

THE DAY OF PENTECOST

MAY 28, 2023



THE PARISH CHORAL EUCHARIST: RITE II

10:00 AM



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH
BAY SHORE, NEW YORK



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

PLEASE SILENCE YOUR CELL PHONES.

— PARISH NOTICES —

IT'S GRADUATION TIME and our tradition at St. Peter's is to acknowledge the achievements of our parishioners and members of their wider families. Please forward any information you would like acknowledged to Mark Engelhardt (mark@stpetersbayshore.org (631-665-0051 x. 153) as soon as possible. We will remember our graduates in the service on Trinity Sunday, June 4.

THE ALTAR GUILD WILL HAVE THEIR NEXT MEETING NEXT SUNDAY, JUNE 4, IN THE LOUNGE BEGINNING AT 9AM.

BEGINNING ON SUNDAY, JUNE 11, THE PARISH CHOIR WILL BE ON SUMMER HOLIDAY, AND OUR SERVICES WILL MOVE TO ST. EDMUND'S CHAPEL FOR THE SUMMER. SUMMER SERVICES WILL BE AT 9AM. On June 11, in Mother Doyle's absence, the service will be Morning Prayer, not Holy Communion, and our own Susanne Smith will be Officiant.

INVITE + WELCOME + CONNECT IS AN INTENTIONAL MINISTRY TO WELCOME, RETAIN AND INCLUDE NEWCOMERS IN A PARISH'S MINISTRY. We have a congregational opportunity to help grow St. Peter's ministry together, by attending a workshop with the Reverend Canon Claire Woodley, Canon for Ministry for the Episcopal Diocese of Long Island to be presented at St. Paul's Church in Patchogue on Sunday, June 25, beginning at 10:30am. Any member of our parish family who is interested in attending the workshop is invited to do so. Please let Mother Doyle know of your interest so that reservations may be made for St. Peter's attendees. *(Please see the poster on page 19 for more details.)*

YOU'RE INVITED TO JOIN WITH EPISCOPAL MINISTRIES OF LONG ISLAND to bring the love of Christ "from the pew to the public square" by investing in parish-based ministries right now during their Annual Appeal. In the past year, parish-based ministries have served over 115 thousand meals, volunteered for nearly 20 thousand hours, and reached 25 thousand neighbors in need with financial support from Episcopal Ministries. During this appeal, you can play a vital role in equipping this network of ministries to serve even more of our siblings in Christ in the coming year by making a gift before May 21st. Your gift right now helps to ensure that parishes in our diocese can respond with compassion to the needs of their neighbors. Your support transforms parishes, transforms lives, and transforms our diocese into the Body of Christ across Brooklyn, Queens, Nassau, and Suffolk. Please, make your gift today at episcopalministries.org/donate (for script ONLY: "Episcopal Ministries dot org slash donate"). Thank you for your generosity.



— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Ann, Annette, Autumn, Betty C., Caroline, Chris, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Jean, Jill, Joel, Joy, June, Kamryn, Laura, Matthew, Michelle, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Sister Joy, Sue, Susan, Thomas, Tom, Tom B., Tyler, and Vincent;

We pray for those who have died, and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Erik, John, Matt, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Peter's, East Hampton; Province II - The Diocese of New Jersey, Episcopal Relief and Development, St. Jude's, Wantagh, Church of the Advent, Westbur, Province II - Convocation of Episcopal Churches in Europe, Church of the Resurrection, Richmond Hill;

In the Anglican Cycle of Prayer this week we pray for the Extra-Provincial Churches; and these Dioceses of Churches of the Worldwide Anglican Communion: Western Tanganyika, Tarime (Tanzania); Tazmania (Australia); Taungoo (Myanmar); Te Phipoatanga o Te Walpounamu (Aotearoa, New Zealand and Polynesia); Temotu (Melanesia).



Explore the Way of Love: TURN

There are so many voices in the world, telling us who we are, what we should do, and how we will be fulfilled. They tell us to focus on our desires, on our cravings, on being the best individual we can be. The world, we are told, revolves around each of us.

