The Last Sunday after Epiphany

February 23, 2020

Holy Eucharist: Rite I
8am - Page 4

Choral Holy Eucharist: Rite II
10am - Page 14
Welcome to St. Peter’s by-the-Sea Episcopal Church

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

Our Services begin with the Opening Voluntary. You are invited to enter quietly into the spirit of worship as the music is played.

PLEASE SILENCE YOUR CELL PHONES.

— Parish Notices —

**Bible Study**: Sundays between services and Tuesdays at 10:30am. All are invited!

**The Next Altar Guild Meeting is Scheduled for Sunday, March 1 in the Lounge at 9AM.** New members are always invited!

**Ash Wednesday, the Beginning of Lent, this Coming Wednesday, February 26.** There will be two services of Holy Eucharist, including the Distribution of Ashes: 9AM in St. Edmund’s Chapel and 7:30 PM in the Church.

**Join Us for Clean Up Day Next Saturday, February 29 from 9 to Noon.** There is a signup sheet in the Narthex.

**Hosts for Coffee Hour!** Please consider signing up to host a coffee hour after the 10am service. Hosts will be asked to make the coffee (a tutorial will be provided), and to provide the “goodies”. Make it fun . . . as simple or as elaborate as you choose! This ministry of hospitality is an important opportunity for us to share fellowship and to welcome newcomers to the parish. A signup sheet is in the narthex.

**The Parish is Invited to Plan Now to See Two Members of Our Parish Choir on Stage Soon:**

- **Kristin Starkey**, our staff Alto, will be singing in the upcoming opera “Dialogues of the Carmelites” by Francis Poulenc at Stony Brook on Friday, February 28 at 8pm, and Sunday, March 1 at 3pm. Tickets are $10/$5 students and seniors.
- **Will Logan**, Choral Scholar and Acolyte, will be appearing in the musical “Cats” at Bay Shore High School Thursday, Friday, and Saturday March 19, 20, 21 at 7pm. Call 631-748-9098 for tickets or see Will Logan or Lynn Hajek for information.

**Shrove Tuesday Pancake Supper**

Tuesday, February 25, 2020 from 5 - 8pm

Pancakes
Sausages
Bacon
and more!

Suggested Donation $10/person
Benefitting The Outreach Ministries of St. Peter’s
Prayers for the Week

We pray for those seeking healing: Alan, Alex, Andrea, Anthony, Autumn, Betty, Betty C., Chris, Curt, Dan, David, Diane, Donna, Earl, Elinor, Ellen, Emily, Gary, George, Greg, Hannah, Jeanne, Joanne, Joel, John, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sarah Grace, Shanti, Steve, Sue, Theresa, Tria, and William;

We pray for those who have died; remembering Angela Becker, and Victor Fenney, friend of Nancy Maia; and all those grieving the death of a loved one, that they may find comfort and peace;

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion dioceses of Torit & Ecuador-Central; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. George's, Brooklyn; Eglise Episcopale d'Haiti; St. John's, Park Slope, Brooklyn; St. Luke and St. Matthew, Brooklyn; The Ali Forney Center; Le Saint Nom de Jesus, Brooklyn; The Cathedral Chancellor;

In the Anglican Cycle of Prayer we pray for the Iglesia Anglicana de la Region Central de America; and the Dioceses of Malaita (Melanesia); Tirunelveli (South India); Harare (Central Africa); Malikal, Malek, Tonj, Torit (South Sudan); Toamasina (Indian Ocean); Tohoku, Tokyo (Japan); Malindi (Kenya); Manchester (England).
The Holy Eucharist: Rite I
The Book of Common Prayer, page 323
8 o’clock in the morning

The Word of God

Opening Voluntary  Suite du Premiere Ton: Récits de Cromorne et de Cornet  L.-N. Clérambault

The Opening Acclamation
Celebrant  Blessed be God: Father, Son, and Holy Spirit.
People  And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Song of Praise
Glory be to God on high,
    and on earth peace, good will towards men.
We praise thee, we bless thee,
    we worship thee,
    we glorify thee,
    we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
    that takest away the sins of the world,
    have mercy upon us.
Thou that takest away the sins of the world,
    receive our prayer.
Thou that sittest at the right hand of God the Father,
    have mercy upon us.
For thou only art holy;
    thou only art the Lord;
    thou only, O Christ,
        with the Holy Ghost,
            art most high in the glory of God the Father. Amen.

The Collect of the Day  (The Last Sunday after the Epiphany)
Celebrant  The Lord be with you.
People  And with thy spirit.
Celebrant  Let us pray.
O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.
The Lessons

The First Lesson: Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.

People Thanks be to God.

