

# The Fifth Sunday in Lent

17 MARCH 2024



## The Choral Holy Eucharist: Rite I

10:00am



St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

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[www.stpetersbayshore.org](http://www.stpetersbayshore.org)



## WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshipping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

PLEASE SILENCE YOUR CELL PHONES.

### — Prayers for the Week —

**We pray for those who have asked our prayers:** Abigail, Angie, Annette, Autumn, Betty, Caroline, Chris, Chris, Corey, Diane, Donna, Douglas, Elinor, Felix, Gary, Greg, Jackie, Jean, Jill, Jim, Joel, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Rodney, Roger, Rosalie, Sarah Grace, Scott, Joy, Sue, Thomas, Tom, Tom, Tyler, Vincent;

**We pray for those who have died,** and all those grieving the death of a loved one, that they may they find comfort and peace;

**We pray for those in military service,** and especially for Erik, John, Matt, Robert, and Stephen;

**We pray for** the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

**We pray for** our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice; praying especially for the innocent in Israel, Palestine, and Ukraine;

**In the Diocesan Cycle of Prayer** we pray for St. Patrick's, Deer Park; Union of Black Episcopalians; St. John's, Springfield Gardens; St. James', Brookhaven; St. John the Evangelist, South Ozone Park; St. George's, Brooklyn; St. John's, Cold Spring Harbor;

**In the Anglican Cycle of Prayer this week** we pray for The Church in Wales and these Dioceses of Churches of the Anglican Communion Worldwide: Costa Rica (Iglesia Anglicana de la Region Central de America); Coventry (England); Cuba (The Episcopal Church); Cueibet (South Sudan); Cuernavaca (Mexico); Cuttack (North India).

### — Parish Notices —

**ALL ARE INVITED TO COFFEE HOUR IN THE LOUNGE** immediately following the service. Coffee Hour is hosted this week by the Ministry of Music.

**BIBLE STUDY** continues on Thursdays at 10:00am in the Library/Lounge. All are welcome!

**WE ARE SEEKING VOLUNTEERS . . . TO HELP IN THE THRIFT STORE ON MONDAYS AND WEDNESDAYS, AND IN THE FOOD PANTRY AND COMMUNITY GARDEN.** We also still need volunteers for Power Washing, Painting, and Light Carpentry work. If you have these skills, or would like to learn and exercise new ones for a pledge of your time and talent, please contact Brian Clark!

**MARCH IS A BUSY MONTH FOR CONCERTS AT ST. PETER'S.** eVoco Treble Ensemble performs TODAY, March 17 at 4pm; and the Babylon Chorale will sing Parts II and III of Handel's beloved "Messiah" with orchestra NEXT Sunday, March 23 at 7:30pm. Plan to join us for any or all of these wonderful presentations! See posters on pages 18 and 19 for details.

# — Holy Week and Easter 2024 —

Palm Sunday, March 24—10:00am

*The Blessing and Distribution of Palms, The Passion Gospel According to Mark,  
The Choral Holy Eucharist*

Maundy Thursday, March 28—6:00pm

*The Choral Eucharist and the Stripping of the Altar*

Good Friday, March 29

12:00 Noon—*Stations of the Cross*

6:00pm—*The Proper Liturgy for Good Friday*

Easter Day, March 31—10:00am

*The Festival Choral Eucharist for the Day of Easter*

## — For the Service —

*Celebrant*

*Lector*

*Eucharistic Minister and Server*

*Crucifer and Book Bearer*

*Organist*

*Ushers*

*Altar Guild*

The Reverend Doyle Dietz Allen

Carl William Siciliano

Betsy Mayo

Everett and Cameron Gutwein

Mark Engelhardt

Sara Alves, Vince Marrotta

Barbara Becker, Gail Farrell, Betsy Mayo, Stephanie Campbell





## BULLETIN INSERTS

**March 17, 2024 – Lent 5 (B)**

**Week 5: Life Transformed – The Way of Love in Lent**

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore *Life Transformed: The Way of Love in Lent*, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at [iam.ec/lifetransformed](http://iam.ec/lifetransformed) or by scanning the QR code to the right.



