



**St. Peter's by-the-Sea  
Episcopal Church**



**Bay Shore  
New York 11706**

*We extend a warm welcome to everyone, especially any visitors who may be worshiping with us today.*

*If you do not already have a church home, please feel welcome to join this Parish family.*

*Our Services begin with the Opening Voluntary.  
You are invited to enter quietly into the spirit of worship  
as the music is played.*

# THE SIXTH SUNDAY OF EASTER

## THE HOLY EUCHARIST: RITE I

9 May 2021 ✠ 10:00 am



### THE WORD OF GOD

**Opening Voluntary** Prelude, Fugue, and Chaconne in C Major

Dietrich Buxtehude

#### The Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

#### The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

#### The Song of Praise

*Celebrant* *Glory be to God on high,*

**All** **and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord;**

**thou only, O Christ,**

**with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

## The Collect of the Day

*Celebrant* The Lord be with you.

**People** And with thy spirit.

*Celebrant* Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

**The First Lesson:** Acts 10:44-48

*Lector* A reading from the Book of the Acts of the Apostles

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Lector* The Word of the Lord.

**People** Thanks be to God.

## Psalm 98

*Lector* 1 *Sing to the Lord a new song,\**

- All**
- 2 **for he has done marvelous things.**
  - 2 **With his right hand and his holy arm\***  
**has he won for himself the victory.**
  - 3 **The Lord has made known his victory;\***  
**his righteousness has he openly shown in the sight of the nations.**
  - 4 **He remembers his mercy and faithfulness to the house of Israel,\***  
**and all the ends of the earth have seen the victory of our God.**
  - 5 **Shout with joy to the Lord, all you lands;\***  
**lift up your voice, rejoice, and sing.**
  - 6 **Sing to the Lord with the harp,\***  
**with the harp and the voice of song.**
  - 7 **With trumpets and the sound of the horn\***  
**shout with joy before the King, the Lord.**
  - 8 **Let the sea make a noise and all that is in it,\***  
**the lands and those who dwell therein.**
  - 9 **Let the rivers clap their hands,\***  
**and let the hills ring out with joy before the Lord,**  
**when he comes to judge the earth.**
  - 10 **In righteousness shall he judge the world\***  
**and the peoples with equity.**

**The Second Lesson:** 1 John 5:1-6

*Lector* A reading from the First Letter of John

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Lector* The Word of the Lord.

***People* Thanks be to God.**

*The congregation stands for the reading of the Gospel.*

**The Gospel:** John 15:9-17

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

***People* Glory be to thee, O Lord.**

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Celebrant* The Gospel of the Lord.

***People* Praise be to thee, O Christ.**

**The Sermon**

The Right Reverend Johncy Itty

## The Nicene Creed

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,

true God from true God,  
begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*Intercessor* Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

***Lord, hear our prayer***

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, Geralyn, Daniel, and William, Bishops of the Diocese of Long Island; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

***Lord, hear our prayer***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Bill, Caroline, Chris, Daniel, David, Diane, Donna, Elinor, Gary, Greg, Hannah, Jackie, Jeanette, Joanne, Joel, John, Joy, Joyce, June, Kamryn, Karen, Lorraine, Mark, Matthew, Michelle, Mike, Monica, Nancy, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Virginia, and William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer**

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

**Lord, hear our prayer**

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud (*short pause before the response*);

**Lord, hear our prayer**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; remembering especially all those whose lives have been lost to Corona virus; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

**People** And with thy spirit.

## THE HOLY COMMUNION

Music at the Offering Canzonetta in G Major

Dietrich Buxtehude

### The Great Thanksgiving, Eucharistic Prayer II

*Celebrant* The Lord be with you.

**People** And with thy spirit.

*Celebrant* Lift up your hearts.

**People** We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

**People** It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and

Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

*And now, as our Savior Christ hath taught us, we are bold to say,*

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

### **The Prayer of Humble Access** *(said by all)*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

### **The Communion of the People**

*In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion. During this time of COVID-19, we ask that you come forward wearing your face mask and keeping at a safe distance, sanitize your hands. As you approach the Minister of Communion, receive the Eucharist in the palm of your hand, step to the left or the right, remove your face mask, consume the host, place your face mask back on and return to your seat.*

## The Post Communion Prayer

*Celebrant*      *Let us pray.*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## The Easter Blessing and Dismissal

*Celebrant*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Voluntary** Fugue in C Major (Gigue)

Dietrich Buxtehude

### — FOR THE SERVICE —

*Officiant and Preacher*

*Lector*

*Lay Eucharistic Minister and Intercessor*

*Acolyte*

*Organist*

*Ushers*

*Altar Guild*

The Right Reverend Johncy Itty

Brian Clark

Joan Derle

William Logan

Mark Engelhardt

Barbara and Charlie Becker

Kathy Birch, Joan Derle, Laura McLaughlin

### Parish Financial Snapshot for the Weekend of May 2, 2021

Compared with the First Week in May 2020

Total 2021 Annual Budget    \$364,856                      2021                      2020

Total Parish Expenses Per Week	<u>\$7,016</u>	<u>\$6,990</u>
Donations First Week in May	2,305	3,331
Building Use	5,176	-
Sports Rental	-	-
LPL Transfer	<u>1,673</u>	<u>1,865</u>
Weekly Overage (Deficit)	<u>2,137</u>	<u>(1,794)</u>
Year-to-Date Deficit	<b>(\$14,961)</b>	<b>(\$34,613)</b>



## — PARISH NOTICES —

**TODAY'S VOLUNTARIES ARE ALL THE WORK OF DIETRICH BUXTEHUDE (1637-1707).** Born in what is now Denmark, much of his active musical life was in the town of Lübeck in what is now Northern Germany. As organist at the *Marienkirche* there, he enjoyed an enviable reputation for his compositions, mostly for the church, and his stunning technique, especially his mastery of the pedals. Many of Buxtehude's contemporary musicians looked to him as a model for composition and performance, most notably Handel, Telemann, and J. S. Bach. There is a story, probably apocryphal, that the twenty year-old Bach walked from Arnstadt where he was working to Lübeck (about 250 miles) to study with Buxtehude, overstaying his one month leave from his organist position by two months! The *Prelude, Fugue, and Chaconne* is one of Buxtehude's iconic organ works showing off his improvisatory flair, mastery of the art of the fugue, and concluding with a brilliant finish over a repeated bass melody. The *Canzonetta* played at the Offertory is a short piece for manuals alone in two distinct parts; and the Concluding Voluntary *Fugue in C Major* is a rollicking good romp in the dance form of the Gigue (Jig).

**BIBLE STUDY CONTINUES:** Tuesdays at 10:30am in the Lounge and Sundays at 9am in the Lounge. Bring your bible and a mask! All are invited.

**ST. PETER'S WILL BE HOSTING LIFELINE SCREENINGS IN THE PARISH HALL** this coming Tuesday, May 11th from 9am until 4pm. Advance reservations are required. We will also host screenings in September, so if you missed it this time, you will have opportunity to sign up then.

**NEXT SUNDAY, MAY 16TH,** we are planning to offer our Parish Eucharist outside in the front parking lot, and conclude the service with a procession to the Farm to bless the grounds. Please note that we will continue to observe social distancing and the wearing of masks, but because we will be outside, we will have an opportunity to sing a few hymns! We will provide a few chairs for those unable to stand for the service; however, all are invited to bring their own folding chairs if they choose to do so. Following the service, we'll provide a simple outdoor barbeque, (not potluck) so plan now to join us!

**OUR TWO LONG-STANDING AA GROUPS** continue to meet on Monday and Friday evenings. We also have meetings for Al-Anon on Friday mornings at 10am and Sunday evenings at 7pm, and a support group for heroin addiction, meeting on Sunday evenings. Please contact Megan via the hotline: 631-210-6297 or [www.halongisland.org](http://www.halongisland.org) if interested in joining the HA group.

## — PRAYERS FOR THE WEEK —

**We pray for those who have asked our prayers:** Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Bill, Caroline, Chris, Daniel, David, Diane, Donna, Elinor, Gary, Greg, Hannah, Jackie, Jeanette, Joanne, Joel, John, Joy, Joyce, June, Kamryn, Karen, Lorraine, Mark, Matthew, Michelle, Mike, Monica, Nancy, Roger, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Theresa, Virginia, and William;

**We pray for those who have died;** remembering especially all whose lives have been lost to Corona virus; and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Christian, Erik, John, Robert, and Stephen;

**We pray for the unemployed and underemployed;** for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for our companion dioceses of Torit & Ecuador-Central;** and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. John's of Lattingtown, Locust Valley; St. James of Jerusalem, Long Beach; Those in the Ordination Process; Christ Church, Manhasset; Grace Church, Massapequa; Church of the Resurrection, Williston Park; LI Council of Churches Food Pantry;

**In the Anglican Cycle of Prayer** we pray for The Anglican Church of Kenya; and the Dioceses of Bungoma, (Kenya); Bunyoro-Kitara, Busoga, Central Busoga (Uganda); Busan (Korea).



# St. Peter's Organic Victory Garden Spring 2021

St. Peter's by the Sea Episcopal Church  
500 South Country Road  
Bay Shore, NY 11706



**Come grow with us! Save money! Eat Healthy! Practice Social Distancing! Protect the Environment!** St. Peter's Organic Victory Garden connects our neighborhood and community organizations. In addition to supporting urban agriculture, we support local outreach centers (Island Harvest) and soup kitchens to help local families and individuals with food insecurity. Last year we donated more than 300 pounds of produce and gave a check for \$300 to Island Harvest from our pumpkin patch sales. Join us at St. Peter's Church Community Garden to grow your own or be a volunteer gardener.



- Daily watering and tools available on 2+ acres of green space. Open 7 days a week!
- Free 10 x 20 plots to Cub Scouts, Girl Scouts, local faith-based organizations and community centers. Raised garden beds for children and individuals with special needs.
- Students get volunteer hours and certificates for helping out!
- Plots start at \$150 for 10x20, \$200 for 20x20. We are plowing in just a few weeks!



Contacts: St. Peter's By the Sea Episcopal Church  
[www.stpetersbayshore.org](http://www.stpetersbayshore.org) 631 665-0051 or Garden Coordinator, Stephanie at 631 553-1342

\*Made possible by funds from Episcopal Ministries of Long Island.



## BULLETIN INSERTS

### May 9, 2021 – Easter 6 (B) Support the Annual Appeal

Last November at the Holding onto Hope service at the National Cathedral, I preached that the mountain in Matthew, chapter 5, was not incidental to the story. Jesus went to and spoke from the Mount so that folks could **see** the Promised Land. He pointed us in the direction of God's promise and asked us to be bold in following him.

How do we follow Him? Through prayer, study, and fellowship. Among our Baptismal promises, we vow to "... continue in the apostle's teaching and fellowship in the breaking of the bread and in the prayers." Each day in parishes and dioceses, friends, neighbors, and fellow Christians gather remotely, to pray and to study, often using resources developed by the ministries of The Episcopal Church. Consider these, for example.

#### **Living the Way of Love Small Group Curriculum**

More than a program or curriculum, this is an intentional commitment to a set of practices. It's a commitment to follow Jesus in these ways: Turn, Learn, Pray, Worship, Bless, Go, Rest.

#### **Sacred Ground: A Film-Based Dialogue Series on Race and Faith**

This series holds the vision of a beloved community as a guiding star, where all people are honored, protected, and nurtured as beloved children of God who weep at one another's pain and seek one another's flourishing.

#### **Make Me an Instrument of Peace: A Guide to Civil Discourse**

This interactive, five-part curriculum introduces the tools of civil discourse to enable new ways to love our neighbor.

Each of these programs and courses seeks to draw searchers and faithful to the Mount, with Jesus, and show the way to the Promised Land. Your gift to the Bless Annual Appeal supports the development of new resources and amplifies our voice in praising Jesus. Will you join us and make a gift to the Bless Annual Appeal?



To make your gift, you can:

- Give online: [iam.ec/blessgiving](http://iam.ec/blessgiving)
- Call: (800) 334-7626 ext. 6002

Please join us on the Mount and on the march to the Promised Land!

Your brother in Christ,  
Michael B. Curry

# St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

[www.stpetersbayshore.org](http://www.stpetersbayshore.org)

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Bishop-in-Residence*

*Associate for Administration, Liturgy, and Music*

*Financial Administrator*

## The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Concalves, *Junior Warden*

### Class of 2022

Stephanie Campbell

Eric Eastman

Lisa Hallett

### Class of 2023

Marc Johnston

Bill Kern

### Class of 2024

Roger Burmeister

Clyde Payne



**Praising God, Serving Neighbor**

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*