

THE TENTH SUNDAY AFTER PENTECOST

(PROPER 13)

1 AUGUST 2021



The Holy Eucharist: Rite II
10:00 am



St. Peter's by-the-Sea Episcopal Church
500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

*We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today.
If you do not already have a church home, please feel welcome to join this Parish family.*

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

*Our Services begin with the Opening Voluntary. You are invited to enter
quietly into the spirit of worship as the music is played.*

— PARISH NOTICES —

IN A NOTICE SENT TO ALL PARISHES ON JULY 28TH, Bishop Provenzano has stated that “based on the latest CDC information and the increase of Covid-19 infections related to the Delta variant, everyone attending any indoor gathering, liturgy, etc., is required to wear a mask.” Masks are available in the narthex.

THE CLOSING VOLUNTARIES FOR THE MONTH OF AUGUST will be drawn from a collection of Eight Little Preludes and Fugues. These charming pieces were originally attributed to J. S. Bach and were assumed to be from his early period of composition. Contemporary scholarship insists that they were probably written by Johann Tobias Krebs or his son Johann Ludwig Krebs, a student of Bach. Regardless of the authorship, these are small gems of contrapuntal writing and worthy of being heard by today's listeners. Today's set in F Major features a rousing, playful prelude with a rather stately fugue.

BIBLE STUDY CONTINUES ON SUNDAYS AT 9AM AND TUESDAYS AT 10:30AM. All are invited!

ECW LUNCHEON THIS THURSDAY: We will meet in the Parish Hall THIS Thursday, 5 August at 11:30am for lunch. Lunch will be served at a cost of \$12.00 per person and reservations may be made by calling Linda Brady, Treasurer at 631-665-8330. Reservations are a must and the deadline is TODAY, Sunday, 1 August. All Covid-19 precautions will apply. Please call Joan Derle, President for further information or questions (631-499-8234).

WE ARE HOPING TO REAWAKEN OUR MUSIC PROGRAM AT ST. PETER'S IN SEPTEMBER! A high priority is to reestablish our parish's long history of outstanding choirs for children. More about this in the coming weeks, but if you have or know of a child from age 6 through high school with a desire to sing, please speak with Mark as soon as possible. **THE FIRST PARISH CHOIR REHEARSAL WILL BE ON THURSDAY, SEPTEMBER 9TH AT 7:30 PM.** NEW MEMBERS are invited in all voice parts. We don't require singers to have great voices . . . only the ability to read music—and that can be at a rudimentary level with a desire to improve! Speak with Mark to get all the details! (And if you DON'T read music, but are willing to learn “on the job”, SPEAK WITH MARK!)

CONCERTS AT ST. PETER'S ARE RETURNING! The first production to be presented is a very unusual one! The Magical Orchestra is a fusion of traditional orchestral instruments (including our own Gress-Miles pipe organ!) with the sonorities usually associated with pop and rock. See the poster on page 4 for more details about the concert on Sunday, September 26th at 7pm. *(Please note: This program is presented under the auspices of The Magical Orchestra, Inc. The 2021-2022 program for Music at St. Peter's Concerts will be announced soon!)*



THANK YOU TO OUR DEDICATED CLEANERS FOR HELPING IN THE FOOD PANTRY AS WELL AS THE CHURCH BUILDING IN GENERAL. Janet isn't pictured but worked hard on the webs and bugs in the choir wing! Please join us on August 14, 9 - 11am. We are blessed with a huge facility that needs loving attention! - Lisa Hallett

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Bill, Caroline, Chris, Deanna, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Hannah, Jackie, Joel, Joy, Joyce, June, Kamryn, Lorraine, Mark, Matthew, Mike, Muriel, Nicole, Roger, Ronald, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Vincent, and William;

We pray for those who have died; that they may have a place in your eternal kingdom; and those grieving the death of a loved one that they may find peace and comfort.

We pray for those in military service, and especially for Christian, Erik, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for Emmanuel Church, Brooklyn; Epiphany and St. Simon, Brooklyn; The Standing Committee of the Diocese; Grace Church, Brooklyn; Church of the Holy Apostles, Brooklyn; Asian-American Ministry Commission; Church of the Holy Spirit, Brooklyn;

In the Anglican Cycle of Prayer we pray for the Church in the Province of South East Asia; and the Dioceses of Dogura (Papua New Guinea); Doko (Nigeria); Dominican Republic (The Episcopal Church); Dornakal (South India); Down & Dromore; Dublin & Glendalough (Ireland).

