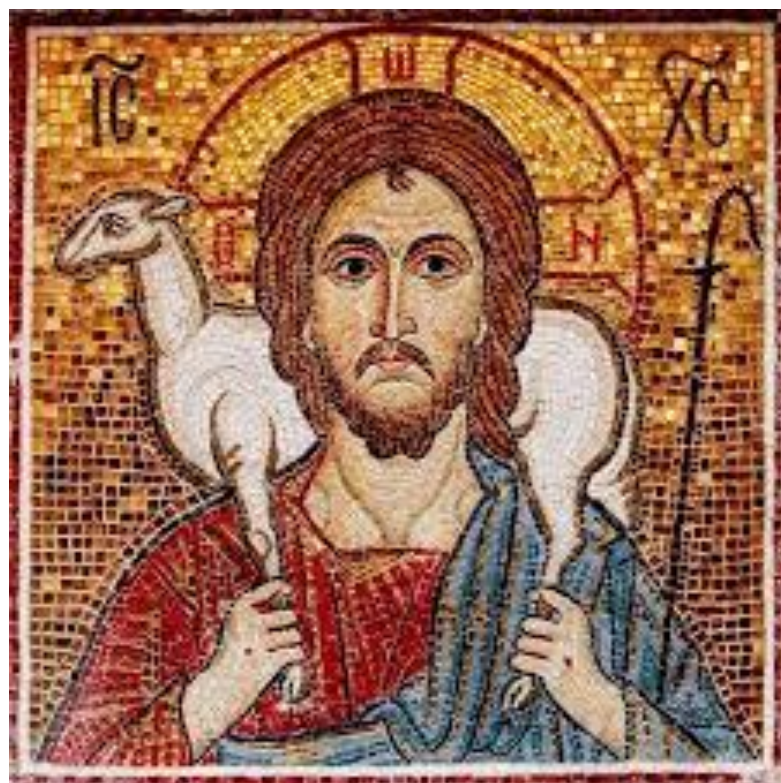


THE FOURTH SUNDAY OF EASTER

APRIL 21, 2024



THE CHORAL HOLY EUCHARIST: RITE II

10:00 AM



ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH
BAY SHORE, NEW YORK



WELCOME TO ST. PETER'S BY-THE-SEA EPISCOPAL CHURCH

We extend a warm welcome to everyone, and especially any visitors who may be worshiping with us today. If you do not already have a church home, please feel welcome to join this Parish family.

In the Episcopal Church, all baptized persons are welcomed to the table to receive Holy Communion.

PLEASE SILENCE YOUR CELL PHONES.

— PRAYERS FOR THE WEEK —

We pray for those who have asked our prayers: Abigail, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Norma, Paul, Rocco, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

We pray for those who have died; and all those grieving the death of a loved one, that they may they find comfort and peace;

We pray for those in military service, and especially for Erik, John, Matt, Robert, and Stephen;

We pray for the unemployed and underemployed; for all who suffer from addictions; for all who suffer chronic illness, and for all caregivers;

We pray for our companion diocese of Torit in the Episcopal Church of South Sudan; and for mercy, peace, and justice among all peoples, especially those whose lives have been devastated by natural disasters, terrorism, war, gun violence, famine, tyranny, or injustice;

In the Diocesan Cycle of Prayer we pray for St. Thomas, Brooklyn; St. David's, Cambria Heights; Retired Bishops & Retired Bishops Suffragan; Acolytes & Lectors; Church of the Resurrection, Williston Park; Caroline Church, Setauket; Christ Church, Cobble Hill, Brooklyn;

In the Anglican Cycle of Prayer this week we pray for the Anglican Church of Australia; and these Dioceses of Churches of the Worldwide Anglican Communion: Dunedin (Aotearoa, New Zealand and Plynesia); Dunkwa-on-Offin (West Africa); Durgapur (North India); Durham (England); Dutse (Nigeria); East Kerala (South India).



