



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706

2 OCTOBER 2022

CHORAL HOLY EUCHARIST: RITE II

10:00AM

THE SEVENTEENTH SUNDAY AFTER PENTECOST (PROPER 22C)

*Page numbers in this leaflet refer to the red **Book of Common Prayer (BCP)**. The Holy Eucharist Rite II begins on page 355 of the BCP. The hymns and service music are sung from the blue **Hymnal 1982**. Numbers with the letter "S" preceding are in the Service Music section at the front of the Hymnal.*

THE WORD OF GOD

Voluntary Chorale and Fugue

Healey Willan

Hymn at the Procession

The Hymnal 1982, #535

Ye servants of God, your Master proclaim

Paderborn

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise

The Hymnal 1982, S 280

Glory be to God on high

Robert J. Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Lesson: Lamentations 1:1-6

How lonely sits the city
that once was full of people!
How like a widow she has become,
she that was great among the nations!
She that was a princess among the provinces
has become a vassal.
She weeps bitterly in the night,
with tears on her cheeks;
among all her lovers
she has no one to comfort her;
all her friends have dealt treacherously with her,
they have become her enemies.
Judah has gone into exile with suffering
and hard servitude;
she lives now among the nations,
and finds no resting place;
her pursuers have all overtaken her
in the midst of her distress.
The roads to Zion mourn,
for no one comes to the festivals;
all her gates are desolate,
her priests groan;
her young girls grieve,
and her lot is bitter.
Her foes have become the masters,
her enemies prosper,
because the Lord has made her suffer
for the multitude of her transgressions;
her children have gone away,
captives before the foe.
From daughter Zion has departed
all her majesty.
Her princes have become like stags
that find no pasture;
they fled without strength
before the pursuer.

Lector The Word of the Lord.
People Thanks be to God.

Lamentations 3:19-26 (*Sung by all*)

Anglican Chant: John Goss



The thought of my affliction | and my | homelessness
is | worm | wood and | gall!

My soul continually | thinks of | it
and is | bowed | down with | in me.

But this I | call to | mind,
and | therefore | I have | hope:

The steadfast love of the LORD | never | ceases,
his mercies | never | come to • an | end;

they are | new • every | morning;
— | great | is your | faithfulness.

"The LORD is my portion," | says my | soul,
"therefore | I will | hope in | him."

The LORD is good to those who | wait for | him,
to the | soul that | seeks | him.

It is good that one should | wait | quietly
for the sal|vation | of the | LORD.

The Epistle: 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Lector The Word of the Lord.

People **Thanks be to God.**

The Anthem Song of Thanksgiving

Malcolm Archer

Let us with a gladsome mind Praise the Lord, for he is kind; for his mercies ay endure, ever faithful, ever sure. Let us blaze his name abroad, for of gods he is the Lord; for his mercies ay endure, ever faithful, ever sure. He the warm and golden sun causes in its course to run; And the moon to shine at night, 'mid her starry sisters bright; All things living he doth feed, his full hand supplies their need; for his mercies ay endure, ever faithful, ever sure. Let us with a gladsome mind, praise the Lord, for he is kind; for his mercies ay endure ever faithful, ever sure.

— John Milton

The congregation stands for the Alleluia Verse and the Gospel.

Alleluia Verse

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Ps 119: 105

V. Your word is as a lan-tern to my feet and a light up - on my path.

The Gospel: Luke 17:5-10

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Luke.

People **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon	The Right Reverend Johncy Itty
The Nicene Creed	<i>p. 358</i>
The Prayers of the People, Form II	<i>p. 385</i>
The Confession of Sin and Absolution	<i>p. 360</i>
The Peace	

Celebrant The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

Hymn at the Presentation *The Hymnal 1982, #541*
Come, labor on *Ora Labora*

The Great Thanksgiving, Eucharistic Prayer A *p. 361*

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Holy, holy, holy*) *The Hymnal 1982, S 129*

Powell

The Lord's Prayer (*said*) *p. 364*

At the Fraction *The Hymnal 1982, S163*

Jesus, Lamb of God Powell

All baptized persons are invited to receive Communion in the Episcopal Church. Gluten Free wafers are available. Simply request gluten free from the Celebrant at the time of Distribution.

Hymn during the Communion *The Hymnal 1982, #704*

O thou, who camest from above *Hereford*

The Postcommunion Prayer *p. 365*

Postcommunion Hymn *The Hymnal 1982, #610*

Lord, whose love through humble service *Blaenhafren*

The Blessing and Dismissal

Closing Voluntary Hymn Prelude on "Deo Gracias" Healey Willan

— PARISH NOTICES —

STEWARDSHIP SEASON BEGINS TODAY. "More than Enough" is the theme this year and the first installment of weekly bulletin inserts is on page 8.

BIBLE STUDY continues on Tuesdays at 10:30am, and is presently studying the Book of Proverbs. All are invited!

OUR NEXT CLEAN UP DAY WILL BE NEXT SATURDAY MORNING, 9AM -11AM, OCTOBER 8. All are invited to lend a hand.

ADULT CHILDREN OF ALCOHOLICS (ACA) now meets on Tuesdays in the Lounge at 7pm. For additional information, please call the church office at 631-665-0051 ext. 157.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Ann, Annette, Autumn, Betty C., Chris, Caroline, Cindy, Corey, Diane, Donna, Elinor, Elizabeth, Felix (Sr.), Gary, Greg, Hannah, Jane, Jean, Jill, Joel, Joy, June, Kamryn, Lee, Matthew, Michelle, Mother Vivian, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Shanti, Sister Joy, Steve, Sue, Tyler, Vincent, and William;

We pray for those who have died; and all those grieving the death of a loved one, that they may find comfort and peace;

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Stephen's, Jamaica; All Saints', Long Island City; Society of St. Francis; St. Joseph's, Queens Village; All Saints', Woodhaven; Church of the Resurrection, Richmond Hill; St. Peter's, Rosedale;

In the Anglican Cycle of Prayer we pray for The Anglican Church of Canada; and these Dioceses of Churches of the World-wide Anglican Communion: Muyinga (Burundi); Myitkyina (Myanmar); Nagpur (North India); Nairobi, Nakuru, Manbale (Kenya).

— FOR THE SERVICE —

Celebrant and Preacher - The Right Reverend Johncy Itty

Lector - Jill Cassara

Lay Eucharistic Ministers - Joan Derle, Juanita Moon

Organist - Mark Engelhardt

Acolyte - Thaddeus Perry

Ushers - Linda and Bruce Rauch

Altar Guild - Linda Brady, Juanita Moon, Jeannie Taylor, Diane Arrigo




MORE THAN ENOUGH

On Enough and Abundance

A little faith can go a long way when it is stewarded with disciplined practice. The disciples ask Jesus, "Increase our faith!" Jesus responds with two analogies that let them know they have more than enough faith if they will only put it into consistent practice. The problem seems to be that the disciples, like many of us in the 21st Century, have enough and abundance confused.

First, Jesus speaks of the ability of faith "the size of a mustard seed" to uproot trees and toss them into the sea, indicating that enough is enough. The disciples would know a tiny mustard seed germinates quickly and spreads aggressively, and left to mature the mustard plant will grow into a bush-like plant producing more seed, and so on. It doesn't take an abundance; it just takes enough. This also is true of stewardship, whether it is of one's time, abilities, financial resources, or the blessings in the world around us. When we practice faithful stewardship of what we have and who we are, it germinates, grows, and multiplies within us, blessing others with the abundance of our lives in Christ. Continued cultivation of faithful stewardship in our lives, bit by bit grows into stewardship of all that we have and all that we are because we more deeply are able to realize the abundance in our lives is more than enough, generating joyful generosity and gratitude.

Jesus' story about the dutiful servant reminds his disciples, both of the 1st and 21st Centuries, that humility is at the root of faith and stewardship as a grateful response to blessings in one's life. My wife and I found this to be true in our journey to tithing. Humility, coupled with disciplined faith that "All things come of thee, O Lord," as we slowly made our way to giving 10% year by year, we began to understand that God has blessed us with abundance, even when we do what is expected of us (tithing) we found we have more than enough to live even more generously. It just took a little faith and humility to get us started. | 



Questions For Reflection:

Reflection on what keeps us from persevering in faith and stewardship like the mustard seed I wonder, is it a lack of our disciplined practice? Is it a lack of humility (thinking grace has been earned)? Or confusion about what is enough and what is abundant?

The dutiful servant has merely done what was expected of him, shouldn't that be true at least for disciples of Jesus Christ, practicing disciplined and faithful stewardship?



*The Rev. Lance Ousley is rector of Emmanuel Episcopal Church in Houston, TX and is a former board member of TENS and believes faithful stewardship leads to a joyous life. While Lance was Canon for Stewardship and Development in the Diocese of Olympia (Seattle, WA), he authored *Stewards Stirrings*, a 3-year commentary on the lectionary texts focused on preaching and teaching stewardship.*



THE EPISCOPAL NETWORK FOR STEWARDSHIP



BULLETIN INSERTS

October 2, 2022 – Pentecost 17 (C)

United Thank Offering Grants

The United Thank Offering (UTO) Board is pleased to announce the availability of its 2023 UTO Annual Grants, with a focus on the worldwide incarceration crisis. These grants are awarded for projects in The Episcopal Church and throughout the Anglican Communion, each year with a different focus.

Grant application deadlines are 5 p.m. ET Jan. 6, for Anglican Communion partners, and 5 p.m. ET March 10, for dioceses of The Episcopal Church.

More information—including criteria for applicants, sample budgets and timelines, and helpful hints—as well as application and other forms are available online in English and Spanish at <https://unitedthankoffering.com/apply/>.

The United Thank Offering was founded to support innovative mission and ministry in The Episcopal Church and to promote thankfulness and mission in the whole church. One hundred percent of UTO thank offerings—given by individuals and churches—are granted the following year. These awards support a wide range of projects, positions, educational resources, and more.

For the next three years, the United Thank Offering, in the spirit of Matthew 25:36, will focus on those whom society has left out or behind. The 2023 grant focus will be on innovative mission and ministry projects addressing all aspects of global incarceration, specifically preventative programs and intervention, prisoner support outreach, prison reform, or post-prison re-entry into society.



Informational webinars

Register to learn more about the application process and ask questions during the following webinars (<https://www.episcopalchurch.org/publicaffairs/united-thank-offering-invites-2023-annual-grants/>):

- Oct. 11, 7 p.m.
How to Understand the 2023 Focus
- Nov. 15, noon and 7 p.m.
Helpful Hints Regarding the Budget and Application
- Jan. 10, noon and 7 p.m.
Helpful Hints Regarding the Timeline and a Complete Application
- Feb. 14, 12 p.m.
Drop-in Q&A time

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“Scenes from a Barbeque”

Sunday, September 25, 2022





With grateful thanks to Clyde Payne, *Photographer*

ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051 Fax 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry	<i>Presiding Bishop</i>
The Right Reverend Lawrence C. Provenzano, DD	<i>Diocesan Bishop</i>
The Right Reverend GERALYN WOLF	<i>Assistant Bishop</i>
The Right Reverend Daniel Allotey	<i>Assisting Bishop</i>
The Right Reverend R. William Franklin	<i>Assisting Bishop</i>
The Right Reverend Johncy Itty, DD	<i>Bishop-in-Residence</i>
Mark Engelhardt	<i>Associate for Administration, Liturgy, and Music</i>
Marc Johnston	<i>Business Administrator, Protempore</i>

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Class of 2023

Marc Johnston
Laura McLaughlin
Susanne Smith

Class of 2024

Roger Burmeister
Felix Garcia
Clyde Payne

Class of 2025

Stephanie Campbell
Lisa Hallett



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*