Parish Financial Snapshot for the Month of July 2021

Compared with the Month of July 2020

	Total 2021 Annual Budget	\$364,856	<u>2021</u>	<u>2020</u>
Total Parish Expenses Per Month			\$30,405	\$30,290
Donations for the Month of July			8,223	11,794
LPL Transfer			6,690	7,458
Building Use			6,426	-
Sports Rental			500	-
			21,839	19,252
Monthly Overage (Deficit)			(8,566)	(11,038)
Year-to-Date Deficit			(\$39,046)	(\$72,965)

Memorial Donation to St. Peter's Organic Victory Garden in July
Allan S. Ashley

The Magical Orchestra presents...

Close to the Edge Symphonic

Sunday

Sept. 26, 2021

7:00 pm

St. Peter's-by-the-Sea Church

500 Montauk Highway

Bay Shore, NY 11706



You are called to witness
MAGICAL note-for-note
recreations of 14 legendary
progressive rock classics from
the '60s and '70s, including the
Close to the Edge album by YES,
performed LIVE by our 50-piece
orchestra, joined by special guests
Wonderous Stories, *Mostly Moptop*,
Tommy Bowes and harpist Erin Hill.

With Special Guests:



Tickets: \$50 VIP/\$30 Adult/\$20 Children
MagicalOrchestra.brownpapertickets.com

Like us on **facebook**

This event is made possible with funds from the Decentralization Program, a regrant program of the New York State Council on the Arts with the support of Governor Andrew M. Cuomo and the New York State Legislature, and administered by The Huntington Arts Council. Magical Orchestra Inc. is a 501(c)(3) Not-for-Profit Organization in New York State. Yes album artwork property of Roger Dean and Yes.



BULLETIN INSERTS

August 1, 2021 – Pentecost 10 (B) The Feast of the Transfiguration

August 6 is the Feast of the Transfiguration of Our Lord Jesus Christ, which commemorates Jesus' unveiling as the Son of God, and his radical change of appearance while in the presence of Peter, James and John on a mountaintop.

The Gospel of Matthew records that Jesus “was transfigured before them, and his face shone like the sun, and his garments became white as light.” At this moment Moses and Elijah appeared, and they were talking with Jesus. Peter, misunderstanding the meaning of this manifestation, offered to make three “booths” (or “dwellings”) for Jesus, Moses, and Elijah. A bright cloud overshadowed them and a voice from the cloud stated, “This is my beloved Son, with whom I am well pleased; listen to him.” The disciples fell on their faces in awe, but Jesus encouraged them to arise and “have no fear.” When the disciples looked up, they saw only Jesus (Matthew 17:1-8).



The Transfiguration is also mentioned in two other gospel accounts (Mark 9:2-8 and Luke 9:28- 36) and is referred to in the Second Letter of Peter, which records that “we were eyewitnesses of his majesty” and “we were with him on the holy mountain” (2 Peter 1:16-18).

The Transfiguration is a pivotal moment because it revealed Christ's glory prior to the crucifixion, and it anticipated his resurrection and ascension. It also prefigures the glorification of human nature in Christ. Some think that the setting on the mountain is significant because it becomes the point where human nature meets God, with Jesus acting as a point of connection between heaven and earth.

Celebration of the Transfiguration began in the eastern church in the late fourth century. The feast is celebrated on August 6, which is the date of the dedication of the first church built on Mount Tabor, which is traditionally considered to be the “high mountain” of the Transfiguration. There are scholars, however, who believe the Transfiguration occurred either on Mount Hermon, which borders Syria and Lebanon, or on the Mount of Olives in Jerusalem.

Collect for the Transfiguration

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen (Book of Common Prayer, p. 243).

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

Opening Voluntary Chorale Prelude “Lobe den Herren”

Johann Gottfried Walther

Opening Hymn

The Hymnal 1982, #390

Praise to the Lord, the Almighty

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly -
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - - - tion; O my soul, praise him, for he is thy
reign - - - eth: borne as on ea - gle-wings, safe - ly his
thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; Pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound-ing in glad ad - o - ra - - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

The Greeting

Bishop Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever Amen.

The Celebrant says the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise (Trisagion) *(Said Three Times)*

Bishop Holy God,
 Holy and Mighty,
 Holy Immortal One,

People Have mercy upon us.

The Collect of the Day *(The Tenth Sunday After Pentecost—Proper 13)*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

The First Lesson: 2 Samuel 11:26-12:13a

Lector A reading from the Second Book of the Prophet Samuel

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

Lector The Word of the Lord.

People Thanks be to God.

