THE SIXTH SUNDAY OF EASTER ROGATION SUNDAY

22 May 2022



THE HOLY EUCHARIST: RITE I with the Blessing of the Organic Victory Garden 10:00 am



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

 500 SOUTH COUNTRY ROAD • BAY SHORE, NEW YORK 11706

 PHONE 631-665-0051
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WWW.STPETERSBAYSHORE.ORG



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.

If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

— PARISH NOTICES —

THIS AFTERNOON AT 4PM, EVOCO MIXED ENSEMBLE will present their Spring Concert "Messages to Myself" under the direction of Dr. David Fryling. Tickets are available on line or at the Door.

TODAY IS ROGATION SUNDAY. We will conclude our service this morning with a Procession to the Organic Garden and Blessing. Following the service, plan to stay for a parish picnic!

EPISCOPAL CHURCH WOMEN WILL MEET TUESDAY, 24 MAY AT 12 NOON IN THE PARISH HALL for the make-up of the special program with Mark Engelhardt on Women Poets and Composers of familiar hymns. Please bring a sandwich for your lunch; tea, coffee, and dessert will be provided. There will also be an important business meeting. Please mark your calendars and plan to join us. All women of the parish are invited. Call Joan Derle for further information (631-499-8234).

WE HAVE ALREADY ENTERED "COMMENCEMENT SEASON" WHEN STUDENTS ARE GRADUATING AND LIVES ARE MOVING IN "UPWARD" DIRECTIONS! We will acknowledge graduations and other significant events in our lives on Sunday, June 5, Pentecost Sunday. Please give or send information to Mark Engelhardt (Mark@stpetersbayshore.org), including names, events (graduations, new jobs, etc.) and future plans no later than Wednesday, June 1.

THE PARISH WEBSITE (WWW.STPETERSBAYSHORE.ORG) HAS BEEN SLIGHTLY REORGANIZED AND NOW THERE IS A BUTTON FOR "OUTREACH MINISTRIES." The Food Pantry, Organic Farm, and Thrift Shop all have separate pages which will be updated as news comes in for each. Check it out!

BIBLE STUDY with Bishop Itty continues on Sundays at 9am and Tuesdays at 10:30am. All are invited!



- PRAYERS FOR THE WEEK -

We pray for those seeking healing: Abigail, Andrea, Ann, Annette, Autumn, Betty C., Bill, Chris, Cindy, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Hannah, Jane, Jean, Jill, Joel, Joseph, Joy, June, Kamryn, Matthew, Michelle, Mother Vivian, Muriel, Paul, Rick, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Shanti, Sister Joy, Steve, Sue, Tyler, Vincent, and William;

We pray for those who have died; and for all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Christian, John, Linsey, Matt, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion diocese of Torit of the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

We pray for the people of Ukraine and for all peoples of the world who suffer the horrors of war among nations. Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ.

In the Diocesan Cycle of Prayer we pray for St. Stephen's, Port Washington; Church of the Ascension, Rockville Centre; St. Paul's, Roosevelt; Trinity Church, Roslyn; St. Luke's, Sea Cliff; The Chapter of Ca-thedral of the Incarnation; St. Michael & All Angels, Seaford;

In the Anglican Cycle of Prayer we pray for the Church of the Province of South East Asia; and for these Dioceses of Churches in the world-wide Anglican Communion: London (England); Long Island, Los Angeles, Louisiana, Western Louisiana (USA); Luapula (Central Africa).



— FOR THE SERVICE —

Celebrant and Preacher - The Right Reverend Johncy Itty Lector - Joe Goncalves Lay Eucharistic Minister and Intercessor - Bob Birch Acolytes - Camryn Alves, Cameron Gutwein Organist and Choirmaster - Mark Engelhardt Ushers - Sara Alves, Juanita Moon, Dermot McGrath Altar Guild - Rosemary Johnson, Dawn Johnston, Irene Feola

THE SIXTH SUNDAY OF EASTER (ROGATION SUNDAY)

THE WORD OF GOD

The Opening Acclamation

Celebrant Alleluia. Christ is risen.*People* The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Song of Praise



Words: William Kethe (d. 1608?); para. of Psalm 100

Music. Old 100th, melody from Pseaunes octante trous de David, 1551, alt: harm, after Louis Bourgeois (1510?-1561?)

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: Acts 16:9-15

Lector A reading from the Book of the Acts of the Apostles

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 67

Lector	1	May God be merciful to us and bless us, *
<i>A11</i>		show us the light of his countenance and come to us.
	2	Let your ways be known upon earth, *
		your saving health among all nations.
	3	Let the peoples praise you, O God; *
		let all the peoples praise you.
	4	Let the nations be glad and sing for joy, *
		for you judge the peoples with equity
		and guide all the nations upon earth.
	5	Let the peoples praise you, O God; *
		let all the peoples praise you.
	6	The earth has brought forth her increase; *
		may God, our own God, give us his blessing.
	7	May God give us his blessing, *
		and may all the ends of the earth stand in awe of him.

The Second Lesson: Revelation 21:10, 22 - 22:5

Lector A reading from the Book of the Revelation to St. John

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector The Word of the Lord.*People* Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: John 5:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.*People* Glory be to thee, O Lord.

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Celebrant The Gospel of the Lord.*People* Praise be to thee, O Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Lawrence, our Diocesan Bishop; and Johncy, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. **Lord, hear our prayer**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Abigail, Andrea, Ann, Annette, Autumn, Betty C., Bill, Chris, Cindy, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Hannah, Jane, Jean, Jill, Joel, Joseph, Joy, June, Kamryn, Matthew, Michelle, Mother Vivian, Muriel, Paul, Rick, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Shanti, Sister Joy, Steve, Sue, Tyler, Vincent, and William; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, John, Linsey, Matt, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion diocese of Torit of the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples; and for the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week.

Lord, hear our prayer

We pray especially today for the people of Ukraine and for all peoples of the world who suffer the horrors of war among nations. Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior Jesus Christ.

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Presider may then say one or more of the following sentences, first saying Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

Celebrant The peace of the Lord be always with you. *People* And with thy spirit.

THE HOLY COMMUNION

Hymn at the Offering

For the beauty of the earth

The Hymnal 1982, #416 Dix

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1 For	the	beau - ty	of the	earth,	for the	beau - ty	of the	skies,
2 For	the	beau - ty	of each	hour	of the	day and	of the	night,
3 For	the	joy of	ear and	eye,	for the		mind's de	0
4 For	the	joy of	hu - man	love,	bro - ther,	sis - ter,		child,
5 For	the	Church which	ev - er -		lift - eth	ho - ly	hands a -	
6 For	each_	per - fect	gift of	thine	to the	world so	free - ly	given,
for hill for friends of - faith	the and the fering and		tree and har - mo - iends a - ev - ery	birth flower, ny bove, shore vine,	o - ver sun and link - ing for all thy pure peace on	moon, and sense to	sound and houghts and	lies, light, light, mild, love, heaven,
Christ	our	God, to the	e we r	raise	this our l	nymn of g	grate - ful	praise.
The Great T	hank	sgiving, Euc	charistic I	Prayer 1	Ι			

Celebrant	The Lord be with you.
People	And with thy spirit.
Celebrant	Lift up your hearts.
People	We lift them up unto the Lord.
Celebrant	Let us give thanks unto our Lord God.
People	It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us; *Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Prayer of Humble Access (said by all)

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith, with thanksgiving.

The Communion of the People

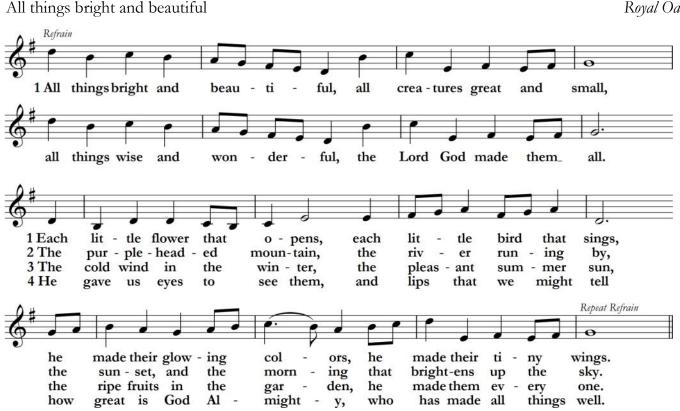
The Post Communion Prayer

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

> Persons desiring the Laying on of Hands and Prayers for Healing should move to the Altar during the introduction to the hymn.

The Post Communion Hymn



Procession to the Organic Garden

PRAYERS OF BLESSING AND THANKSGIVING *The Victory Farm at St. Peter's by-the-Sea Episcopal Church*

Bishop Blessed be God, Father, Son, and Holy Spirit.

People And blessed be His Kingdom, now and forever. Amen

Bishop Let us pray.

Almighty God, by your gracious providence you give and preserve the harvests of the land and sea for the good of all creatures, that those who receive good things from your hand may always give you thanks and praise; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Reading from the Book of Genesis

Genesis 1: 11-12

And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Bishop Let us pray.

Almighty God, we give you thanks for the fruitfulness of the earth that nourishes our life and the life of all creatures. Bless those who work in the fields and gardens. Send them seasonable and temperate weather, and grant that the fruits of the earth may be shared justly with all having need of them; through Jesus Christ our Lord. *Amen.*

A Reading from the Gospel according to Luke

Luke 13:6-9

Then he told this parable: "A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any. So he said to the man who took care of the vineyard, For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?" "Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it. If it bears fruit next year, fine! If not, then cut it down.""

Bishop Let us pray. Almighty God, bless all whose labor here supports the well-being of our community. Strengthen and encourage them in their service, and make us mindful of their contribution to the stewardship of the earth, that all may be ministers of your new creation; through Jesus Christ our Lord. *Amen.*

A Song of Creation (Said by all)

Glorify the Lord, all you works of the Lord,*praise him and highly exalt him for ever.In the firmament of his power, glorify the Lord,*praise him and highly exalt him for ever.
Let the earth glorify the Lord,* praise him and highly exalt him for ever. Glorify the Lord, O mountains and hills, and all that grows upon the earth,* praise him and highly exalt him for ever.
Glorify the Lord, O springs of water, seas, and streams,*O whales and all that move in the waters.All birds of the air, glorify the Lord,*praise him and highly exalt him for ever.
Glorify the Lord, O beasts of the wild,*and all you flocks and herds.O men and women everywhere, glorify the Lord,*praise him and highly exalt him for ever.
Let us glorify the Lord: Father, Son, and Holy Spirit;* praise him and highly exalt him for ever. In the firmament of his power, glorify the Lord,*

praise him and highly exalt him for ever.

Bishop Let us pray.

O God, from whom all good proceeds: You established your covenant with all creation. Guide us and all your people, that we may walk upon the earth in righteousness and peace, and honor you in our kinship with all your creatures; through our Risen Lord, Jesus Christ, who with you and the Holy Spirit lives and reigns, on God, to the ages of ages. *Amen.*

The Easter Blessing and Dismissal

Celebrant

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*



With your support of <u>Episcopal Ministries of Long Island</u> (EMLI) in 2021, you and fellow parishioners transformed lives across our diocese:

- A new, industrial sized community fridge distributed over 14,000 pounds of food in Brooklyn
- 40 children struggling in school benefitted from the care of an afterschool tutoring program in Queens
- A ministry supporting our immigrant neighbors disseminated over 6,000 educational flyers about the rights of undocumented workers across Nassau County

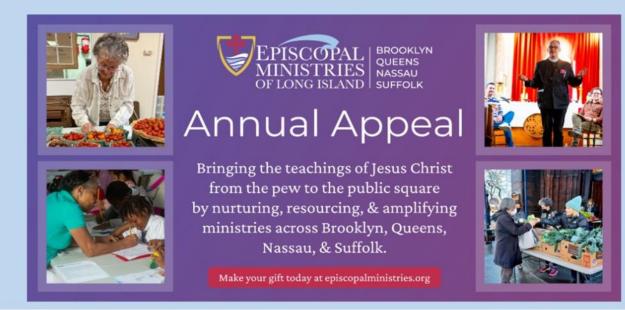
Volunteers from across our diocese spent 5,500 hours stocking Blessing Boxes for those experiencing homelessness in Suffolk County

In these past two years, you bore witness to isolation, loss, and injustice – but you walked with your neighbors as Christ walks with us. Investing in EMLI is an opportunity to walk with our neighbors – and see Christ in them – every day.

Your gift is a vital part of resourcing, nurturing, and amplifying ministries across the diocese. Will you <u>make an investment in EMLI today</u> and help us reach our goal of \$100,000 by June 19th? Your partnership grows and strengthens this vital work bringing the love of Christ from the pew to the public square.

Please visit episcopalministries.org to make a secure gift online. You can also mail a check to:

Episcopal Ministries of Long Island 36 Cathedral Avenue Garden City, NY 11530



ST. PETER'S ORGANIC VICTORY GARDEN

SPRING 2022







St. Peter's by-the Sea Episcopal Church 500 South Country Road Bay Shore, NY 11706

Come grow with us! Save money! Eat Healthy! Protect the Environment!

St. Peter's Organic Victory Garden connects our neighborhood and community organizations. In addition to supporting urban agriculture, we support local outreach centers (Island Harvest) and soup kitchens to help local families and individuals with food insecurity. Join us at St. Peter's Community Sponsored Garden to grow your own vegetables or be a volunteer gardener.

- Daily watering and tools available on 2+acres of green space. Open 7 days a week!
- Free 10x10 plots to Cub Scouts, Girl Scouts, local faith-based organizations and community centers. Raised garden beds for children and individuals with special needs.
- Free advertising in St. Peter's Garden Newsletter for business sponsorships.
- Plots start at \$175 for 10x20, \$200 for 20x20.



Contacts:

St. Peter's by-the-Sea Episcopal Church www.stpetersbayshore.org Office: 631-665-0051

Garden Coordinator, Stephanie at 631-553-1342 stpetersfarmbayshore@gmail.com

> See us on Facebook St. Peter's Organic Victory Garden

Another Ministry made possible by funds from Episcopal Ministries of Long Island.

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706 Phone 631-665-0051 Fax 631-665-0052 www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry The Right Reverend Lawrence C. Provenzano, DD The Right Reverend Geralyn Wolf The Right Reverend Daniel Allotey The Right Reverend R. William Franklin The Right Reverend Johncy Itty, DD Mark Engelhardt Linda Ruggieri Presiding Bishop Diocesan Bishop Assistant Bishop Assisting Bishop Assisting Bishop Bishop-in-Residence Associate for Administration, Liturgy, and Music Financial Administrator

The Wardens and Vestry of the Parish

Brian Clark, Senior Warden Joe Goncalves, Junior Warden

Class of 2023

Marc Johnston Laura McLaughlin Susanne Smith Class of 2024 Roger Burmeister Felix Garcia Clyde Payne

Class of 2025 Stephanie Campbell Lisa Hallett



Praising God, Serving Neighbor

We seek to worship the Lord as one loving family by serving our parish and community through prayer, music, education, and outreach.