For many, these pursuits of self-fulfillment can leave us feeling drained, empty, and alone. They can lead us away from our divine calling. Away from the creator in whose image we were made. But if we listen closely, there is a spirit calling us to come back to ourselves, back to our purpose, back to something more meaningful.

When we look to the example of Jesus, we see the way that he followed. This is the Way of Love.

One aspect of this Way and making it a practice in our own lives is remembering to simply to turn toward the voice that calls us. Intentionally choosing our direction, choosing to turn and face the light, is the fundamental shift that puts the Way of Love into action. As Jesus tells us in the Book of John: “Whoever serves me must follow me, and where I am, there will my servant be also.”

Turning doesn’t have to change who you are—you are loved as you were created. But it can change where you are going. It can shift you from selfishness to loving the other. It can shift you from hoarding to generosity. It can lead you from sin and distance from God into closer alignment with the One who made and loves you so much.

Obedying this call means recognizing the things we put first in our lives, the things we allow to have the most space in our minds, our fears and hopes and desires. And turning instead toward love.

It can be as freeing as the early followers putting down their fishing nets. It can be as missional as Jesus asking us to pick up our cross and follow him. It can be as simple as paying attention to which direction our feet are facing on our journey.

Turning is not just a one time event, but an ongoing discipline, re-directing our steps as often as we think to, always turning toward the light. And turning toward the light can also illuminate how many there are on the journey with you, emerging from the shadows to walk the same path.

The Way of Love can lead you to discover a community of fellow travelers with whom you share the journey. The Way of Love shows us who we are, it lights the path to where we should go, and it gives purpose to our desires for fulfillment. And it shows us that we are not alone. That like us, there are many who choosing to turn toward the Way of Love. Are you ready to commit to turning and following Jesus?

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Turning at iam.ec/ewol.

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THE PARISH CHORAL HOLY EUCHARIST

Voluntary Veni Creator Spiritus: Plein Jeu, Recit de Cromorne

Nicholas deGrigny

Hymn at the Procession

The Hymnal 1982, #225

Hail thee, festival day!

Salve festa dies

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

First time only | 2

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his —

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Repeat Refrain

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold —
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en —

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Song of Praise

Glory to God in the highest

The Hymnal 1982, S280

Robert J. Powell

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

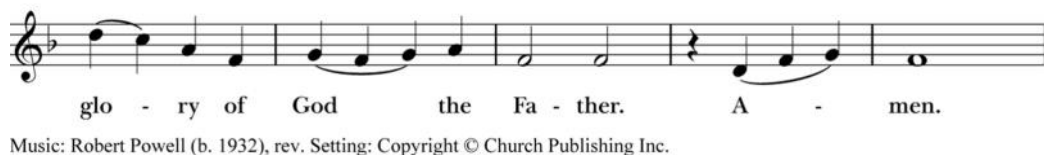
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the



The Collect of the Day (The Collect for Ascension Day)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

The First Lesson: Acts 2:1-21

Lector A reading from the Book of the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.

People Thanks be to God.

The refrain is sung first by the choir, then repeated by all. It is then repeated by all as indicated.



- 25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great. Refrain
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season. Refrain
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth. Refrain
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke. Refrain
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah! Refrain

The Epistle: I Corinthians 12:3b-13

Lector A reading from the First Letter to the Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Lector The Word of the Lord.

People Thanks be to God.

Anthem

Plainsong Melody, *Veni Creator Spiritus*

Come, Holy Ghost, our souls inspire, and lighten with celestial fire. Thou the anointing Spirit art, who dost thy sevenfold gifts impart. Thy blessed unction from above is comfort, life, and fire of love. Enable with perpetual light the dullness of our blinded sight. Anoint and cheer our soiled face with the abundance of thy grace. Keep far our foes, give peace at home: where thou art guide, no ill can come. Teach us to know the Father, Son, and thee, of both, to be but One, that through the ages all along, this may be our endless song: praise to thy eternal merit, Father, Son, and Holy Spirit.

— Latin, 9th century; translated John Cosin (1594-1672)

Following the anthem, the congregation stands to sing the Sequence Hymn at the Gospel Procession.