Psalm 51:1-13

- 1 *Have mercy on me, O God, according to your loving-kindness; **
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness *
and cleanse me from my sin.
- 3 For I know my transgressions, *
and my sin is ever before me.
- 4 Against you only have I sinned *
and done what is evil in your sight.
- 5 And so you are justified when you speak *
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.
- 10 Hide your face from my sins *
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, *
and renew a right spirit within me.
- 12 Cast me not away from your presence *
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.

The Second Lesson: Ephesians 4:1-16

Lector A reading from the Letter to the Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful

scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector The Word of the Lord.

***People* Thanks be to God.**

The Gospel: John 6:24-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

***People* Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

Celebrant The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form VI (BCP, p. 387)

The Leader and People pray responsively

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Lawrence, GERALYN, Daniel, and William, our Bishops; and for Johncy, our Bishop-in-Residence; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. . .

For those who have asked our prayer: Andrea, Ann, Annakutty, Anthony, Autumn, Ben, Betty, Betty C., Bill, Caroline, Chris, Deanna, Diane, Donna, Elinor, Felix (Sr.), Gary, Greg, Hannah, Jackie, Joel, Joy, Joyce, June, Kamryn, Lorraine, Mark, Matthew, Mike, Muriel, Nicole, Roger, Ronald, Sarah Grace, Shanti, Sister Joy, Steve, Sue, Vincent, and William;

For those in the Armed Forces, especially Christian, Erik, John, Robert, and Stephen;

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

For our companion Dioceses Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by the COVID-19 Pandemic, natural disasters, terrorism, war, famine, tyranny, or injustice.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life;

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Bishop says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Bishop The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Hymn at the Offertory

God of the prophets

The Hymnal 1982, #359

Toulon

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's
 2 A - noint them pro - phets! Teach them thine in - tent: to hu - man
 3 A - noint them priests! help them to in - ter - cede with all thy
 *4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them
 5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn
 2 need their quick - ened hearts a - wake; fill them with power, their lips make
 3 roy - al priest - hood born of grace; through them thy Church pre - sents in
 4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or
 5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.
 2 el - o - quent for right - eous - ness that shall all e - vil break.
 3 word and deed Christ's one true sac - ri - fice with thank - ful praise.
 4 ty - rant's sword; theirs by the love of Christ a king - dom won.
 5 all but loss, and stand at last with joy be - fore thy face.

Words: Sts. 1-2 and 4-5, Denis Wortman (1835-1922); alt.; st. 3, Carl P. Daw, Jr. (b. 1944) Copyright ©1982 Carl P. Daw, Jr. Music: *Toulon*, melody from *Psaumes octavo tons de David*, 1551, abridged, harmonized by Charles Winifred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Great Thanksgiving: Eucharistic Prayer A (BCP, p. 361)

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Bishop Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **have mercy on us.**

Lamb of God, you take away the sins of the world: **grant us peace.**

In the Episcopal Church, Baptized Christians from any denomination may receive the Sacrament of Holy Communion.

The Postcommunion Prayer

Bishop Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Postcommunion Hymn
Guide me, O thou great Jehovah

The Hymnal 1982, #690
Cwm Rhondda



1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,



hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,



bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to



more, feed me now and ev - er - more.
shield, be thou still my strength and shield.
thee, I will ev - er give to thee.

Words: William Williams (1717-1791), tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

The Blessing and Dismissal

The People's Response

Thanks be to God.

Closing Voluntary Prelude and Fugue in F Major

J. S. Bach

— FOR THE SERVICE —

Officiant and Preacher

Lector

Lay Eucharistic Minister and Intercessor

Acolyte

Organist

Usher

Altar Guild

The Right Reverend Johncy Itty

Nancy Maia

Bob Birch

William Logan

Mark Engelhardt

Bruce and Linda Rauch

Linda Brady, Juanita Moon, Jeanne Taylor

St. Peter's by-the-Sea Episcopal Church

500 South Country Road • Bay Shore, New York 11706

Phone 631-665-0051

Fax 631-665-0052

www.stpetersbayshore.org

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry

The Right Reverend Lawrence C. Provenzano, DD

The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Right Reverend Johncy Itty, DD

Mark Engelhardt

Linda Ruggieri

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Bishop-in-Residence

Associate for Administration, Liturgy, and Music

Financial Administrator

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Concalves, *Junior Warden*

Class of 2022

Stephanie Campbell

Lisa Hallett

Class of 2023

Marc Johnston

Bill Kern

Class of 2024

Roger Burmeister

Clyde Payne



Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach*