAR, ORGAN,
PIANO, STRINGS, WOODWINDS
AND VOICE**

For more information contact Mark Engelhardt, Director
Call: 631-665-0051 x. 24 or Email: mark@stpetersbayshore.org

Boy Scout Troop 43



Eagle Scout Perpetual Memorial Fund Raiser

Did you know Troop 43 has had over 50 Scouts achieve the rank of Eagle Scout since 1940?

Troop 43 would like to memorialize this accomplishment with a Plaque with the name of every Eagle Scout and year they achieved the rank of Eagle. We are looking for "Sponsors" to help fund the cost. The plaque will be located within St. Peter's by the Sea Episcopal Church. All donors will be recognized at the unveiling.

Eagle	\$250	One Sponsor Available
Life	\$150	Two Donors Available
Star	\$125	Three Donors Available
First Class	\$100	Four Donors Available
Second Class	\$ 75	Five Donors Available
Tenderfoot	\$ 50	Six Donors Available
Scout	\$ 25	Seven Donors Available

Name: _____

Address: _____

Email: _____

Donation: _____

Please indicate, if you are making the donation in name of Troop 43 Eagle Scout

Name of Eagle Scout and Year achieved the rank of Eagle: _____

Please make your check payable to: "BSA Troop 43" and return the completed form to:

BSA Troop 43- St. Peter's by the Sea Episcopal Church
500 S. Country Road
Bay Shore, New York 11706

THE *Episcopal* CHURCH



The Feast of Absalom Jones

Lacy Broemel

February 7, 2016



This famous image of Jones was rendered by Philadelphia artist Raphaele Peale in 1810.

On February 13, the church celebrates the Feast Day of Rev. Absalom Jones, who, in 1804, became the Episcopal Church's first African American ordained priest. The Archives of The Episcopal Church writes:

“Born into slavery in Delaware at a time when slavery was being debated as immoral and undemocratic, he taught himself to read, using the New Testament as one of his resources. At the age of 16, Jones was sold to a shopkeeper in Philadelphia where he attended a night school for blacks, operated by Quakers. Following the purchase of his own freedom in 1784, Jones served as lay minister for the black membership at St. George's Methodist Episcopal Church.

The active evangelism of Jones and that of his friend, Richard Allen, greatly increased black membership at St. George's. Alarmed by the rise in black attendance, the vestry decided to segregate blacks into an upstairs gallery without notice. When ushers attempted to remove the black congregants, the resentful group exited the church. This exodus triggered the establishment of the Free African Society by Jones and Allen in 1787 to aid in the emancipation of slaves and to offer sustenance and spiritual support to widows, orphans, and the poor.

In 1794 Jones and Allen, with the assistance of local Quakers and Episcopalians, established the “First African Church” in Philadelphia. Shortly after the establishment that same year, the African Church applied to join the Protestant Episcopal Church, laying before the diocese three requirements: the Church must be received as an already organized body; it must have control over its own affairs; and Jones must be licensed as lay-reader and if qualified, ordained as its minister.

Upon acceptance into the Diocese of Pennsylvania, the church was renamed the African Episcopal Church of St. Thomas. The following year Jones became a deacon but was not ordained a priest until 1804, nine years later. At 58 years old, he became the first black American priest. He continued to be a leader in his community, founding a day school (as blacks were excluded from attending public school), the Female Benevolent Society, and an African Friendly Society. In 1800 he called upon Congress to abolish the slave trade and to provide for gradual emancipation of existing slaves. Jones died in 1818.”

Collect

Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Source: http://www.episcopalarchives.org/Afro-Anglican_history/exhibit/leadership/jones.php

MUSIC AT ST. PETER'S

Presents

“THE ART OF SONG”



Victoria Wolfe, Soprano
Kathleen O'Rourke, Soprano
Christopher Reames, Tenor
Zen Kuriyama, Baritone



George England, Theorbo
Kanako Reames, Piano



Sunday, February 21, 2016

4 o'clock in the afternoon

*The four staff singers of the Parish Choir at St. Peter's join
Kanako Reames, piano and George England, theorbo to present a stunning
concert of unusual music for the voice: Spirituals, Showtunes, Opera Arias and MORE!*

Wine and Cheese Reception Immediately Following

Suggested Donation: \$20.00/\$15.00 students, seniors & AGO Members

Atlantic Deanery 2016 Lenten Program



Praise Be To You My Lord, Though Our Sister, Mother Earth
— St. Francis of Assisi

A Five Week Lenten Reflection on *Laudato Si* and The Stewardship of God's Creation

**Meeting Each Tuesday Night in Lent at 6:00pm
at St Peter's by-the-Sea**

Feb. 16 – Introduction to St. Francis' View of the Universe
Feb 23 – What is Happening to Our Common Home
March 1 – The Gospel of Creation
March 8 – Integral Ecology and Lines of Action
March 15 - Ecology Education and Spirituality

The Evening Schedule

6:00 PM Music Meditation at St. Peter's
6:15 PM Holy Eucharist
6:45 PM Soup Supper in the Parish Hall
7:30 PM Session Begins
8:30 PM Session Ends
8:30 PM Compline

St. Peter's by-the-Sea

500 South Country Road, Bay Shore NY
631-665-0051 • www.stpetersbayshore.org

— St. Peter's by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Johny Itty, DD

Mark Engelhardt

Sara Merrigan

Linda Ruggieri

Presiding Bishop

Diocesan Bishop

Assisting Bishop

Bishop-in-Residence

Associate for Administration, Liturgy, and Music

Preschool Director

Financial Administrator

The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Kathleen Malloy, Clerk of the Vestry

Roger Burmeister

William Crawford

Debbie Crawford

Joseph Goncalves

Jean Gunn

Kathleen Parks

Clyde Payne

Carl M. Siciliano



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*