Hymn

O Spirit of the living God

The Hymnal 1982, #531

Melcombe

1 O Spi - rit of the liv - ing God, in
2 Give tongues of fire and hearts of love, to
3 Be dark - ness, at thy com - ing, light; con -
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
preach the rec - on - cil - ing word; give power and unc - tion
fu - sion, or - der in thy path; souls with - out strength in -
tri - umphs of the cross re - cord; the Name of Je - sus

man hath trod, de - scend on our a - pos - tate race.
from a - bove, when - e'er the joy - ful sound is heard.
spire with might, bid mer - cy tri - umph o - ver wrath.
glo - ri - fy, till ev - ery peo - ple call him Lord.

Words: James Montgomery (1771-1854), alt. Music: *Melcombe*, Samuel Webbe (1740-1816).

The Gospel: John 20:19-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I

send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Doyle Dietz Allen

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form II

Peace be with you, brothers and sisters. In wonder and gratitude, let us pray, saying, “You send forth your Spirit: *Come, Holy Spirit.*”

Holy God, by your Spirit you gave birth to your Church: may our many members be the one Body of Christ in this world. Give to each member of your Church the manifestation of the Spirit for the common good.

Silence

You send forth your Spirit:

Come, Holy Spirit.

Holy God, you gave your disciples the ability to speak in the languages of the people: may we also speak about your deeds of power throughout the world, that all may know of your salvation.

Silence

You send forth your Spirit:

Come, Holy Spirit.

Holy God, the earth is full of your creatures: may all who look to you be given food in due season. Open your hand in desolate places and fill the hungry with good things. *(The congregation is invited to add their own thanksgivings, silently or aloud.)*

Silence

You send forth your Spirit:

Come, Holy Spirit.

Holy God, you poured out your Holy Spirit in your Holy City Jerusalem: pour out your Spirit in our own city. Raise up prophets and dreamers; give us vision.

Silence

You send forth your Spirit:

Come, Holy Spirit.

Holy God, you give the gift of healing by your Spirit: bring healing and wholeness to all those on our hearts and minds this day. You renew the face of the earth; bring renewal to those in need. We pray especially for Abigail, Ann, Annette, Autumn, Betty C., Caroline, Chris, Corey, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Jean, Jill, Joel, Joy, June, Kamryn, Laura, Matthew, Michelle, Muriel, Bishop Rodney Michel, Roger, Rosalie, Sarah Grace, Scott, Sister Joy, Sue, Susan, Thomas, Tom, Tom B., Tyler, and Vincent, and any you might name silently or aloud.

Silence

You send forth your Spirit:

Come, Holy Spirit.

Holy God, we pray for our sisters and brothers who were baptized into the one body, who were made to drink of the one Spirit, and who now have died in Christ. May those who have called upon your name, O Lord, be saved forever.

Silence

You send forth your Spirit:

Come, Holy Spirit.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Announcements

The Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he falls; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen.*

THE HOLY COMMUNION

The Hymn at the Offering

Come down, O love divine

The Hymnal 1982, #516

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

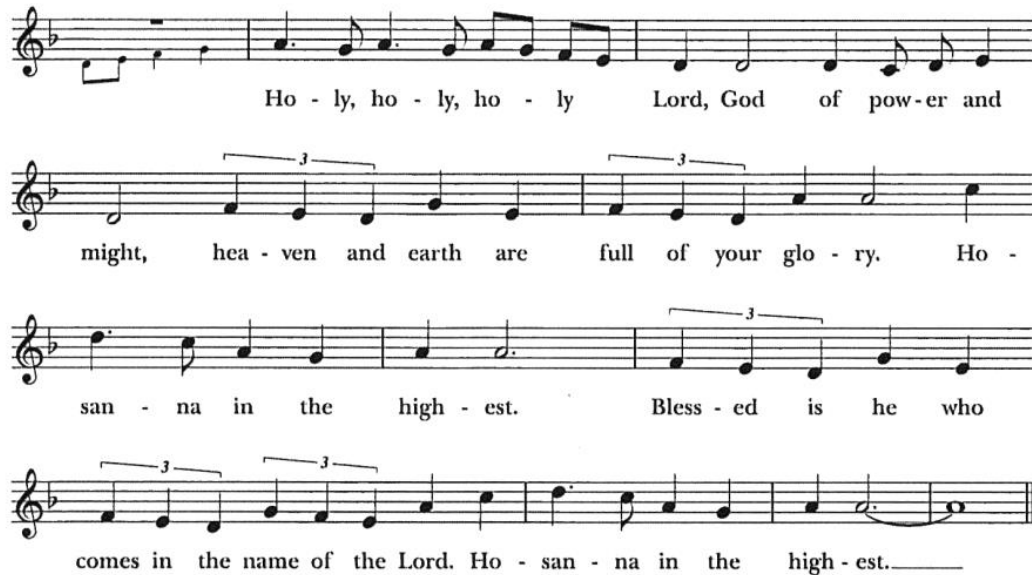
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Fraction Anthem