### Week 5

#### Sunday, March 17

*Today's Practice:* Watch the Rev. Dr. Hillary Raining's video at [iam.ec/lifetransformed](http://iam.ec/lifetransformed) for Week 5. The topic is based on the practice "Rest" and is titled, "The Valley of Dry Bones".

*Read:* Ezekiel 37:1-14

#### Monday, March 18

*Today's Prompt:* When you reflect on financial giving, are your palms open?

*Read:* "When the unclean spirit has gone out of a person, it wanders through waterless regions looking for a resting place, but it finds none. Then it says, 'I will return to my house from which I came.' When it returns, it finds it empty, swept, and put in order." – Matthew 12:43-44

#### Tuesday, March 19

*Today's Prompt:* Who might you have a conversation with to learn about God?

*Read:* "Your word is a lantern to my feet and a light upon my path." – Psalm 119:105

#### Wednesday, March 20

*Today's Prompt:* What are you thankful for?

*Read:* "For we are aliens and transients before you, as were all our ancestors; our days on the earth are like a shadow, and there is no hope." – 1 Chronicles 29:15

#### Thursday, March 21

*Today's Prompt:* Where do you see the seven practices of the Way of Love in this story?

*Read:* "Finding no way to bring him in because of the crowd, they went up on the roof and let him down on the

stretcher through the tiles into the middle of the crowd in front of Jesus." – Luke 5:19

#### Friday, March 22

*Today's Prompt:* How do your creative outlets impact on taking rest?

*Read:* Genesis 1:1-24

#### Saturday, March 23

*Today's Prompt:* Practice lectio divina with this scripture:

*Read:* "But when he came to his senses he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." ' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate, for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate." – Luke 15:17-24

*Reflections from "Living the Way of Love" by Mary Bea Sullivan (Church Publishing, 2019). Used with permission. Quotations from the New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.*

# The Choral Holy Eucharist: Rite I

## 10 o'clock in the morning

### The Word of God

**The Opening Voluntary** Chorale Prelude: "These are God's holy Ten Commandments" J. S. Bach

#### Announcements

*The congregation stands for the Silent Procession*

#### A Penitential Order

*Celebrant* Bless the Lord who forgiveth all our sins;

*People* **His mercy endureth forever.**

#### *The Decalogue*

*Celebrant* God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* ***Lord, have mercy upon us,  
and incline our hearts to keep this law.***

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* ***Lord, have mercy upon us,  
and incline our hearts to keep this law.***

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain.

*People* ***Lord, have mercy upon us,  
and incline our hearts to keep this law.***

*Celebrant* Remember that thou keep holy the Sabbath day.

*People* ***Lord, have mercy upon us,  
and incline our hearts to keep this law.***

*Celebrant* Honor thy father and thy mother.

*People* ***Lord, have mercy upon us,  
and incline our hearts to keep this law.***

*Celebrant* Thou shalt do no murder.

*People* ***Lord, have mercy upon us,  
and incline our hearts to keep this law.***

*Celebrant* Thou shalt not commit adultery.

*People* ***Lord, have mercy upon us,  
and incline our hearts to keep this law.***

*Celebrant* Thou shalt not steal.

*People* ***Lord, have mercy upon us,  
and incline our hearts to keep this law.***

*Celebrant* Thou shalt not bear false witness against thy neighbor.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Thou shalt not covet.

*People* **Lord, have mercy upon us,  
and incline our hearts to keep this law.**

*Celebrant* Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Matthew 22:37-40*

*Celebrant*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

**ALL**

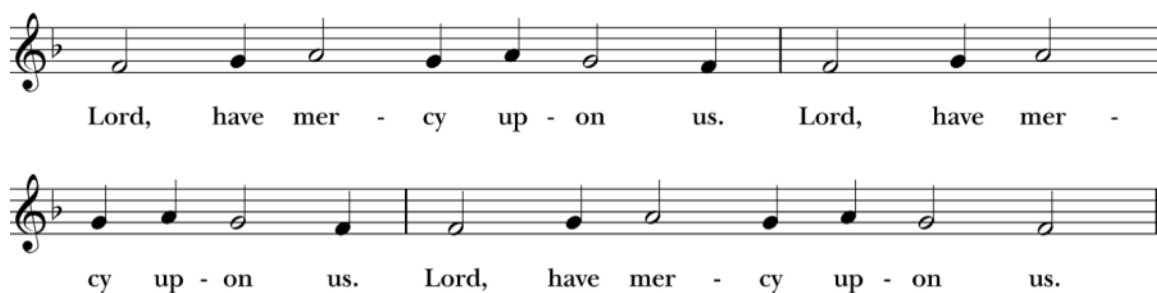
**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

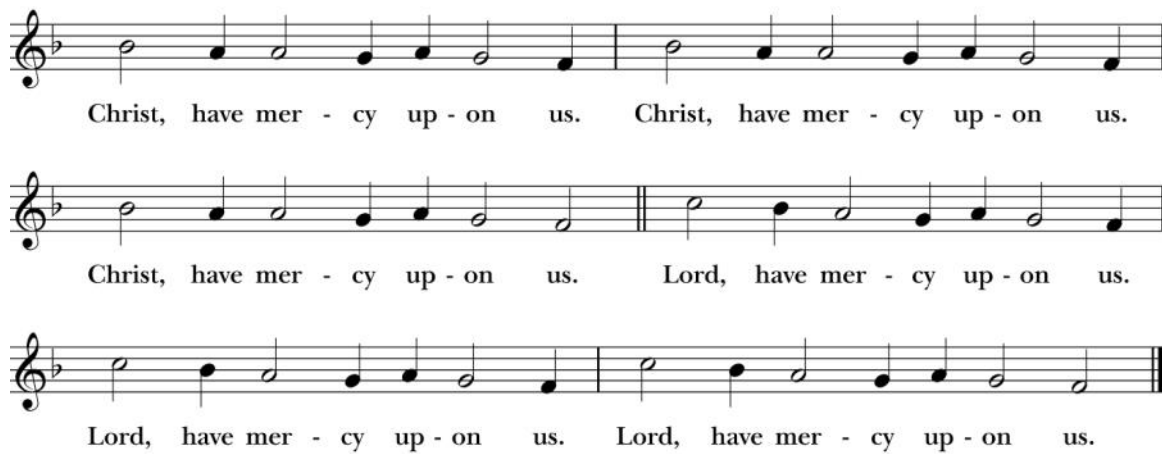
*Celebrant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **AMEN.**

**The Song of Praise:** Lord, have mercy upon us

*The Hymnal 1982, S90*  
John Merbecke





Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

## The Collect of the Day

*Celebrant* The Lord be with you.

***People*** And with thy spirit.

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinners: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

**The First Lesson:** Jeremiah 31:31-34

*Lector* A reading from the Book of the Prophet Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Lector* The Word of the Lord.

***People*** Thanks be to God.



- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me. REFRAIN
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment. REFRAIN
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed. REFRAIN
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities. REFRAIN
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit. REFRAIN

**The Second Lesson:** Hebrews 5:5-10

*Lector* A reading from the Letter to the Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* The Word of the Lord.

**People** Thanks be to God.

*Following the reading, the congregation stands to sing the Sequence Hymn.*



## The Sequence Hymn

When I survey the wondrous cross

*The Hymnal 1982, #474*

*Rockingham*

1 When I sur - vey the won - drous cross where the young  
 2 For - bid it, Lord, that I should boast, save in the  
 3 See, from his head, his hands, his feet sor - row and  
 4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm.  
 Edward Miller (1731-1807).

## The Gospel: John 12:20-33

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John

***People*** Glory be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder.

Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Celebrant* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## The Sermon

The Reverend Doyle Dietz Allen

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

### *Celebrant*

Eternal and loving God, through the glorification of your Son Jesus you have taught us to follow him through death into eternal life: Glorify your name in us, as we bring before you the concerns of the world, saying: Create in us clean hearts, O God, and renew a right spirit within us.

### *Intercessor*

Blessed Father, your Son Jesus has taught your Church that when a grain of wheat falls into the earth and dies, it bears much fruit: Empower your people in our journey of sacrifice and compassion to follow Christ in such faithfulness that we may be glorified with him.

Create in us clean hearts, O God,

***and renew a right spirit within us.***

Almighty One, you have driven out the ruler of this world through the glorification of Jesus: Put your law of love within the hearts of all who hold authority among the nations, that they may hear of joy and gladness, so that the broken body of the world may rejoice.

Create in us clean hearts, O God,

***and renew a right spirit within us.***

Bring the joy of your saving help to all who suffer throughout the world, that they may hear of joy and gladness and be healed.

Create in us clean hearts, O God,

***and renew a right spirit within us.***

Gracious God, you have promised that all who serve your beloved will be honored in your sight: Have mercy upon this community, that all may know you, from the least to the greatest, and follow in the way that Christ has shown us.

Create in us clean hearts, O God,

***and renew a right spirit within us.***

Let our prayers ascend to Jesus, our eternal high priest, as we offer up our intercessions and supplications, especially for Abigail, Angie, Annette, Autumn, Betty, Caroline, Chris, Chris, Corey, Diane, Donna, Douglas, Elinor, Felix, Gary, Greg, Jackie, Jean, Jill, Jim, Joel, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Rodney, Roger, Rosalie, Sarah Grace, Scott, Joy, Sue, Thomas, Tom, Tom, Tyler, and Vincent.

Create in us clean hearts, O God,

***and renew a right spirit within us.***

We thank you for the incarnation of your Son Jesus, who shares our sorrows and our joys. Hear our praise and thankfulness for all the blessings we enjoy, especially for those you would name, silently or aloud. *(Silence)*

Create in us clean hearts, O God,

***and renew a right spirit within us.***

We entrust into your life all of those who have surrendered their lives into your eternal keeping, especially those you would name, silently or aloud. *(Silence)*

Create in us clean hearts, O God,

***and renew a right spirit within us.***

### *Celebrant*

Give us the joy of your saving help again, and sustain us with your bountiful Spirit, O God, as we follow Jesus in service to your world, that the salvation and glorification you have accomplished through his cross and resurrection may extend your eternal life throughout creation, now and forever. **AMEN.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*All* And with thy spirit.

## The Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be.

Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

## The Prayer for a Marriage Anniversary

## The Holy Communion

*The congregation is seated for the Anthem.*

*When the Anthem is completed, please stand as you are able, for the Presentation of the Offering.*

## The Anthem at the Offering

American Folk Hymn arr. Arlen Clarke

What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to lay aside his crown for my soul, for my soul to lay aside his crown for my soul. To God and to the Lamb I will sing, I will sing, to God and to the Lamb I will sing, to God and to the Lamb who is the great I AM, while millions join the theme I will sin, I will sin; while millions join the theme I will sing. And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing and joyful be, and through eternity I'll sing on, I'll sing on, and through eternity, I'll sing on.

## The Great Thanksgiving, Eucharistic Prayer II

*Celebrant* The Lord be with you.

*People* And with thy spirit.

*Celebrant* Lift up your hearts.