— PARISH NOTICES —

YOU ARE INVITED TO COFFEE HOUR in the Lounge, immediately following the service. Members of the Ministry of St. Peter's Organic Farm are our hosts today.

BIBLE STUDY continues in the Lounge on Thursdays at 10:00 am. All are invited!

CALLING VOLUNTEERS: NEXT SATURDAY, APRIL 27, BEGINNING AT 9AM, WE WILL BE DOING SOME MAINTENANCE PROJECTS AROUND THE BUILDINGS AND NEED ASSISTANCE WITH POWER WASHING AND OTHER TASKS. PLEASE LET BRIAN KNOW IF YOU ARE AVAILABLE TO HELP.

EPISCOPAL CHURCH WOMEN T-SHIRT COLLECTION: Spring is here and again, the ECW will be collecting new t-shirts for the less fortunate. All sizes are needed—men, women, and children. Watch for sales or check the Dollar Stores (\$1.25). Everyone wears a t-shirt! Even to Church! There is a collection box in the narthex. Thanks for your help.

ST. PETER'S PARISH WILL BE THE RECIPIENT OF A GENEROUS GIFT FROM THE EPISCOPAL MINISTRIES OF LONG ISLAND (EMLI) MISSION GRANTS FOR OUR COMBINED MINISTRIES OF THE ORGANIC GARDEN AND FOOD PANTRY. The grant will be used primarily for expenses such as plants, seeds, soil amendments, equipment, landscaping, deliveries, supplies, marketing, and outreach. Because of this grant, donations to the pantry can be used exclusively for groceries. We are extremely grateful that our hard work is making a difference in our community with the support of the Episcopal Diocese of Long Island!

THANK YOU FROM THE FOOD PANTRY for the generous donations of paper bags! We have received a grant from Long Island Cares which provides us the funds to purchase our bags. Please do not leave donations of paper bags until further notice.



When you make a gift to [Episcopal Ministries of Long Island](https://episcopalministries.org/), you help parishes across our diocese provide the support their neighbors need – a nutritious meal, affordable childcare, and a place that honors their God-given dignity. Last year alone, this vital network of parish ministries fueled by your support of EMLI reached over **50,000 neighbors in need.**

Your generosity ensures that this ministry network will continue to grow and bring the love of Christ to our communities every single day. **Join in this vital work by [making a gift to Episcopal Ministries of Long Island.](https://episcopalministries.org/)**

<https://episcopalministries.org/2024-annual-appeal>



It's easy to feel uneasy as a New Yorker today. Necessities like food, housing, & childcare have become a burden that some people are unable to bear.

Our neighbors are hurting, & many turn to churches for help.

Because of your support of Episcopal Ministries of Long Island, when neighbors turn to our parishes, they receive the support they need – a nutritious meal, affordable childcare, & a place that honors their God-given dignity.

The vital network of ministries fueled by your support of EMLI reaches over **50,000 neighbors in need.**



Your generosity ensures that this ministry network is sustained & grows.

Because when parishes have the resources & tools they need to serve our neighbors, **we all win.**



Your support fuels ministries bringing our faith from pew to public square.


EPISCOPAL MINISTRIES
episcopalministries.org/donate





April 21, 2024 – Easter 4 (B)
Week 4: Reflections on the Resurrection

During the Easter season, Sermons That Work is pleased to present reflections from some of the newest bishops of The Episcopal Church on the resurrection of our Lord. Check back each week for a brief exploration of how Jesus Christ's rising from the grave changes everything. To listen to this reflection, scan the QR code on this page and subscribe to the Sermons That Work podcast.

During Eastertide, we lift high the good news that God's saving work in human history has been accomplished solely through the life, death and Resurrection of Jesus. We proclaim that in Christ, God was reconciling the world to himself, not counting our trespasses against us, and that salvation is not earned by any human effort at all but received by faith in the finished work of Christ.

But let's be honest: Sometimes this all sounds too good to be true – a well-meaning sentiment, but not terribly helpful when confronted with day-to-day reality. In the face of darkness, despair and death, we need resurrection, not sentiment.

We know all too well that life is filled with suffering. Some of us feel paralyzing guilt and condemnation because of the sins we've committed. Some of us feel overwhelming shame because of the sins committed against us. Some of us feel despair because of the impulses and addictions that seem to have power over us. Some of us are shrouded in the darkness of depression. Some of us are suffocated by grief because death has taken a child, a spouse, a parent or a friend.

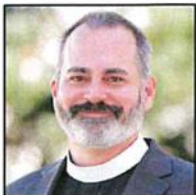
Rather than minimize darkness, despair and death, Jesus experiences it and comforts us in it right now. The one who stepped out of the grave on Easter morning has the last word. We're comforted knowing that Jesus Christ, God himself, knows what it's like to suffer, and that his Resurrection is a guarantee of our future resurrection to eternal life. Because Jesus conquered death, we know that darkness is not the end of the story or the last word on us. The risen Christ says the last word on us is "hope."

The Bible teaches that our suffering is a place to experience God's sustaining grace in our weakness (2 Cor. 1:8-9, 12:9-10). Grief, Scripture clearly says, is a natural response when we experience loss, but it can be tempered by the good news of Christ's Resurrection. Because of his victory over death, all threats against us are tamed. He conquers all our enemies: Satan, sin, hell and the grave. The Resurrection not only readjusts our horizon, but it completely transforms our understanding of the future as well.

Where darkness, despair and death had reigned, Jesus breaks in with light, liberation and love. A picture of this comes from Robert Louis Stevenson, the author of "Treasure Island" who lived in Scotland in the 19th century. As a boy, he and his family lived on a hillside overlooking a small town. He was intrigued by the work of the old lamplighters, who went about with ladders and torches, lighting the streetlights for the night.

One evening, as Robert stood watching with fascination, his nurse asked him, "Robert, what in the world are you looking at out there?" With great excitement, he exclaimed, "Look at that man! He's punching holes in the darkness!"

Jesus Christ, "the light of the world" (John 8:12), has entered our suffering to punch holes in the darkness and lead us into the dawn of his grace, love and eternal life. While it is true that in the midst of life, we are in death, what's more true is that, because of the Resurrection, in the midst of death, we are in life.



***The Rt. Rev. Dr. Justin S. Holcomb** is the bishop of the Diocese of Central Florida, a seminary professor, and an author or editor of more than twenty books on theology, abuse, and biblical studies. This reflection was adapted from [Bishop Holcomb's Easter sermon at the Cathedral Church of St. Luke, Orlando, March 31, 2024.](#)*

THE CHORAL HOLY EUCHARIST: RITE II

THE WORD OF GOD

Voluntary The Faithful Shepherd (Pastorale)

George Frederick Handel

Announcements

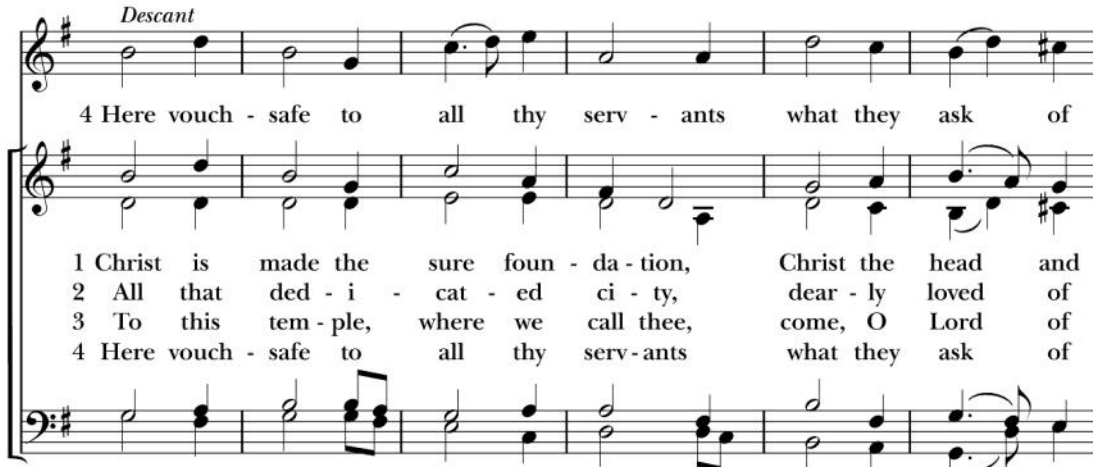
Hymn at the Procession

The Hymnal 1982, #518

Chris is made the sure foundation

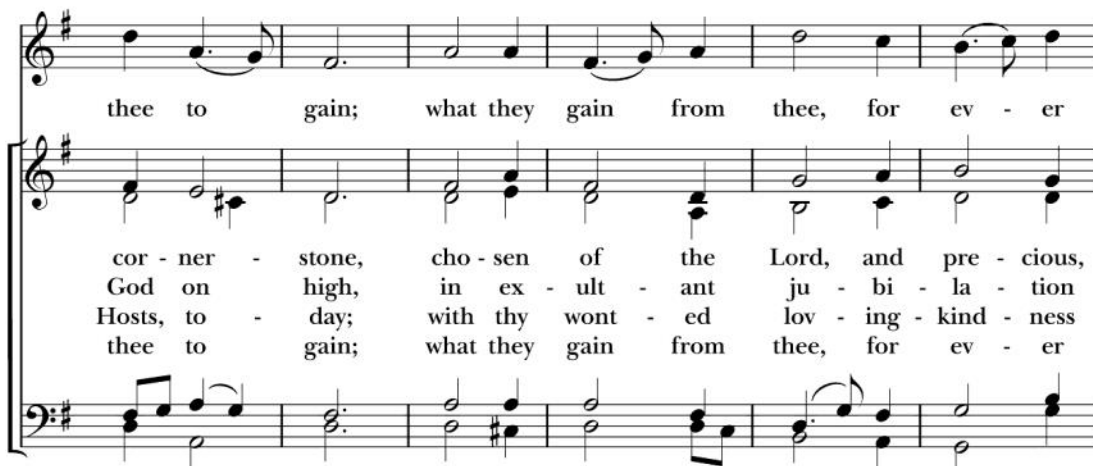
Westminster Abbey

Descant



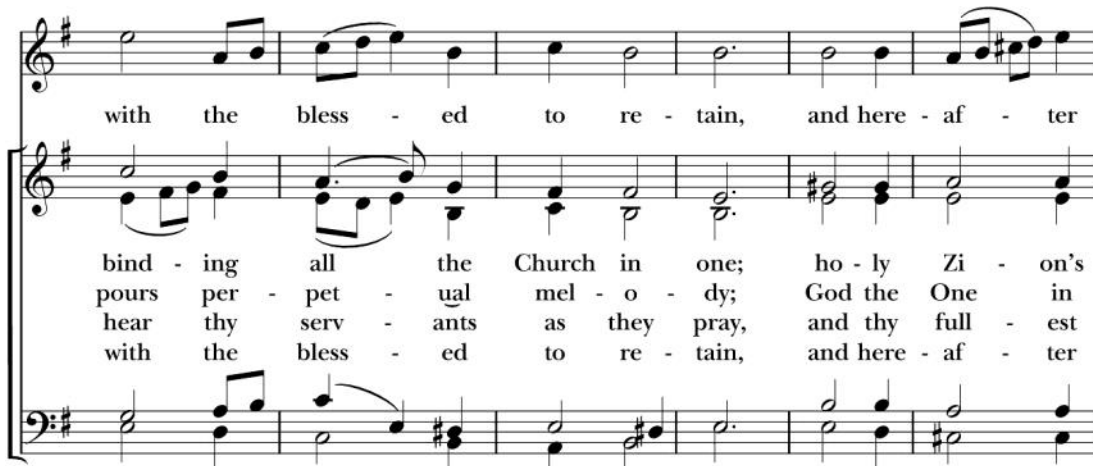
4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of



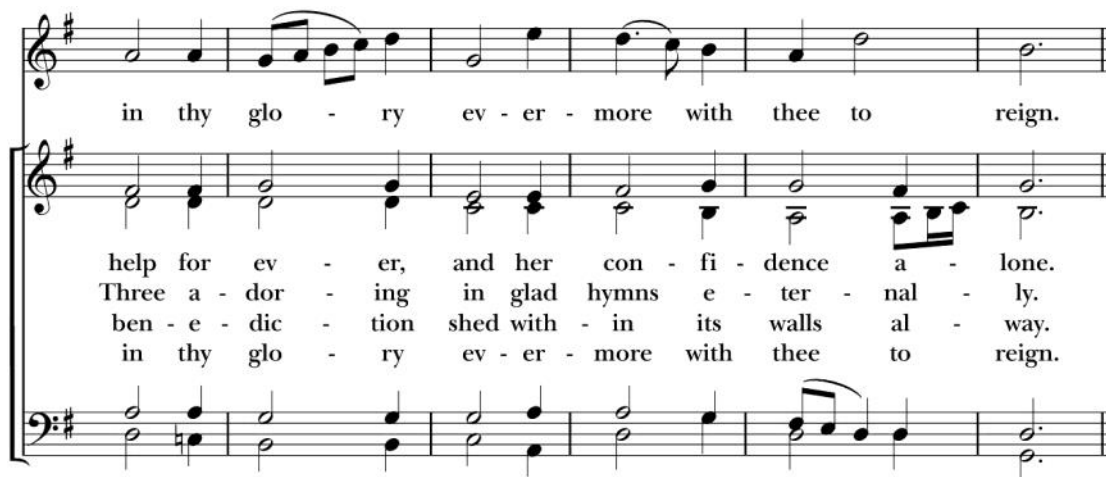
thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

The Opening Acclamation

Celebrant Alleluia. Christ is risen
People The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Song of Praise

Gloria in excelsis

John Rutter



Glo-ry to God in the high est, —
 — and peace to his peo-ple on earth. — Lord God,
 heav'n - ly King, al - migh - ty God_ and Fa- ther, — we wor - ship
 you, — we give you thanks, we praise you for — your glo - ry. —

Lord Je - sus Christ, on - ly Son of the Fa - ther, Fa - ther,

Lord, God, Lamb of God, you take a - way - the sin of the

world: have mer - cy on us; you are seat - ed at the right

hand of the Fa - ther: re - ceive our prayer. For
Fa - ther: re - ceive

you a - lone are the Ho - ly One, you a - lone are the

Lord, _____ you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, _____

in the glo-ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

The congregation is seated for the Lessons.

The Lessons

The First Lesson: Acts 4:5-12

Lector A reading from the Book of the Acts of the Apostles

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.

People Thanks be to God.



- 1 The | Lord is • my | shepherd;*
therefore | can I | lack | nothing.
- 2 He shall feed me in a | green | pasture,*
and lead me forth be- | side the | waters • of | comfort.
- 3 He shall con- | vert my | soul,*
and bring me forth in the paths of | righteous • ness | for his | Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will | fear no | evil;*
for thou art with me; thy | rod and • thy | staff | comfort me.
- 5 Thou shalt prepare a table before me against | them that | trouble me;*
thou hast anointed my head with oil, | and my | cup shall • be | full.
- 6 Surely thy loving-kindness and mercy shall follow me all the | days of • my | life;*
and I will dwell in the | house of • the | Lord for- | ever.

The Epistle: 1 John 3:16-24

Lector A reading from the First Letter of John

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People Thanks be to God.

The congregation stands for the Hymn at the Gospel Procession

The Hymn at the Gospel Procession

Sing ye faithful, sing with gladness

The Hymnal 1982, #492

Finnian



- 1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,
- 2 Sing how he came forth from hea - ven, bowed him - self to
- 3 So, he tast - ed death for mor - tals, he, of hu - man -
- 4 Now on high, yet ev - er with us, from his Fa - ther's

sweet - est strain, with the prais - es of your Sa - vior
 Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,
 kind the head, sin - less one, a - mong the sin - ful,
 throne the Son rules and guides the world he ran - somed,

let his house res - ound a - gain; him let all your
 bore the pain, the cross, the grave, passed with - in the
 Prince of life, a - mong the dead; thus he wrought the
 till the ap - point - ed work be done, till he see, re -

mu - sic hon - or, and your songs ex - alt his reign.
 gates of dark - ness, thence his ban - ished ones to save.
 full re - demp - tion, and the cap - tor cap - tive led.
 newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

The Gospel: John 10:11-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Reverend Doyle Dietz Allen

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Intercessor

Lead your church into the way of love. Teach us to hear and follow your voice and your vision for the world.

Tender Shepherd,
call us each by name and lead us home.

Guide those around the world who make decisions that impact the lives of individuals and nations.

Tender Shepherd,
precede us all in the ways of justice and peace.

Lighten the burden of those suffering loss, illness, and anxiety, those whom we know and love and those who are unknown to us. We pray especially for Abigail, Anne, Annette, Autumn, Betty, Bill, Caroline, Chris, Chris, Corey, Dan, Dave, David, Diane, Donna, Doug, Elinor, Gary, Greg, Heidi, Jackie, Jean, Jill, Jim, Joel, Joy, Joy, June, Kamryn, Laura, Liz, Matthew, Melvin, Michelle, Muriel, Norma, Paul, Rocco, Rodney, Roger, Rosalie, Sarah Grace, Scott, Sue, Thomas, Tom, Tom, Tyler, Vincent;

Tender Shepherd,
comfort them and shower them with your healing grace.

We pray for those who have died. Carry those who have finished their earthly journey into the next life and gently place them in God's eternal embrace.

Tender Shepherd,
hold them close to your heart forever.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Birthday Prayer

Watch over your child, O Lord, as *his* days increase; bless and guide *him* where *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if he fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. Amen.

The Prayer for a Marriage Anniversary

THE HOLY COMMUNION

The congregation is seated for the Anthem, and stands when the Usbers bring the Offering to the Altar.

The Anthem at the Offering

J. S. Bach

Loving shepherd, comfort and guide us, Keep us in thy tender care. And in thy mercy stay beside us, Safely thy lambs now gather, Bring us in faith together, And thy pastures now prepare. And when I walk with darkness around me, Thou art near and I will fear no ill. So with thy love and kindness surround me, Goodness and mercy bringing, From living water springing, Lord of Love grant me thy comfort still.

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

In flowing time *mp* *cresc.* *f* *mf*
Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and
f *mp*
earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is
cresc. *f*
he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter, St. Edmund, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Fraction Anthem

John Rutter

Lamb of God

Quiet and flowing p dolce e legato

Lamb of God, you take a-way the sins_ of the world: have mer-cy on us.

Lamb of God, you take a-way the sins_ of the world: have mer-cy on us.

cresc. mf p
 Lamb of God, you take a-way the sins_ of the world: grant us peace._____

Hymn at the Communion

The Hymnal 1982, #606

Where true charity and love dwell

Ubi Caritas

Antiphon

Where true char - i - ty and love dwell, God him - self is there.

1 Since the love of Christ has joined us in one bo - dy,
 2 As we are all of one bo - dy, when we gath - er
 3 Now we pray that with the bless - ed you grant us grace

let us all re - joice and be glad now and al - ways.
 let no dis - cord or en - mi - ty break our one - ness.
 to see your ex - alt - ed glo - ry, O Christ our God,

And as we hear and love our Lord, the liv - ing God,
 May all our pet - ty jeal - ous - ies and ha - tred cease
 our bound-less source of joy and truth, of peace and love,

so let us in sin - cer - i - ty love all peo - ple. [Ant.]
 that Christ the Lord may be with us through all our days. [Ant.]
 for ev - er and for ev - er - more, world with - out end. [Ant.]

Words: Latin: tr. Joyce M. Glover (b. 1923). Copyright © 1982, Joyce M. Glover. Music: *Ubi caritas*, plainsong, Mode 6; acc. David Hurd (b. 1950).

After Communion, the Celebrant says
Let us pray.

All say together

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries,
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
in faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The congregation is seated. Those persons desiring Unction should move to the Lady Chapel.

All are invited to sing the Hymn during the Healing.

Hymn

The Hymnal 1982, #663

Crimond

The Lord my God my shepherd is

1 The Lord my God my shep - herd is; how
2 To whole - ness he re - stores my soul and
3 Yea, e - ven when I must pass through the
4 Thou hast in grace my ta - ble spread se -
5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
2 doth in mer - cy bless, and helps me take for
3 val - ley of death's shade, I will not fear, for
4 cure in all a - larms, and filled my cup, and
5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23. Copyright © The Church Pension Fund. Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*.

The Easter Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Hymn at the Procession

The Hymnal 1982, #649

O Jesus joy of loving hearts

Dickinson College

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste in you our liv - ing bread, and long to
 3 For you our rest - less spi - rits yearn wher - e'er our
 4 O Je - sus, ev - er with us stay; make all our
 life and our true light, we seek the peace your love im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your pres - ence we dis -
 mo - ments calm and bright; oh, chase the night of sin a -
 parts, and stand re - joic - ing in your sight.
 head, our thirst - ing souls to quench and fill.
 cern, blest, when our faith can hold you fast.
 way, shed o'er the world your ho - ly light.

Words: Att. Bernard of Clairvaux (1091-1153), tr. and para. Ray Palmer (1808-1887), alt. Adapted text from ICEL Resource Collection of Hymns and Service Music for the Liturgy. Copyright © 1981, International Committee on English in the Liturgy, Inc. All rights reserved. Music: *Dickinson College*. Lee Hastings Bristol, Jr. (1923-1979) 1962. Theodore Presser Co. Used by

The Dismissal

Celebrant Alleluia, alleluia! Let us bless the Lord.

People Thanks be to God. Alleluia, alleluia!

Closing Voluntary “Overture” to Music for the Royal Fireworks

G. F. Handel

— FOR THE SERVICE —

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Lector - Sue Peverley

Lay Eucharistic Minister and Intercessor - Bob Birch

Organist and Choirmaster - Mark Engelhardt

Ushers - Debbie and Bill Crawford

Altar Guild - Rosemary Johnson, Dawn Johnston, Irene Feola

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The Right Reverend Geralyn Wolf

The Right Reverend Daniel Allotey

The Right Reverend R. William Franklin

The Reverend Doyle Dietz Allen

Mark Engelhardt

Marc Johnston

Presiding Bishop

Diocesan Bishop

Assistant Bishop

Assisting Bishop

Assisting Bishop

Priest-in-Charge

Associate for Administration, Liturgy, and Music

Business Administrator, Protempore, and Treasurer

The Wardens and Vestry of the Parish

Brian Clark, *Senior Warden*

Joe Goncalves, *Junior Warden*

Stephanie Campbell

Laura McLaughlin

Lisa Hallett

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Praising God, Serving Neighbor

*We seek to worship the Lord as one loving family
by serving our parish and community
through prayer, music, education, and outreach.*