The Hymnal 1982, S 163

Lamb of God

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

Hymn at the Communion

There's a sweet, sweet Spirit

Lift Every Voice and Sing II, 120
Doris Akers

1. There's a sweet, sweet Spir - it in this place, And I
(2. There are) bless - ings you can - not re - ceive Till you
(3. If you) say He saved you from your sin, Now you're

1. know that it's the Spir - it of the Lord. There are
2. know Him in His full - ness, and be - lieve. You're the
3. weak. you're bound. and can - not en - ter in. you can

1. sweet ex - pres - sions on each face, And I
2. one to pro - fit when you say, "I am
3. make it right if you will yield; You'll en -

1. know they feel the pres - ence of the Lord.
2. going to walk with Je - sus all the way."
3. joy the Ho - ly Spir - it that we feel."

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, fill - ing us with your love.

And for these bless - ings we lift our hearts in

praise; With - out a doubt we'll know that we have

been re - vived when we shall leave this place. 2. There are
3. If you place.

After Communion, the Celebrant says

Let us pray.

All say together

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The congregation is seated. Those persons desiring the Laying on of Hands for Healing should move to the Lady Chapel. During the Laying on of Hands, Choir and Congregation may support those desiring healing by singing meditatively the following chant.

Music during the Laying on of Hands

Wonder, Love and Praise #825

All people praise the Lord

The musical score is written for a choir or congregation in 3/4 time, featuring a treble and bass staff. The melody is simple and meditative. The lyrics are in English and Hawaiian. The first system ends with a repeat sign, and the second system ends with a double bar line and the word 'Fine'.

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -
E nā lā - hui - ka - na - ka ho - o - na - ni i ka Haku! E

da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau -
nā lā - hui - ka - na - ka ho - o - na ni i ka Haku! E

Words: adapt. From the psalms, tr. Malcolm Naea Chun (b. 1954). Music: Jacques Berthier (1923-1994).

At the conclusion of the healing, the congregation stands to sing the closing hymn.

The Closing Hymn

Wonder, Love, and Praise #778

We all are one in mission

Nyland

The musical score is written for a choir or congregation in 3/4 time, featuring a treble and bass staff. The melody is simple and meditative. The lyrics are in English. The first system ends with a repeat sign, and the second system ends with a double bar line.

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

The Blessing for the Day of Pentecost

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God**

Closing Voluntary Veni Creator Spiritus: *Dialogue sur les grands Jeux*

Nicholas deGrigny

— FOR THE SERVICE —

Celebrant and Preacher - The Reverend Doyle Dietz Allen

Lector - Jean Gunn

Lay Eucharistic Ministers - Bob Birch, Betsy Mayo

Thurifer - Brian Clark

Organist and Choirmaster - Mark Engelhardt

Ushers - Sara Alves, Dermot McGrath

Altar Guild - Linda Brady, Juanita Moon, Jeannie Taylor, Diane Arrigo



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Episcopal Diocese
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Sunday, June 25, 2023

9:00 AM: Holy Eucharist

10:00 AM: Coffee Hour

10:30 AM: Workshop

12:30 PM: Closing Prayer

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Assistant Bishop

The Right Reverend Daniel Allotey

Assisting Bishop

The Right Reverend R. William Franklin

Assisting Bishop

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Marc Johnston

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Laura McLaughlin

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William Crawford

Felix Garcia

Nancy Maia



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*