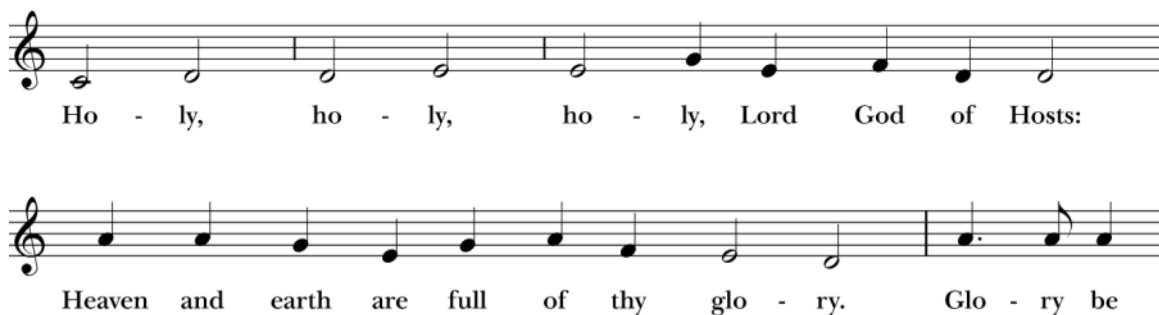
*People* We lift them up unto the Lord.

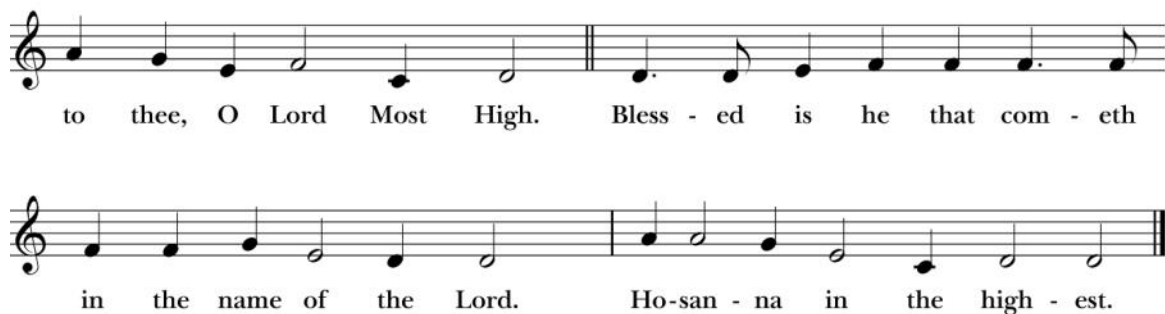
*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,





Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to this disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**



Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
     for ever and ever. Amen.

### The Breaking of the Bread

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

### The Fraction Anthem

O Lamb of God

*The Hymnal 1982, S 157*  
 John Merbecke

O Lamb of God, that ta - kest a - way the  
 sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
 sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
 sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

## Hymn during the Communion

Humbly I adore thee

*The Hymnal 1982, #314*

*Adoro devote*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

## The Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*All say together*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*The congregation is seated. Those persons desiring Unction should move to the Lady Chapel.*

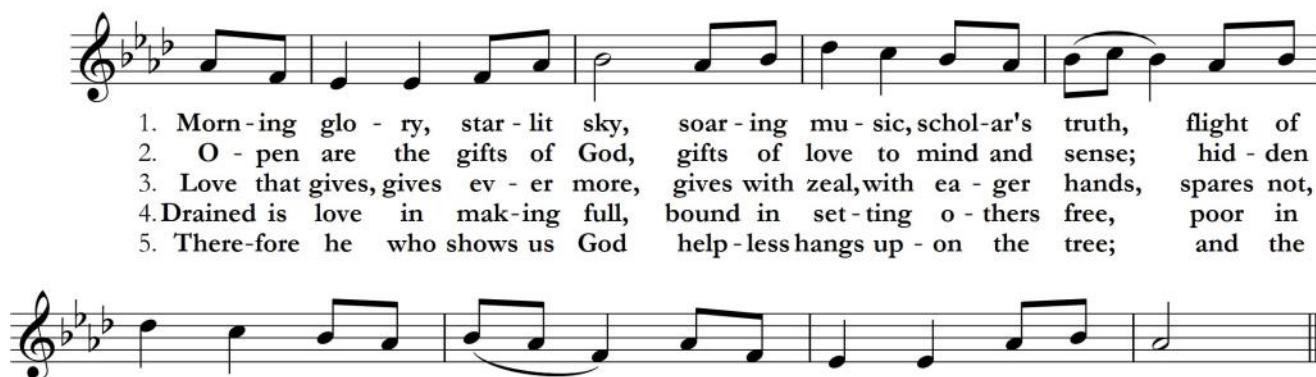
*All are invited to sing the Hymn.*

## The Hymn


Morning glory, starlit sky

*The Hymnal 1982, #585*

*Bingham*



1. Morn - ing glo - ry, star - lit sky, soar - ing mu - sic, schol - ar's truth, flight of  
2. O - pen are the gifts of God, gifts of love to mind and sense; hid - den  
3. Love that gives, gives ev - er more, gives with zeal, with ea - ger hands, spares not,  
4. Drained is love in mak - ing full, bound in set - ting o - thers free, poor in  
5. There - fore he who shows us God help - less hangs up - on the tree; and the



swal - lows, au - tumn leaves, mem - ry's trea - sure, grace of youth:  
is love's a - go - ny, love's en - deav - or, love's ex - pense.  
keeps not, all out - pours, ven - tures all, its all ex - pends.  
mak - ing man - y rich, weak in giv - ing power to be.  
nails and crown of thorns tell of what God's love must be.

6. Here is God: no monarch he,  
throned in easy state to reign;  
here is God, whose arms of love  
aching, spent, the world sustain.

Words: W. H. Vanstone (b. 1923)

Music: *Bingham*, Dorothy Howell Sheets (b. 1915)

## The Solemn Prayer over the People

*Celebrant*

Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

# The Hymn at the Procession

When Christ was lifted from the earth

*The Hymnal 1982, #603*

*St. Botolph*

1 When Christ was lift - ed from the earth, his  
 2 Still east and west his love ex - tends and  
 3 Where gen - er - a - tion, class, or race di -  
 4 Thus free - ly loved, though ful - ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
 al - ways, near or far, he calls and claims us  
 vide us to our shame, he sees and not la - bels  
 I in Christ be free to wel - come and ac -

ev - every birth, to draw an an - swering love.  
 as his friends and loves us as we are.  
 but a face, a per - son, and a name.  
 cept his own as Christ ac - cept - ed me.

Words: Brian A. Wren (b. 1936). Copyright © 1973 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *St. Botolph*, Gordon Slater (1896-1979). By permission of Oxford University Press.

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

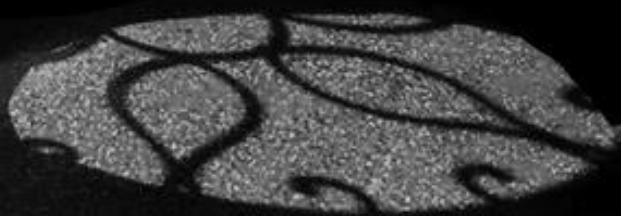
**Closing Voluntary** Chorale Prelude: "See the Lord of Light and Life"

J. S. Bach

eVOCO@10  
*Treble Ensemble*



# LIMINAL



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4pm @St. Peter's by-the-Sea

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What new aural landscapes lie beyond the horizon? Will you join us  
there?



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The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Reverend Doyle Dietz Allen

Mark Engelhardt

Marc Johnston

*Presiding Bishop*

*Diocesan Bishop*

*Assistant Bishop*

*Assisting Bishop*

*Assisting Bishop*

*Priest-in-Charge*

*Associate for Administration, Liturgy, and Music*

*Business Administrator, Protempore*

### The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Marc Johnston, *Treasurer*

Stephanie Campbell

Laura McLaughlin

Lisa Hallett

Nancy Maia



### Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family  
by serving our parish and community  
through prayer, music, education, and outreach.*