Psalm 2 Said by all

1 Why are the nations in an uproar? *
   Why do the peoples mutter empty threats?
2 Why do the kings of the earth rise up in revolt, and the princes plot together, *
   against the Lord and against his Anointed?
3 "Let us break their yoke," they say; *
   "let us cast off their bonds from us."
4 He whose throne is in heaven is laughing; *
   the Lord has them in derision.
5 Then he speaks to them in his wrath, *
   and his rage fills them with terror.
6 "I myself have set my king *
   upon my holy hill of Zion."
7 Let me announce the decree of the Lord: *
   he said to me, "You are my Son; this day have I begotten you.
8 Ask of me, and I will give you the nations for your inheritance *
   and the ends of the earth for your possession.
9 You shall crush them with an iron rod *
   and shatter them like a piece of pottery."
10 And now, you kings, be wise; *
    be warned, you rulers of the earth.
11 Submit to the Lord with fear, *
    and with trembling bow before him;
12 Lest he be angry and you perish; *
    for his wrath is quickly kindled.
13 Happy are they all *
    who take refuge in him!
Glory be to the Father, and to the Son,*
    and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,*
    world without end. Amen.
The Epistle: 2 Peter 1:16-21
We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
People Thanks be to God.

The congregation stands for the reading of the Gospel.

The Gospel: Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory be to thee, O Lord.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

The Sermon

The Nicene Creed
We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

The Right Reverend Johncy Itty
For us and for our salvation
  he came down from heaven:
  by the power of the Holy Spirit
  he became incarnate from the Virgin Mary,
  and was made man.

For our sake he was crucified under Pontius Pilate;
  he suffered death and was buried.
  On the third day he rose again
    in accordance with the Scriptures;
  he ascended into heaven
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
  and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
  who proceeds from the Father and the Son.
  With the Father and the Son he is worshiped and glorified.
  He has spoken through the Prophets.
  We believe in one holy catholic and apostolic Church.
  We acknowledge one baptism for the forgiveness of sins.
  We look for the resurrection of the dead,
    and the life of the world to come. Amen.

The Prayers of the People

The Intercessor says
Let us pray for the whole state of Christ’s Church and the world.

Almighty and ever living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, the Presiding Bishop of the Episcopal Church; Lawrence, Geralyn, Daniel, and William, Bishops of the Diocese of Long Island; and Johny, our Bishop-in-Residence, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the President of the United States, the members of Congress, and all regional and local authorities, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer
Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Alan, Alex, Andrea, Anthony, Autumn, Betty, Betty C., Chris, Curt, Dan, David, Diane, Donna, Earl, Elinor, Ellen, Emily, Gary, George, Greg, Hannah, Jeanne, Joanne, Joel, John, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sarah Grace, Shanti, Steve, Sue, Theresa, Tria, and William; and any others you might name, silently or aloud (Pause); and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer

We pray for those in military service, and especially for Christian, Eileen, John, Robert, and Stephen;

Lord, hear our prayer

For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . . For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice; For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . . And for any other special needs of this congregation, I invite your intercessions now, silently or aloud. (Pause)

Lord, hear our prayer

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, remembering Angela Becker and Victor Fenney, friend of Nancy Maia; beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, St. Peter, St. Edmund, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Confession of Sin and Absolution

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God.

All

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ’s sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant
Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all
those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and
deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to ever-
lasting life; through Jesus Christ our Lord. Amen.

The President may then say one or more of the following sentences, first saying
Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. Matthew 11:28
God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him
should not perish, but have everlasting life. John 3:16

The Peace
Bishop The peace of the Lord be always with you.
People And with thy spirit.
The Holy Communion

The Hymn at the Offering

When morning gilds the skies

The Hymnal 1982, #427
Laudes Domini

The Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy
glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrate and People
Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

Then the Celebrant continues
All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.
And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
    for ever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs un-
der thy Table. But thou art the same Lord whose property is always to have mercy. Grant us there-
fore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we
may evermore dwell in him, and he in us. Amen.

The Post Communion Prayer

Celebrant      Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy
mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus
Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very mem-
bers incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are
also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly
Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such
good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with
thee and the Holy Ghost, be all honor and glory, world without end. Amen.
The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name’s sake. Amen.

Blessing and Dismissal

Voluntary  Suite du Premiere Ton: Dialogue sur les grands jeux  L.-N. Clérambault
Voluntary  
Suite du Premiere Ton: Récits de Cromorne et de Cornet  
L.-N. Clérambault

Following the Voluntary, the Choir will sing the Introit from behind the Altar.
At the sound of the bell, the congregation stands for the Processional Hymn.

Introit  
Thomas Tallis

O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes preces que sumere. Qui carne quondam contegi dignatus es properditis. Nos membra confer effici, tui beati corporis.

O Light born of Light, Jesus, redeemer of the world, mercifully deem us worthy to offer prayers and praise. You who once deigned to become flesh for the sake of your lost ones, grant that we become members of your holy body.

Hymn at the Procession  
The Hymnal 1982, #460  
Hyfrydol

Alleluia! sing to Jesus! (Omit starred verses)
The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity (Said by the Celebrant)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
The Song of Praise: Glory to God on High

Gloria in excelsis

1. Glory to God in the highest, and peace to his people on earth.
2. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
3. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us.
4. You are seated at the right hand of the Father; receive our prayer.
5. You alone are the Holy One, you alone are the Lord.
6. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Hymnal 1982, S278
William Mathias
The Collect of the Day (The Last Sunday after the Epiphany)
O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons
The First Lesson: Exodus 24:12-18
The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 99

Chant: Stephen Elvey

1 The Lord is King: let the | people | tremble;*
   he is enthroned upon the cherubim: | let the | earth | shake.
2 The Lord is | great in | Zion;*
   he is | high a- | bove all | peoples.
3 Let them confess his Name, which is | great and | awesome;*
   he | is the | Holy | One.
4 “O mighty King, lover of justice, you have es- | tablished | equity;*
   you have executed justice and | righteous- | ness in | Jacob.”
5 Proclaim the greatness of the Lord our God and fall down be- | fore his | footstool;*
   he | is the | Holy | One.
6 Moses and Aaron among his priests, and Samuel among those who call up- | on his | Name,*
   they called upon the Lord, | and he | answered | them.
7 He spoke to them out of the | pillar • of | cloud;*
   they kept his testimonies and the de- | cree that • he | gave | them.
8 O Lord our God, you answered | them in- | deed;*
   you were a God who forgave them, yet punished them | for their | evil | deeds.

(2nd Half of Chant)
9 Proclaim the greatness of the Lord our God
   and worship him upon his | holy | hill;*
   for the Lord our God | is the | Holy | One.
The Epistle: 2 Peter 1:16-21
We did not follow cleverly devised myths when we made known to you the power and coming of
our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory
from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is
my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from
heaven, while we were with him on the holy mountain. So we have the prophetic message more fully
confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day
dawns and the morning star rises in your hearts. First of all you must understand this, that no prophe-
cy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human
will, but men and women moved by the Holy Spirit spoke from God.

Lector The Word of the Lord.
People Thanks be to God.

The Anthem
Harold Darke
Christ, whose glory fills the skies, Christ, the true the only light, Sun of Righteousness arise, Triumph o’er the
shades of night; Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the
morn unaccompanied by thee; joyless is the day’s return, Till thy mercy’s beams I see, Till they inward light
impart, Glad my eyes, and warm my heart. Visit then this soul of mine, Pierce the gloom of sin and grief; Fill
me Radiancy Divine, Scatter all my unbelief; more and more thyself display, Shining to the perfect day.

—Charles Wesley

The Sequence Hymn
The Hymnal 1982, #129
Moseley
Christ upon the mountain peak
The Gospel:

Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Right Reverend Johncy Itty

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God’s people throughout the world; for our Bishops: Michael, the Presiding Bishop of the Episcopal Church; Lawrence, Geralyn, Daniel, and William, Bishops of the Diocese of Long Island; and Johny, our Bishop-in-Residence; for this gathering; and for all ministers and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Angela Becker and Victor Fenney, friend of Nancy Maia.
Pray for those who have died.

Silence

I ask your prayers for those for whom our prayers have been asked, remembering especially Alan, Alex, Andrea, Anthony, Autumn, Betty, Betty C., Chris, Curt, Dan, David, Diane, Donna, Earl,
Elinor, Ellen, Emily, George, Greg, Hannah, Jeanne, Joanne, Joel, John, Joy, Kamryn, Ken, Lorraine, Mark, Matthew, Michelle, Nancy, Roger, Sal, Sarah Grace, Shanti, Steve, Sue, Theresa, Tria, and William; and any others you might name, silently or aloud (Pause);
For those in military service, especially Christian, Eileen, John, Robert, and Stephen;
For the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers; . . .
For our companion dioceses of Torit and Ecuador-Central, and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, famine, tyranny, or injustice;
For the petitions in the Diocesan Cycle of Prayer and the Anglican Cycle of Prayer this week; . . .
Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

Bishop
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. amen.

The Confession of Sin

Bishop
Let us confess our sins against God and our neighbor.

Silence may be kept.

All
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Bishop
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Bishop The peace of the Lord be always with you.
People And also with you.
Ye watchers and ye holy ones

Ye watchers and ye holy ones, bright seraphim, cherubim, and thrones, raise the glad strain. Alleluia! Cry out, dominions, prince-domains, powers, virtues, archangels, angels’ bearers of the eternal Word, most gracious, magnify the holy twelve, ye martyrs strong, all saints triumphant, raise the Lord, Alleluia, alleluia, alleluia. Lord, Alleluia, alleluia, alleluia.

1 Ye watchers and ye holy ones, bright seraphim, cherubim, and thrones, raise the glad strain. Alleluia! Cry out, dominions, prince-domains, powers, virtues, archangels, angels’ bearers of the eternal Word, most gracious, magnify the holy twelve, ye martyrs strong, all saints triumphant, raise the Lord, Alleluia, alleluia, alleluia. Lord, Alleluia, alleluia, alleluia.

2 O higher than the cherubim, more glorious than the prophets bless, Alleluia, Alleluia! Ye echoing, Alleluia, Alleluia! To

3 Respond, ye souls in endless rest, ye patriarchs and friends, in gladness let us sing, supernal anthems

4 O friends, in gladness let us sing, supernal anthems
The Great Thanksgiving: Eucharistic Prayer B

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, S 124

William Mathias
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
The Breaking of the Bread

Celebrant  Christ our Passover is sacrificed for us;
People  Therefore let us keep the feast.

The Fraction Anthem: Lamb of God

Jesus, Lamb of God: Have mercy on us.
Jesus, bearer of our sins: Have mercy on us.
Jesus, redeemer of the world: Give us your peace.
The Hymn at the Communion

The Hymnal 1982, #328

Draw nigh and take the Body of the Lord

1 Draw nigh and take the Body of the Lord,
2 Saved by that Body and that holy Blood,
3 Salvation’s giver, Christ the only Son,
4 Offered was he for greatest and for least,
5 Approach ye then with faithful hearts sincere,

1 and drink the holy Blood for you outpoured,
2 with souls refreshed, we render thanks to God,
3 by his dear cross and blood the victory won,
4 himself the Victrim, and himself the Priest,
5 and take the pledges of salvation here.

6 He that his saints in this world rules and shelters
to all believers life eternal yields;

7 with heavenly bread he makes the hungry whole,
gives living waters to the thirsting soul.

8 Alpha-Omega, unto whom shall bow
all nations at the doom, is with us now.

Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Prayer of St. Richard

Lord Jesus Christ, Most Merciful Redeemer, Friend and Brother,
help us this day and everyday to see Thee more clearly,
to follow Thee more nearly, to love Thee more dearly,
for Thy Name’s sake. Amen.
The Postcommunion Hymn

O wondrous type! O vision fair

The Hymnal 1982, #137

Wareham

1 O wondrous type! O vision fair of glory
2 With Moses and E-li-jah nigh thee, in carnate
3 With shining face and bright array, Christ designs to
4 And faith-ful hearts are raised on high by this great
5 O Fa-ther, with the e-ter-nal Son, and Ho-ly

vi-sion’s mys-ter-y; for which in joy-ful

1 that the Church may share, which Christ up-on the
2 Lord holds con-verse high; and from the cloud the
3 man-i-fest to-day what glo-ry shall be
4 vi-sion’s mys-ter-y; for which in joy-ful
5 Spi-rit, ev-er One, vouch-safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun-tain shows, where bright-er than the sun he glows!
2 Ho-ly One be-ars re-cord to the on-ly Son.
3 theirs a-bove who joy in God with per-fect love.
4 stra-ins we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo-ry face to face.


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The Blessing and Dismissal

Voluntary  Suite du Premiere Ton: Dialogue sur les grands jeux  L.-N. Clérambault

— St. Peter’s by-the-Sea Episcopal Church —

A parish in the Episcopal Diocese of Long Island

The Most Reverend Michael B. Curry  Presiding Bishop
The Right Reverend Lawrence C. Provenzano, DD  Diocesan Bishop
The Right Reverend Geralyn Wolf  Assistant Bishop
The Right Reverend Daniel Allotey  Assistant Bishop
The Right Reverend R. William Franklin  Bishop-in-Residence
The Right Reverend Johny Itty, DD  Associate for Administration, Liturgy, and Music
Mark Engelhardt  Financial Administrator
Linda Ruggieri

The Wardens and Vestry of the Parish

Brian Clark, Senior Warden
Joe Goncalves, Junior Warden

Class of 2021
Roger Burmeister
Bill Crawford
Clyde Payne

Class of 2022
Stephanie Campbell
Eric Eastman
Lisa Hallett

Class of 2023
Marc Johnston
Bill Kern

Praising God, Serving Neighbor

We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach