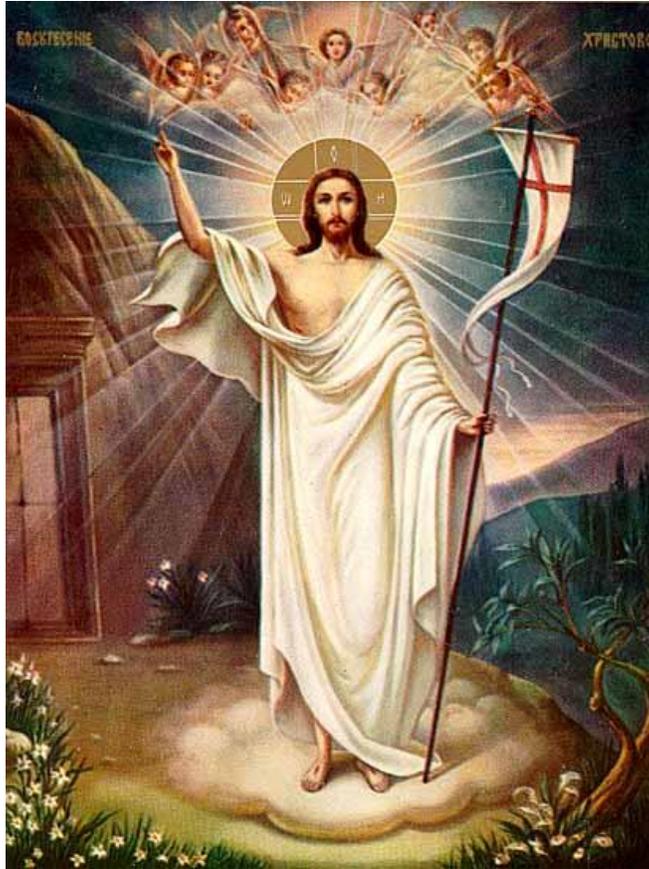


# EASTER DAY

APRIL 21, 2019



THE FESTIVAL CHORAL EUCHARIST  
WITH THE LIGHTING OF THE PASCHAL CANDLE

10:00 AM

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH  
500 SOUTH COUNTRY ROAD  
BAY SHORE, NEW YORK



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.*

*In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.*

PLEASE SILENCE YOUR CELL PHONES.

Alleluia, Christ is Risen! The Lord is Risen Indeed, Alleluia!

*"The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay. Then go quickly and tell his disciples: "He has risen from the dead and is going ahead of you into Galilee..." (Matthew 27:5-7)*

These words of comfort from an angel of God reminded the women at the tomb, of the promise of new life in Jesus Christ, through the mystery and majesty of the Resurrection. Mary Magdalene and the other women at the tomb were overcome by fear as they tried to understand the fulfillment of ancient prophecy and to recall Jesus' words foretelling of his suffering, death and resurrection. Indeed, the early followers of Jesus demonstrated a deep and abiding faith in the power of God working in human life even at those times when they could not fully understand it.

The Resurrection of Jesus Christ is undeniably a profound and sacred mystery. Despite our inability to explain how and in what manner it occurred, this momentous event has forever changed the course of human history. It has revealed the full depth and breadth of God's love for us all; and reminds us that as a people of faith we are called to the fulness of everlasting life in the presence of God. The Resurrection reminds us that we will be reunited with those whom we love. The Resurrection reminds us of the power of God's grace working in each one of us, even at those times when we are not deserving. And indeed, the mystery of the Resurrection promises us new life in Christ and the opportunity for new beginning and a fresh start in our pilgrimage of faith.

I pray that the mystery and majesty of the Resurrection of Jesus Christ will fill you with a new sense of awe and wonder, an appreciation of the ongoing mystery of life and creation, and will inspire you to share your faith with others who are searching to experience God's presence in their life. I pray that the joy of the Resurrection will create within us, new hearts, minds, and a more loving and discerning spirit to be a faithful follower and disciple of Jesus Christ.

May this joyful Eastertide bring to you and to your family and loved ones, joy, peace, and happiness now and throughout this holy season.

In a spirit of joy and thanksgiving, I remain,  
Faithfully Yours in the Risen Christ,

Bishop Johncy Itty

*"Almighty God, who through thine only-begotten Son Jesus Christ has overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. Amen. (BCP p. 170)*

## — PARISH NOTICES FOR EASTER DAY —

**EASTER** is the feast of Christ's resurrection. According to St. Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. Easter Day is the annual feast of the resurrection, the pascha or Christian Passover. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between March 22<sup>nd</sup> and April 25<sup>th</sup> inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later, and this year will be next Sunday.

**A WARM WELCOME TO ALL ON THIS EASTER DAY FROM THE CLERGY, STAFF, WARDENS AND VESTRY!** We are especially pleased to welcome the Reverend Steven Peverley, assisting at the Festival Choral Eucharist this morning.

**PLEASE JOIN US FOR A FESTIVE EASTER RECEPTION AND THE SUNDAY SCHOOL EASTER EGG HUNT for the kids immediately following this morning's service!** The Sunday School assembled Easter Baskets for the children in the domestic violence center which were delivered this week.  
THANKS KIDS!

**THE PARISH OFFICE WILL BE CLOSED MONDAY THROUGH WEDNESDAY THIS WEEK;** however Bible Study will be held on Tuesday at 10:30. The Preschool is on Spring Break this week.

**THE FOOD PANTRY IS IN NEED OF REPLENISHMENT.** Especially needed are Spaghetti Sauces (Ragu, etc.); Cereal, and Oatmeal.

**THE SEVENTH ANNUAL EPISCOPALIAN BIKE TO BUILD RIDE WILL BE ON SATURDAY, MAY 18 FROM 8 AM UNTIL 1 PM.** The route this year will start at St. Thomas of Canterbury in Smithtown, riding to Church of the Messiah, Central Islip; Christ Church, Brentwood; St. Patrick's Church, Deer Park; and finishing at Christ Church, Babylon. Those wishing to ride less than the full 20 miles are invited to join at any of the other stops, ending with a delicious and healthy BBQ lunch at Christ Church, Babylon at 1pm. Sign up sheets to participate and to financially support the ride are available in the narthex.

**REMAINING SPRING SEASON CONCERTS AT ST. PETER'S:** The remaining concerts in the scheduled season are next Sunday, April 28 featuring the Cross Island Ensemble performing a very varied program from Classical to Jazz; "The Art of Song"; Sunday, May 12 featuring our own Staff Singers; the Parish Choir singing Mozart's "Solemn Vespers of a Confessor" with orchestra, in a service of Vespers on Sunday, May 19; and the Women's Ensemble of eVoco Voice Collective on Sunday, June 2. All of these concerts begin at 4pm and include a reception afterwards to greet the artists.

## — PRAYERS FOR THE WEEK —

**We pray for those seeking healing:** Alan, Andrea, Annakutty, Anthony, Autumn, Betty, Bryce, Chris, Curt, Danielle, David, Dawn, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joseph, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Sue, Theresa, Tria, William;

**We pray for those who have died**, remembering especially all those named in the Easter Flower Memorials, and those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service**, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

**In the Diocesan Cycle of Prayer** we pray for St. Thomas', Farmingdale; St. Elisabeth's, Floral Park; The Women's Commission; The Diocesan Altar Guild; Church of the Transfiguration, Freeport; Cathedral of the Incarnation, Garden City; Christ Church, Garden City;

**In the Anglican Cycle of Prayer** we pray for the Peace of Jerusalem and the People of the Land of the Holy One; and the Dioceses of Montreal, Mossonee (Canada); Willochra (Australia); Ijebu, Ijebu-North, Ijesa North East (Nigeria); Winchester, Worcester (England); Moray, Ross & Caithness (Scotland); windward Islands (West Indies); Wondurba, Morobo, Wulu (South Sudan); Morogoro (Tanzania); Mouth Kenya Centra, Mount Kenya South, Mount Kenya West (Kenya).

## ST. PETER'S BY-THE-SEA: A GLIMPSE AHEAD

### APRIL

**THURSDAY, APRIL 25** - ECW LUNCHEON AND MEETING - 11:30AM

**SUNDAY, APRIL 28** - MUSIC AT ST. PETER'S - CROSS ISLAND ENSEMBLE - 4PM

**TUESDAY, APRIL 30** - LIFELINE SCREENING - 9AM

### MAY

**SATURDAY, MAY 4** - VESTRY RETREAT

**SUNDAY, MAY 12** - MUSIC AT ST. PETER'S - THE ART OF SONG: 5TH ANNUAL STAFF SINGERS CONCERT - 4PM

**THURSDAY, MAY 16** - ECW LUNCHEON AND MEETING - 11:30 AM

**SUNDAY, MAY 19** - MUSIC AT ST. PETER'S - MOZART "SOLEMN VESPERS OF A CONFESSOR" - 4PM

**TUESDAY, MAY 21** - VESTRY MEETING - 7:30PM

### JUNE

**SUNDAY, JUNE 2** - MUSIC AT ST. PETER'S - EVOCO VOICE COLLECTIVE WOMEN'S ENSEMBLE - 4PM

### Financial Snapshot for the Week of 4/14/19

Total Parish Expenses Per Week	7,465.00
Donations weekend of 4/14/19	4,396.00
LPL Transfer	1,865.00
Weekly Deficit	1,204.00
Year to Date Deficit	38,156.00

# MUSIC AT ST. PETER'S

*presents*

## CROSS ISLAND

*Cello, Piano, Clarinet*

*Eleanor Zayas,  
Piano*

*Suzanne Mueller,  
Cello*

*Joshua Redman,  
Clarinet*



**Sunday,  
April 28, 2019  
4:00pm**

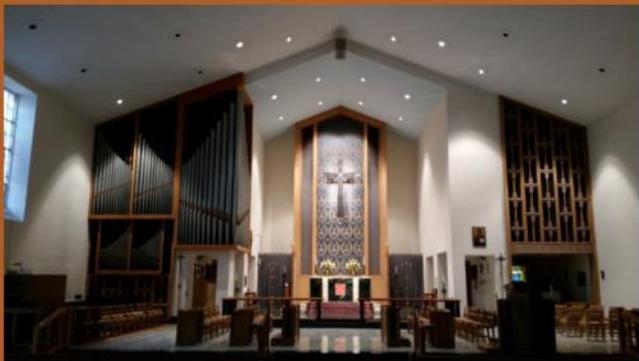
**\$20.00/\$15.00 students,  
seniors, and members  
of the AGO**

### THE STAFF SINGERS OF ST. PETER'S CHURCH

VICTORIA WOLFE, SOPRANO  
KRISTIN STARKEY, CONTRALTO  
RICHARD SCILLIA, TENOR  
MATTHEW ILARDI, BARITONE

*PERFORM*

**SOLO REPERTOIRE**



## *Music at St. Peter's*

PRESENTS

## *The Art of Song*

*Sunday, May 12, 2019*

*4:00pm*

*\$20/\$15 students, seniors, and members of the AGO*



THE EASTER FLOWERS ARE GIVEN  
TO THE GLORY OF GOD AND IN LOVING MEMORY OF

Elizabeth Heaton Arrigo

Allan Ashley

Loved ones of the Ashley and Lustig Families

Jean Basile

William Becker

Thomas Fairman

Abby Mae Fairman

Passengers and Crew of the "RMS Titanic"

Loved ones of the Boghosian and Sallahian Families

Adolfo Busillo

Ingrid Busillo

William P. Craven

Gilbert R. Derle

Loved ones of the Eastman and Graves Families

Loved ones of the Emory and Kinkade Families

Peter Zeiher

Anthony Feola

Beryl Hayes

Kay and Carmine Bruno

Loretta Bruno

Loved ones of the Rhodes and Johnston Families

Margaret Krumholz

LaJune Justice

Irene and John Donald Alexander

Kenneth Alexander

Anne Z. and Hans J. Poll

Anna Zeller

Fred Manganiello

Loved ones of the King and McLaughlin Families

Arthur Noble

Juliette Noble

Charles Noble

Frances Seymour

C. DeWitt Seymour

Loved ones of the Thorne Olsen Family

Family Members of Clyde and Constance Payne

Harry J. Jung

The Jung and Dallis Family

Robert L. Ruhl Jr.

Ruth E. Krier

Mabel and Gabriel Zone

Agnes and Jacob Szakmary

Gordon and Dorothea Taylor

Lorraine B. Delamain

Loved ones of the Walser and Greene Families

Richard Walser

Carol June Dow

Hazel Dow

George J. Dow

Marion Lamb

Robert E. Manning

In Thanksgiving for the health of my family  
by Eleanor Busillo

In Thanksgiving for the Cameron Family  
by Gary Hayes

In Thanksgiving for John Nathan Wells  
by Scott Wells

# FESTIVAL CHORAL HOLY EUCHARIST ON THE DAY OF EASTER

**Opening Voluntary** - Fanfare

John Cook

**Choral Introit** - This joyful Eastertide

Dutch Carol, arr. Philip Ledger

*This joyful Eastertide, away with sin and sorrow! My Love, the Crucified, hath sprung to life this morrow.*

*Refrain: Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain:*

*But now hath Christ arisen.*

*My flesh in hope shall rest, and for a season slumber: Till trump from east to west shall wake the dead in number.*

*Refrain:*

*Death's flood hath lost his chill, since Jesus crossed the river: Lover of souls, from ill my passing soul deliver.*

*Refrain:*

*At the conclusion of the Choral Introit, the congregation stands as the Chancel party moves into the chancel.*

## The Opening Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

## The Lighting of the Paschal Candle

*Celebrant:*

Dear friends in Christ: This Easter proclamation, affirms with great joy and mystery, the Resurrection of Jesus Christ from the throes of death. Through the centuries, the Church has proclaimed the Good News of salvation, redemption, hope, and the promise of eternal life in Jesus Christ. We gather together now, as part of a much greater human family, to celebrate a chance for a new beginning in our pilgrimage through life.

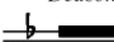
Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

*The Celebrant prepares the Paschal Candle, outlining the shape of the cross and the letters of the Greek alphabet—Alpha and Omega, saying*

Christ yesterday and today  
the beginning and the end  
Alpha  
and Omega  
all time belongs to him  
and all the ages  
to him be glory and power  
through every age for ever. Amen.

*After the Paschal Candle is lit, the procession begins:*

<i>Deacon</i>	<i>People</i>
	
Let us go forth in peace.	In the name of Christ. A - men.

The Hymn at the Procession

The Hymnal 1982, #179

“Welcome, happy morning!” age to age shall say

Fortunatus

1 “Wel - come, hap - py morn - ing!” age to age shall say:  
 \*2 Earth her joy con - fess - es, cloth - ing her for spring,  
 \*3 Months in due suc - ces - sion, days of length - ening light,  
 4 Ma - ker and Re - deem - er, life and health of all,  
 5 Thou, of life the au - thor, death didst un - der - go,

1 hell to - day is van - quished, heaven is won to - day!  
 2 all fresh gifts re - turned with her re - turn - ing King:  
 3 hours and pass - ing mo - ments praise thee in their flight.  
 4 thou from heaven be - hold - ing hu - man na - ture's fall,  
 5 tread the path of dark - ness, sav - ing strength to show;

1 Lo! the dead is liv - ing, God for ev - er - more!  
 2 bloom in ev - ery mea - dow, leaves on ev - ery bough,  
 3 Bright - ness of the morn - ing, sky and fields and sea,  
 4 of the Fa - ther's God - head true and on - ly Son,  
 5 come then, true and faith - ful, now ful - fill thy word,

1 Him their true Cre - a - tor, all his works a - dore!  
 2 speak his sor - row end - ed, hail his tri - umph now.  
 3 Van - quish - er of dark - ness, bring their praise to thee.  
 4 man - kind to de - liv - er, man - hood didst put on.  
 5 'tis thine own third morn - ing! rise, O bur - ied Lord!

*Refrain*

“Wel - come, hap - py morn - ing!” age to age shall say.

6 Loose the souls long prisoned, bound with Satan's chain;  
 all that now is fallen raise to life again;  
 show thy face in brightness, bid the nations see;  
 bring again our daylight: day returns with thee!

*Refrain*

### The Collect of the Day

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that, we who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. *Amen.*

### The Lessons

**The First Lesson:** Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Psalm 118:14-17, 22-24** (*sung by the choir*)

Thomas Norris

14 The Lord is my strength and my song,\*  
 and he has become my salvation.

15 There is a sound of exultation and victory\*  
 in the tents of the righteous:

16 "The right hand of the Lord has triumphed!"\*  
 the right hand of the Lord is exalted!  
 the right hand of the Lord has triumphed!"

17 I shall not die, but live,\*  
 and declare the works of the Lord.

22 The same stone which the builders rejected\*  
 has become the chief cornerstone.

- 23 This is the Lord's doing,\*  
and it is marvelous in our eyes.  
24 On this day the Lord has acted,\*  
we will rejoice and be glad in it.

**The Second Lesson:** 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

**Anthem:** Christ the Lord is risen again!

John Rutter

Christ the Lord is risen again! Christ hath broken every chain: Hark, the angels shout for joy, singing evermore on high, Alleluia, alleluia, alleluia, alleluia! He who gave for us his life, Who for us endured the strife, is our Paschal Lamb today! We too sing for joy and say Alleluia, alleluia, alleluia, alleluia! He who bore all pain and loss, comfortless upon the cross, lives in glory now on high, pleads for us, and hears our cry. Alleluia, alleluia, alleluia, alleluia! Now he bids us tell abroad how the lost may be restored, how the penitent forgiven, how we too may enter heaven. Alleluia, alleluia, alleluia, alleluia! Thou, our Paschal Lamb indeed, Christ, today thy people feed; take our sins and guilt away, that we all may sing for ay, Alleluia, alleluia, alleluia, alleluia!

— Michael Weisse; tr. Catherine Winkworth

*Following the anthem, the congregation stands for the Sequence Hymn.*

**The Hymn at the Sequence**

*The Hymnal 1982, #208*

Alleluia! The strife is o'er, the battle done

*Victory*

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

**The Gospel:** John 20:1-18

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

**The Sermon**

The Right Reverend Johncy Itty

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Intercessor says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

*Lord, hear our prayer*

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, GERALYN and Daniel, Bishops of the Diocese of Long Island; and Johny, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

*Lord, hear our prayer*

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

*Lord, hear our prayer*

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

*Lord, hear our prayer*

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

*Lord, hear our prayer*

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Andrea, Annakutty, Anthony, Autumn, Betty, Bryce, Chris, Curt, Danielle, David, Dawn, Diane, Donna, Elinor, Ellen, Emily, George, Greg, Hannah, Heidi, Howard, Jackie, Jean, Joel, John, Joseph, Joy, Kim, Leslie, Lonnie, Manuel, Mark, Michael, Michelle, Nancy, Roger, Sarah Grace, Shanti, Sue, Theresa, Tria, William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

*Lord, hear our prayer*

We pray for those in military service, and especially for Christian, Eileen, John, Kyle, Robert, and Stephen;

*Lord, hear our prayer*

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud.

*Lord, hear our prayer*

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering especially all those named in the Easter Flowers Memorials; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Lord, hear our prayer*

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*The Presider may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

## **The Peace**

The Hymn at the Offering  
Come, ye faithful, raise the strain

The Hymnal 1982, #199  
St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three days' sleep in death as a sun hath ris - en;  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
all the win - ter of our sins, long and dark, is fly - ing  
comes to glad Je - ru - sa - lem, who with true af - fec - tion  
but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.  
from his light, to whom we give laud and praise un - dy - ing.  
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

## THE GREAT THANKSGIVING, EUCHARISTIC PRAYER II

*Celebrant*                      *People*  
 The Lord be with you. And with thy spi - rit.

*Celebrant*                      *People*  
 Lift up your hearts. We lift them up un - to the Lord.

*Celebrant*  
 Let us give thanks un - to our Lord God.

*People*  
 It is meet and right so to do.

*The Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

— in the name of the Lord. Ho - san - na in the high - est.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*And now, as our Savior Christ hath taught us, we are bold to say,*

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread, then says*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## The Agnus Dei (*Missa Sancta Maria Magdalena*)

Healey Willan

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

*Then all say together*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

# Hymn at the Communion

I am the bread of life

The Hymnal 1982, #335

*I Am the Bread of Life*



1 I am the bread of life;— they who  
 2 (The) Bread that I will give is my  
 3 (Un-) less you eat of the  
 4 I am the re - sur - rec - tion,  
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -  
 2 Flesh for the life of the world, and they who  
 3 Flesh of the Son of Man and  
 4 I am the life. They who be -  
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to  
 2 eat of this bread, they shall live for  
 3 drink of his Blood, you shall not have life with -  
 4 lieve in me, e - ven if they  
 5 Son of God who has



1 me un - less the Fa - ther draw them.  
 2 ev - er. they shall live for ev - er.  
 3 in you. you shall not have life with in you.  
 4 die, they shall live for ev - er.  
 5 come in - to the world.

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

last day. 5 Yes, day.

2 The  
3 Un- day.  
4  
5 Yes,  
(?)

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927); adapt. of John 6, Copyright ©1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928) Copyright ©1970, 1975, Celebration. All rights reserved. Used with permission.

*After Communion, the Celebrant says*

Let us pray.

*All say together*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

### **The Prayer of St. Richard**

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,  
help us this day and everyday to see Thee more clearly,  
to follow Thee more nearly, to love Thee more dearly,  
for Thy Name's sake. Amen.

The Postcommunion Hymn (Overleaf)

Jesus Christ is risen today

The Hymnal 1982, #207

Easter Hymn

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

sul - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

## The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

## The Dismissal

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

**Closing Voluntary**—Tocatta from *Symphony No. 5*

Charles Marie Widor



## BULLETIN INSERTS

April 21, 2019 – Easter (C)

### Presiding Bishop Michael B. Curry's Easter Message

The Rt. Reverend Barbara Harris was the first woman ordained and consecrated a bishop in The Episcopal Church and in the Anglican Communion. In her memoir, entitled *Hallelujah, Anyhow!* [she] quotes an old Gospel hymn that says it this way:

*Hallelujah anyhow/ Never let your troubles get you down/ When your troubles come your way/ Hold your hands up high and say/ Hallelujah anyhow!*

When I get to Heaven, I want to meet one person, and her name is Mary Magdalene. Because if ever there was another Hallelujah, Anyhow sister, it was Mary Magdalene. And her life, and her example, tells us what it means to follow in the way of Jesus, in the Way of Love. Mary Magdalene showed up when others would not. Mary Magdalene spoke up when others remained silent. Mary Magdalene stood up when others sat down. John's Gospel tells us that when many of the disciples fled and abandoned Jesus, Mary Magdalene stood by him at the cross. Hallelujah, Anyhow.

Against the odds, swimming against the current, Mary Magdalene was there. John's Gospel says in the 20<sup>th</sup> chapter, early in the morning, while it was still dark, Mary Magdalene and some of the other women went to the tomb. Hallelujah, Anyhow.

They went to the tomb when it didn't make any sense. They went to the tomb when the evidence was against them. Jesus was dead. They knew that. The power of the Empire had crushed the hope of love. They knew that. And they got up in the morning and went to the tomb anyhow. Hallelujah, Anyhow.

But more than that, John's Gospel says it was dark. It was dark. That's not just the time of day in John's Gospel. The darkness in John is the domain of evil. In John's Gospel when Judas leaves the Last Supper to betray Jesus, John inserts a parenthetical remark. When Judas leaves to betray him, John says, "And it was night." The darkness is the domain of wrong, of hatred, of bigotry, of violence, the domain of sin and death and horror. And early in the morning while it was still dark, Mary Magdalene went to the tomb, Hallelujah, Anyhow.

The truth is, she didn't know that Jesus was alive. She was just doing what love does. Caring for her beloved, her Savior, her friend, in his time of death, to give him the last rites of burial. And when she got to the tomb, and the other women with them, they eventually discovered that Jesus was alive, and in the silence of the night, in the moments of despair, in the moments of the worst darkness, God had done something incredible. God had raised Jesus from the dead. The truth is, nobody saw Jesus rise from the dead, because God had done it secretly and quietly, when nobody was looking.

When I was in high school, I learned a poem composed by James Russell Lowell. He wrote it in the 19<sup>th</sup> century, in one of the darkest periods in American history, when this country was torn asunder by the existence of chattel slavery in our midst. In this great land of freedom, there were slaves being held in bondage. And this nation literally went to war, tearing itself apart, trying to find the way to do what was right. And James Russell Lowell wrote, in the midst of this darkness, in this dark hour:

*Though the cause of evil prosper, yet 'tis truth alone and strong . . .  
Though her portion be a scaffold, and upon the throne be wrong  
Yet that scaffold sways the future, and behind the dim unknown  
Standeth God within the shadow, keeping watch above his own*

Hallelujah, Anyhow.  
Christ is risen.  
The Lord is risen, indeed.

God love you, God bless you, and may God hold us all in those almighty hands of love.

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## April 21, 2019 – Easter (C) Life Transformed: The Way of Love in Lent – Go!

We are pleased to present weekly teachings from *Life Transformed: The Way of Love in Lent*. Learn more at [episcopalchurch.org/life-transformed](http://episcopalchurch.org/life-transformed).

### READ Luke 24:1-12

Easter! What an amazing moment it must have been to be one of the women who went down to the tomb that first Easter morning. They came expecting death and sorrow. Their messiah and friend had been killed, and now the best they could hope for was to give him a proper burial. Instead, they find an empty tomb, two angelic figures proclaiming Jesus' resurrection, and an invitation to new life. Their expectations were blown away.

This encounter with Jesus changed them so much that they were compelled to GO back to their fellow followers and proclaim the good news. Their testimony would eventually spread to every corner of the earth so that wherever we go, the love of God will meet us there.

In this journey, you have been called to engage with the mystery of death and resurrection as mirrored in the Easter Vigil. We have been called from darkness into light. From fear into joy. From sin into restoration. From death into life. Our job now is to follow the examples of those women and go into the world proclaiming the resurrection of Jesus. Let this be the season that you go and live the full gift of the resurrection.



**REFLECT:** Easter is not just one day. It is a season of 50 days, significantly longer than the 40 days in Lent. Our Church's calendar is designed this way to help us remember that we are called to GO and live a life that is centered more on resurrection joy than on fear. During this Eastertide, find ways to live into the Way of Love you have walked this Lent.

The end of our Lent journey is only the beginning, as we take all the transformation we have experienced and imagined and use it to join God in healing and reconciling the world. How will you GO and tell the story of the empty tomb out loud? How have you been changed and how might you change others?

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# — St. Peter's by-the-Sea Episcopal Church —

*A parish in the Episcopal Diocese of Long Island*

The Most Reverend Michael B. Curry

*Presiding Bishop*

The Right Reverend Lawrence C. Provenzano, DD

*Diocesan Bishop*

The Right Reverend Geralyn Wolf

*Assistant Bishop*

The Right Reverend Daniel Allotey

*Assisting Bishop*

The Right Reverend Johncy Itty, DD

*Bishop-in-Residence*

Mark Engelhardt

*Associate for Administration, Liturgy, and Music*

Sara Merrigan

*Preschool Director*

Linda Ruggieri

*Financial Administrator*

## The Wardens and Vestry of the Parish

Salvatore Basile, Senior Warden

Brian Clark, Junior Warden

Linda Brady

Stephanie Campbell

William Crawford

Eric Eastman

Lisa Hallett

George Justice

Bill Kern

Kathleen Parks



**Praising God, Serving Neighbor**

*We seek to worship the Lord as one loving family*

*by serving our parish and community*

*through prayer, music, education, and outreach*